

RECEIVED

FEB 12 2001

Department of Water Resources  
Southern Region

FEBRUARY 12,2001

JIM STANTON  
IDAHO DEPARTMENT OF WATER RESOURCES

FAX # 2087363037

FROM: MAXEEN WARD  
CASSIA CREEK  
WATER DISTRICT 43 C

BRENDA HUTCHISON SAID THAT YOU HADN'T RECEIVED THE PETITION FOR WATER MASTER SERVICES FOR 2000. I NEVER RECEIVED ONE FROM YOU BUT WHEN I WAS CALLED TO HAVE HIM CALLED ON, I HAND WROTE ONE AND HAD THAT PERSON SIGN IT FOR ME. I AM FAXING A COPY OF THAT TO YOU.

IF YOU HAVE ANY QUESTIONS IN THE FUTURE, YOU CAN CALL ME AT WORK MON-THURS FROM 8:30 TO 5:00 AT 208-673-6632 OR AT HOME ON FRIDAYS AT 208-638-5513.

TO MAKE SURE THAT YOU HAVE MY ADDRESS CORRECTLY SO THAT I GET MY MAIL FROM YOU IT IS:

WATER DISTRICT 43-C  
C/O MAXEEN WARD  
HC 61 BOX 1310  
ELBA, IDAHO 83342

THANK YOU!

## Petition for Watermaster's Services

Elba, Idaho

April 15, 2000

Re: Water District #43C

Stream - Cassia Creek

To - Idaho Department of Water Resources

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District 43C hereby request the services of a water master for the reason that there is a necessity for the use and control of the waters of the District.

Date watermaster is to start 15 April 2000

I know, the date services of watermaster are to terminate: \_\_\_\_\_

<u>Rodney Nell</u>	<u>PO Box 63/ MaHa</u>	<u>6452517</u>	
Signature	address	telephone #	water Right ID #

WARNING Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

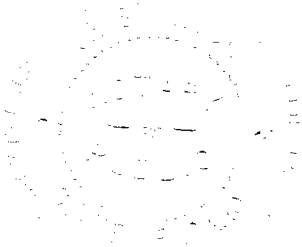
BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

State of Idaho )  
County of \_\_\_\_\_ )

ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of <sup>Assistant</sup> Watermaster of District 43-E for the  irrigation season or \_\_\_\_\_ calendar year of 2000 according to the best of my ability. So help me God.



*Brenda Hutchison*  
Assistant Watermaster

SUBSCRIBED AND SWORN TO before me this 26<sup>th</sup> day of April,  
2000.

*J. E. Stanton*  
Notary Public

Residing At Twin Falls, ID

Commission Expires 10-25-00

SEAL

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

State of Idaho )  
County of CASSIA ) ss Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 431 for the ~~2000~~ irrigation season or 4-1-00 calendar year of 10-31-00 according to the best of my ability. So help me God.

[Signature]  
Watermaster

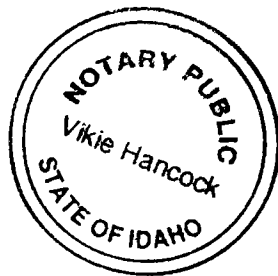
SUBSCRIBED AND SWORN TO before me this 17<sup>th</sup> day of April, 2000.

[Signature]  
Notary Public

Residing At Castledale 10

Commission Expires 5-7-2003

SEAL



BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

RECEIVED

MAR 14 2000

Department of Water Resources  
Southern Region

State of Idaho )

County of Cassia )

ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, and the Constitution and laws of the State of Idaho, specifically including the provisions of Sec. 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of treasurer of Water District 43-C for the calendar year of 2000 according to the best of my ability. So help me God.

Maverick Ward  
Treasurer

SUBSCRIBED AND SWORN TO before me this 8th day of March,  
2000.

SUE ELLEN KELLER  
NOTARY PUBLIC  
STATE OF IDAHO

SEAL

Sue Ellen Keller  
Notary Public

Residing At Albion, Idaho

Commission Expires 4-9-05



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

**DIRK KEMPTHORNE**  
GOVERNOR

**KARL J. DREHER**  
DIRECTOR

March 23, 2000

Maxeen Ward  
HC 61 Box 1310  
Elba, ID  
83326

Water District: 43-C, Cassia Creek

Dear Mrs. Ward;

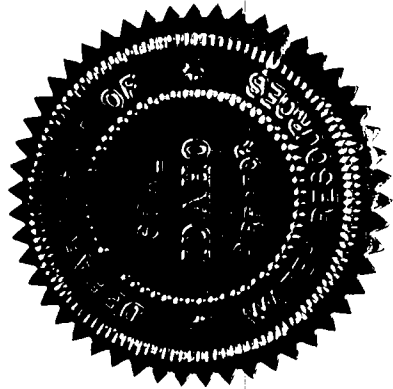
We have received your adopted budget, the minutes of this year's water meeting, and your oath of office as treasurer of your district. Your certificate of appointment is enclosed.

Regards,

James E. Stanton  
Sr. Water Resource Agent

State of Idaho  
Department of Water Resources  
**Certificate of Appointment**

This is to certify that I have this day appointed Maxeen Ward as  
Treasurer of Water District 43-C, Cassia Creek for  
Calendar Year 2000 or until his successor is  
appointed and qualified under the provisions of Section(s) 42-615 & 617,  
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the  
Director affixed at Boise, Idaho, this, 23rd  
day of March 11/9 2000.

Karl Dreher  
Director Karl Dreher



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

**DIRK KEMPTHORNE**  
GOVERNOR

**KARL J. DREHER**  
DIRECTOR

March 23, 2000

Tommy Hutchison  
PO Box 1380  
Elba, ID  
83326

Water District: 43-C, Cassia Creek

Dear Mr. Hutchison;

As you have been elected as watermaster of your district for the 2000 irrigation season, an oath of office is enclosed for your signature. A call-on petition for watermaster services is also enclosed. Once we receive your notarized oath, and the petition signed by at least one water user, your certificate of appointment will be issued.

Regards,

James E. Stanton  
Sr. Water Resource Agent