



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

February 2, 2001

Tommy Hutchison  
PO Box 1380  
Elba, ID  
83326

Water District: 43-C, Cassia Creek

Dear Mr. Hutchison;

We have received your 2000 delivery report and seven daily-record books. Since you were never appointed as watermaster of your district, the report cannot properly be called a watermaster's report. Sec. 42-608 of the Idaho Code requires written notification from a water district that a watermaster is needed before a certificate of appointment can be issued, but this was never received. I sent a call-on petition to your district on two different occasions, but the signed petition was never received in this office. I was therefore unable to issue your appointment. I have reviewed your delivery report, and it appears to be correct. My signature on the report approves the document, but does NOT signify that you were lawfully appointed as watermaster for the 2000 irrigation season. Copies of the approval pages of the report are enclosed for your records.

Regards,

James E. Stanton  
Sr. Water Resource Agent

159  
25  
25  
25  
25

**REGIONAL OFFICES**

**Eastern - 525-7161**

900 N. Skyline Drive, Suite A  
Idaho Falls, ID 83402-1718  
Speed Dial #813  
Fax 525-7177

**Northern - 769-1450**

1910 Northwest Blvd., Suite 210  
Coeur d'Alene, ID 83814-2615  
Speed Dial #814  
Fax 769-1454

**Southern - 736-3033**

1341 Fillmore Street, Suite 200  
Twin Falls, ID 83301-3380  
Speed Dial #815  
Fax 736-3037

**Western - 334-2190**

2735 Airport Way  
Boise, ID 83705-5082  
Speed Dial #812  
Fax 334-2348

**RECEIVED**  
**JAN 31 2001**

Department of Water Resources  
Boise, Idaho

Costs associated with this publication are available from the Idaho Department of Water Resources in accordance with Section 60-202, Idaho Code IDWR, 1,000, 3/98, 58009

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

**WATERMASTERS**

**DAILY RECORD**

Stream 43C

Water District Cassia

Month of April 2000

Watermaster Tommy Hutchison

P.O. Address 1944 S 1125 E Elba ID 83342

After the irrigation season the Watermaster must forward this book and the annual Watermaster report to the appropriate IDWR regional office.

If this book is lost, the finder will please return it to the Watermaster of the district, as it contains valuable records.

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of April 2000

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	AKS
X JACK WIGHT								
X Doug hadd								
X ronaldy Briggs (Baylor)								
X Ted Higley (Batter)								
X Ted Higley (Wright)								
X Glen Park								
X Rod Hall (AFTONNA)								
X Alvin Carpenter (Lower)								
X Simplot (Dee)								
X Simplot (Hep)								
X Bryce Tracy								
X Jay Cottle								
X Charlie Ward (Upper)								
X Raemona Sears								
X Bill Loughmiller								
X Arden Wickel								
(Art) Ward Paul								
X Tommy Hutchison								
X Ruel Berkel								
X Carl Boden								
X Alvin Carpenter (Lb)								
X Denny Whitaker								
X Ryan Hawker								
X Harry <del>DeShack</del> Taylor								

Month of April 2000

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Prese Water Right Own	6	7	8	9	10	11	12	13	14	15	IKS
X JACK WIGHT										6	
X Doug hadda										32	
X ronaldy Brigg										2	
X Ted Higley										10	
X Ted Higley 6										15	
X Glen Park										20	
X Rod Hall CA										20	
X Alvin Carpenter										14	
X Simplot (Dee)										56	
X Simplot (Hep)										16	
X Bryce Tracy										2	
X Jay Cottle										17	
X Charlie Ward										29	
X Raemona Sears											
X Bill Loughmiller											
X Arden Wickel											
(Art) Ward Pa											
X Tommy Hutchi											
X Russ Berkel											
X Carl Boden											
X Alvin Carpenter											
X Denny Whitaker											
X Ryan Hawker											
X Harry <del>Ward</del>											

Month of April 2000

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Water Right Or	16	17	18	19	20	21	22	23	24	25	MARKS
X JACK wigh	6	6	6	6	6	6	6	6	6	6	
X Doug had	32	32	32	32	32	32	32	32	32	50	
X ronaldy Brigh	2	2	2	2	2	2	2	4	4	4	
X Ted highley	10	10	10	10	10	10	10	10	10	10	
X Ted highley	15	15	15	15	15	15	15	15	15	15	
X Glen Park	20	20	20	20	20	20	20	20	20	42	
X Rod Hall (C)	20	20	20	20	20	20	20	20	20	30	
X Alvin Carpenter	14	14	14	14	14	14	14	14	14	20	
X Simplot (Dec)	56	56	56	56	56	56	56	56	56	61	
X Simplot (Hep)	16	16	16	16	16	16	16	16	16	20	
X Bryce Tracy	2	2	2	2	2	2	2	2	2	2	
X Jay Cottle	17	17	17	17	17	17	17	17	17	20	
X Charlie War	29	29	29	29	29	29	29	29	29	29	
X Rasmona Sears		19	19	19	19	19	19	19	19	19	
X Bill Loughmiller		6	6	6	6	6	6	6	6	6	
X Arden Wickel		26	26	26	26	26	26	26	26	26	
X (Art) Ward Pa		20	20	20	20	20	20	20	20	22	
X Tommy Hutch				26	26	26	26	26	26	26	
X Russel Butler				30	30	30	30	30	30	30	
X Carl Baden							6	6	6	6	
X Alvin Carpenter							20	20	20	20	
X Denny Whitaker							10	6	6	6	
X Ryan Hawker										<del>26</del>	
X Harry <del>Ward</del>										30	

Month of April 2000

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Water Right Or	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
X JACK wigh	6	6	6	10	10		10.4	
X Doug harr	50	50	50	50	50		<del>302</del> 62	
X ronaldy Briga	4	4	4	4	04		48	
X Ted Higley	10	10	10	10	10		16	
X Ted Higley	<del>15</del>	<del>15</del>	15	15	15		24	
X Glen Park	40	40	40	40	40		44.2	
X Rod Hall (C)	30	30	30	30	30		380	
X Alvin Carpenter	20	27	27	27	27		288	
X Simplot (Dec)	61	61	61	61	61		926	
X Simplot (Hep)	20	16	16	16	16		264	
X Bryce Tracy	2	2	2	2	2		32	
X Jay Cottle	20	20	20	20	20		29	
X Charlie War	29	29	29	29	29		464	
X Ramona Sears	0	0	0	0	0		171	
X Bill Lough Miller	6	6	6	6	6		84	
X Arden Wickel	26	26	26	26	26		364	
(Art) Ward Pa	22	22	22	22	22		292	
X Tommy Hutch	26	30	30	30	30		328	
X Ruel Burke	30	30	30	30	30		36	
X Carl Baden	6	6	6	6	6		54	
X Alvin Carpenter	20	20	20	20	20		180	
X Denny Whitaker	6	6	6	6	6		58	
X Ryan Hawker							00	
X Harry <del>Ward</del>	27	27	<del>27</del>	<del>27</del>	40		178	





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Month of April 2000

Name of Prese Owner	16	17	18	19	20	21	22	23	24	25
<del>Frank [unclear]</del>							<del>5</del>			20
X Marvin Wall										8
X Don Johnson										40
X Noel Barrett										7
X Clair Feeder										14
X Larry Koncal										10
X Bud Tracy (Hall)										
X Wally Sears										
Ray Anderson										
DR Anderson										
Kincaid (L)										

Month of April 2000

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Name of Prese Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
<del>Frank Taylor</del>	20	20	20	20	20		120	
Marion Wall	8	8	8	8	8		48	
X Don Johnson	40	40	40	40	40		240	
X Noel Bavatt	7	7	7	7	7		42	
X Clara Feeder	14	14	14	14	14		84	
Larry Konrad	10	10	10	10	10		60	
X Bud Tracy (Hall)	0	4	4	4	4		16	
X Wally Sears	19	19	19	19	19		95	
Ray Anderson		15	15	15	15		60	
DR Anderson				13	13		26	
Kincaid (L)				23	23		46	
							0	

~~716~~ 716.4

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

# DAILY RECORD

Stream ~~43~~ CASSIO CREEK  
Water District 43C  
Month of May 2000  
Watermaster Tommy Hutchinson  
P.O. Address Box 1380 1944S 1125E E/6A

After the irrigation season the Watermaster  
must forward this book and  
the annual Watermaster report  
to the appropriate  
IDWR regional office.

If this book is lost, the finder will please  
return it to the Watermaster of the district,  
as it contains valuable records.

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Fax 525-7177

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Coeur d'Alene, ID 83814-2615  
Speed Dial #814  
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### Southern – 736-3033

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Twin Falls, ID 83301-3380  
Speed Dial #815  
Fax 736-3037

### Western – 334-2190

2735 Airport Way  
Boise, ID 83705-5082  
Speed Dial #812  
Fax 334-2348

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JAN 31 2001

Department of Water Resources  
Southern Region

Costs associated with this publication are available  
from the Idaho Department of Water Resources  
in accordance with Section 60-202, Idaho Code  
IDWR, 1,000, 3/98, 58009

Month of may 192000

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	AKS
1 Don Johnson			40	40	40	40	40	
2 Harry Deshak			41	41	41	47	47	
3 Jack Wright			10	10	10	10	10	
4 Kevin Tracy			17	17	17	17	17	
5 Doug Harper			50	50	50	50	50	
6 Randy Briggs (Boyle) ✓			6	6	6	6	6	
7 Ted Higley (Boyle)			10	10	10	10	10	
8 Ted Higley (Wright)			14	14	14	14	14	
9 Glen Park			30	30	30	30	30	
10 AFron wife			30	30	30	30	30	
11 ART Whitaker			20	20	20	20	20	
12 Alvin Carpenter (lower) ✓			17	17	17	17	17	
13 Alvin Carpenter (upper) ✓			23	23	23	23	23	
14 Todd Carpenter			10	10	10	10	10	
15 Sampier (lower)			61	61	61	61	61	
16 Sampier (Upper)			16	16	16	16	16	
17 Bryce Tracy			2	2	2	2	2	
18 Charley Ward (lower)			29	29	00	00	00	
19 Charley Ward (upper)			25	25	25	25	25	
20 Jay Cottle			20	20	20	20	20	
21 Larry Kenrade (lower)			26	26	26	26	26	
22 Larry Kenrade (upper)			5	5	5	5	5	
23 Mervin Hally			8	8	8	8	8	
24 Bud Tracy (lower)			4	4	4	4	4	

Month of May 2000

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Person Water Right Own	6	7	8	9	10	11	12	13	14	15	AKS
1 Don Johnson	40	40	40	40	20	20	20	00	00	00	00
2 Harry Desha	47	47	47	47	47	47	47	47	47	47	
3 Jack Wright	10	10	10	10	10	10	10	10	10	00	
4 Kevin Tracy	17	00	00	00	00	00	00	00	00	00	
5 Doug Gardner	50	50	50	50	50	50	50	50	50	40	
6 Randy Briggs	6	6	6	6	6	6	6	6	6	00	
7 Ted Higley	10	10	10	10	10	10	10	10	10	00	
8 Ted Higley	14	14	14	14	14	14	14	14	14	10	
9 Glen Park	30	30	30	30	30	30	30	30	30	30	
10 AFron wife	30	30	30	30	30	30	30	30	30	12	
11 ART Whitel	20	20	20	20	20	20	20	20	20	00	
12 Alvin Carpenter	17	17	17	17	17	17	17	17	17	17	
13 Alvin Carpenter	23	23	23	23	00	00	00	00	00	00	
14 Todd Carpenter	10	10	10	10	10	10	10	10	10	10	
15 Sam Plot (D)	61	61	61	61	61	61	61	61	61	61	
16 Sam Plot (H)	16	16	16	16	16	16	16	16	16	16	
17 Bryce Tracy	2	2	2	2	2	2	2	2	2	2	
18 Charley Ware	00	00	00	00	00	00	27	27	27	27	
19 Charley Ware	25	25	25	25	25	25	25	25	25	25	
20 Jay Cottle	20	20	00	00	00	00	00	00	00	00	
21 Larry Kenca	26	26	26	26	26	26	26	26	26	26	
22 Larry Kenca	5	5	5	5	5	5	5	5	5	00	
23 Mervin Ha	8	8	8	8	8	8	8	8	8	00	
24 Bud Tracy	4	4	4	4	4	4	4	4	4	00	

Month of may 2000  
~~19~~

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Water Right Ov	16	17	18	19	20	21	22	23	24	25	IRKS
1 Don Johnson	12	12	12	12	12	12	12	12	12	12	
2 Harry Desho	47	47	20	20	20	18	18	18	18	18	
3 Jack Wright	00	00	00	00	00	00	00	10	10	10	
4 Keven Tracy	00	00	00	00	00	00	00	10	10	10	
5 Doug Harper	40	40	24	24	24	24	24	26	26	26	
6 Ronny Briggs	00	00	00	00	00	6	6	6	6	6	
7 Ted Highley	10	19	19	19	19	19	19	19	19	19	
8 Ted Highley	10	00	00	00	00	00	00	00	00	00	
9 Glen Park	30	20	20	20	20	20	20	25	25	30	
10 AFron Nye	12	12	18	18	18	18	18	18	18	18	
11 ART Wichita	00	00	00	00	00	00	00	10	10	10	
12 Alvin Carpen	17	17	17	17	17	17	17	17	17	17	
13 Alvin Carpen	00	00	23	23	23	23	23	23	23	23	
14 Todd Carpen	10	10	10	10	10	10	10	10	10	10	
15 Samplot (D)	40	40	40	40	40	40	40	40	40	40	
16 Samplot (H)	8	8	8	8	8	8	8	8	16	16	
17 Bryce Tracy	2	2	2	2	2	2	2	2	2	2	
18 Charley war	27	00	00	00	00	00	00	00	00	00	
19 Charley war	15	15	15	15	15	15	15	15	15	15	
20 Jay cattle	00	00	20	20	20	20	20	20	20	20	
21 Larry Kenca	26	26	26	26	26	26	26	26	26	26	
22 Larry Kenca	00	00	00	00	00	00	00	00	5	5	
23 Mordin Ho	00	00	00	00	00	00	00	8	8	8	
24 Bud Tracy	00	00	00	00	00	00	4	4	4	4	

Month of may 2000  
~~19~~

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Water Right Ov	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
1 Don Johnson	20	20	20	20	20	20	660	
2 Harry Desho	18	18	8	8	8	8	999	
3 Jack Wright	10	10	10	10	10	10	230	
4 Kevin Tracy	17	17	17	17	17	17	244	
5 Doug Harper	26	26	26	28	28	28	1180	
6 Randy Briggs	6	6	6	6	6	6	150	
7 Ted Higley	19	19	19	19	19	19	425	
8 Ted Higley	00	00	00	00	00	00	216	
9 Glen Park	30	30	30	30	30	30	930	
10 AFION wife	18	18	18	18	18	18	930	
11 ART white	10	10	10	10	10	10	620	
12 Alvin Carpen	17	17	17	17	17	17	527	
13 Alvin Carpen	26	26	26	26	26	26	547	
14 Todd Carpen	10	10	10	10	10	10	310	
15 Sampler (I)	40	40	40	40	48	48	1571	
16 Sampler (H)	16	16	16	16	16	16	392	
17 Bryce Tracy	2	2	2	2	2	2	620	
18 Charley Ware	27	27	27	27	27	27	328	
19 Charley Ware	25	25	25	28	28	28	675	
20 Jay Cottle	20	20	20	20	20	20	440	
21 Larry Kenca	26	26	26	26	26	26	806	
22 Larry Kenca	5	5	5	5	5	5	105	
23 Mordin Ha	8	8	8	8	8	8	176	
24 Bud Tracy	4	4	4	4	4	4	92	

Month of may 2000  
~~19~~

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	6	7	8	9	10	11	12	13	14	15
1 Ramona Seer	19	19	19	19	19	19	19	19	00	00
2 Walk/Sears	00	00	00	00	00	00	00	00	19	19
3 Bill Lough mill	6	6	6	6	6	6	6	6	6	6
4 Bill Lough mill	16	16	16	16	16	16	10	10	10	10
5 Ardon wicks	26	26	20	20	20	20	20	20	20	20
6 Noel Bowcut	6	6	6	6	6	6	6	6	6	00
7 Noel Bowcut	5	5	5	5	5	5	5	5	5	00
8 John wye	10	10	10	10	10	10	10	20	20	20
9 DR Anderson	13	13	13	13	13	13	13	13	13	13
10 Artwood	22	22	22	22	22	22	22	22	22	22
11 Tommy/Hvic	30	30	30	30	30	30	30	30	30	25
12 Ruel Burke	30	30	30	30	30	30	30	30	30	10
13 Carol Bole	6	6	6	6	6	6	6	6	6	6
14 Denny whi	15	15	10	10	10	10	10	10	10	10
15 RYAN HAW	18	18	18	18	18	18	18	18	18	00
16 Roy Anders	15	15	15	15	15	15	15	15	15	15
17 Harry/Edw										
18 more										
19 Bud Tracy										
20 George Peti										
21 Golden garden										
22 Howard H										
23 Gary Weitsc										
24 merion etc										

Month of may 2000

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5
1 Ramona Sears			0	0	0	19	19
2 Wally Sears			19	19	19	00	00
3 Bill Joseph Miller (lower)			6	6	6	6	6
4 Bill Joseph Miller (upper)			16	16	16	16	16
5 Arden Wickel			26	26	26	26	26
6 Noel Bancutt (lower) ✓			6	6	6	6	6
7 Noel Bancutt (upper) ✓			5	5	5	5	5
8 John Wyle			20	20	20	20	20
9 D R Anderson ✓			13	13	13	13	13
10 Art Ward			22	22	22	22	22
11 Tommy Hutchinson			30	30	30	30	30
12 Ruel Barker ✓			30	30	30	30	30
13 Carol Bolton ✓			6	6	6	6	6
14 Denny Whitaker			20	20	20	15	15
15 Ryan Hawker			8	8	8	8	8
16 Roy Anderson ✓			15	15	15	15	15
17 Harry Edwards							
18 Moran Will							
19 Bud Tracy (upper)							
20 George Pettigill							
21 Golden Gardner							
22 Howard Hartford							
23 Gary Neilson							
24 Merion Orley							

Month of may 2000

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Name of Present Owner	16	17	18	19	20	21	22	23	24	25
1 Ramona Sears	000	000	000	000	000	000	19	19	19	19
2 Wally Sears	19	19	19	00	00	00	00	00	00	00
3 Bill Joseph wells	4	4	4	4	4	4	4	6	6	6
4 Bill Joseph wells	10	10	10	10	10	10	10	10	10	10
5 Ardon wells	20	20	16	16	16	16	16	16	16	16
6 Noel Bowcut	00	00	00	00	00	00	00	6	6	6
7 Noel Bowcut	00	00	00	00	00	00	00	5	5	5
8 John wye	20	20	20	18	18	18	16	18	18	20
9 DR Anderson	13	13	20	20	20	20	00	00	00	00
10 Artwood	22	24	24	24	24	24	24	24	24	24
11 Tommy Huitc	25	25	25	25	25	25	25	25	25	25
12 Ruel Beckha	10	10	10	10	10	10	10	10	10	10
13 Carol Boyd	6	6	00	00	00	00	00	00	00	00
14 Denny whi	10	10	10	10	10	10	10	10	10	10
15 RYAN Ham	00	00	00	00	00	18	18	18	18	18
16 Ray Anders	15	15	15	15	15	15	15	15	15	15
17 Larry edw			6	6	6	6	6	6	6	6
18 more						17	17	17	17	17
19 Bud Tracy							4	4	4	4
20 George pett								6	6	6
21 Golden garden										18
22 Howard H										
23 Gary Weils										
24 Macion DT										

WATERMASTER'S

DAILY RECORD

Stream CASSIA CREEK  
Water District 43C  
Month of June, 192000  
Watermaster Tommy Hutchinson  
P.O. Address Box 1380 1944S 1125E E16A

Ten days after the close of the  
irrigation season the Watermaster  
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DEPARTMENT OF  
WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

If this book is lost, the finder will please  
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09-20-170  
1990 D-4013, 1,000

RECEIVED

JAN 31 2001

Department of Water Resources  
Southern Region

WATERMASTER'S

DAILY RECORD

Stream ~~S~~ CASSIA CREEK  
Water District 43C  
Month of June, 192000  
Watermaster Tommy Hutchinson  
P.O. Address Box 1380 1944S 1125E E16A

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WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

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Department of Water Resources  
Southern Region









Form No. 300-W

WATERMASTER'S

DAILY RECORD

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Department of Water Resources  
Southern Region

Stream CASSIACREEK

Water District 43C

Month of JULY, ~~1999~~ <sup>2000</sup>

Watermaster Tommy Hutchison

P.O. Address 1380 19445 11256-816A

Ten days after the close of the  
Irrigation season the Watermaster  
must forward this book to

DEPARTMENT OF  
WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

If this book is lost, the finder will please  
return it to the Watermaster of the district, as  
it contains valuable records.

Month of July 19 00

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5	RKS
			d					
Harry Dschak Taylor			18	18	18	18	18	
<del>Tom</del> Horner Doug			22	33	33	33	33	
Ted Higley			19	19	19	19	19	
Glen Park			20	20	20	20	20	
ARION NYE			34	34	34	34	34	
Jay Cottle			20	20	20	20	20	
Charles Ward (upper)			25	25	25	25	25	
Larry Kencafe (lower)			20	20	20	20	20	
Ramona Sears			19	19	19	19	19	
Wally Sears			00	00	00	00	00	
Bill Loughmiller			6	6	6	6	6	
Bill Wickel			10	10	10	10	10	
John Nye			6	6	6	6	6	
DR Anderson			20	20	20	20	20	
Paul Ward Agt			24	24	24	24	24	
Larry Edwards			6	6	6	6	6	
Gery Neilson			16	16	16	16	16	
Tommy Hutchison			12	12	12	12	12	
Golden Gardner			5	5	5	5	5	
Peddie Pettongill			1	1	1	1	1	
Bud Tracy			1	1	1	1	1	
Ray Anderson			15	15	15	15	15	
Denny Whitaker			6	6	6	6	6	
RVAN Hawker			13	13	13	13	13	
			34.8	34.9	34.9	34.9	34.9	

2,3

Month of July 19 00

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Owner	6	7	8	9	10	11	12	13	14	15	RKS
Harry Dschal	18	10	10	6	40	00	00	00	00	00	
<del>Harper</del>	33	20	20	20	20	20	20	20	00	00	
Ted Higley	19	19	19	19	19	19	19	19	00	00	
glen park	20	20	20	20	15	15	18	20	20	20	
ARTON NYE	34	34	34	34	20	20	20	20	00	00	
Jay Cottle	20	20	20	20	20	20	20	20	20	20	
Charles Wark	15	15	00	00	00	00	00	15	15	15	
Larry Kencade	20	20	20	20	20	20	20	20	20	20	
Ramona Sears	19	19	19	19	19	19	19	19	00	00	
Wally Sears	00	00	00	00	00	00	00	00	99	99	99
Bill Longmire	6	6	6	6	6	6	6	6	6	6	
Bill Wickel	10	8	8	8	6	6	6	6	6	6	
John Nye	6	6	6	6	6	6	6	6	6	6	
DR Anders	20	20	00	00	00	00	00	00	00	00	
Paul Ward	24	24	24	24	24	24	24	24	20	20	
Larry & Dwan	6	6	6	6	6	6	6	6	6	6	
Gery Neilson	16	16	16	16	16	16	16	16	00	00	
Tommy Hite	12	12	12	12	12	12	12	12	10	10	
Golden Garden	5	5	5	5	5	5	5	5	5	5	
Peggy Petten	1	1	1	1	1	1	1	1	0	0	
Bud Tracy	1	1	1	1	1	1	1	1	0	0	
Ray Anders	15	15	15	15	15	15	15	15	00	00	
Denny White	6	6	6	6	6	6	6	6	00	00	
Ryan Hawk	13	13	13	13	13	13	13	13	13	00	

33.9  
4 31.6 28.1 27.7 24.8 24.4 24.7 26.4 16 14.7

23

Month of July 19 00

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Owner	16	17	18	19	20	21	22	23	24	25	RKS
Harry Dscha	0										
<del>Harry</del> Harper	0										
Ted Higley	0						10	10	10	10	
Glen Park	20	20	20	20	20	20	20	20	20	30	
Arton Nye	0										
Jay Corliss	20	20	20	20	20	00	00	00	00	00	
Charles Wors	15	15	15	15	15	15	15	10	10	10	
Larry Kencade	20	20	20	20	20	00	00	00	00	00	
Ramona Seal	0						19	19	19	19	
Wally Seaps	19	19	19	19	19	19	00	00	00	00	
Bill Loughmiller	0										
Bill Wickel	6	6	6	6	6	6	6	6	6	6	
John Nye	6	6	6	6							
DR Anders	20	20	20	20	20	00	00	00	00	00	
Paul Ward	20	20	20	20	20	20	20	20	20	20	
Larry Edwards	6	6	6	6	6	6	6	6	6	6	
Gery Merrill	0										
Tommy Hite	10	10	10	10	10	00	00	00	00	10	
Golden Garden	5	5	5	5	5	10	10	10	10	00	
Peggy Petterson	0										
Bud Tracy	0										
Ray Anders	0										
Denny White	0										
Ryan Hawk	0										

16.7 16.7 16.7 16.7 16.1 9.6 10.6 10.1 10.1 11.1

2.3

Month of July 19 00

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Owner	26	27	28	29	30	31	Total in 24-hour		REMARKS
							Sec.	Feet	
Harry Uscha	0	0					13	8	✓
<del>Harper</del>	0	0					33	8	✓
Ted Higley	10	10	10	10	00	00	32	7	✓
Glen Park	30	30	30	30	30	30	67	8	✓
Arton Nye	0	0					38	6	✓
Jay Curtin	0	0	0	0	20	20	20	46	✓
Charles Wark	15	15	15	15	15	15	42	5	✓
Larry Kencade	0	0	23	23	23	23	49	2	✓
Ramona Seal	19	19	19	19	19	19	43	7	✓
Wally Sears	0	0					15	2	✓
Bill Loughman	0	0					5	4	✓
Bill Wickel	6	6	6	4	4	4	21	0	✓
John Nye	0	0					11	4	✓
DR Anders	0	18	18	18	18	18	33	0	✓
Paul Ward	20	20	20	20	20	20	67	2	✓
Larry & dua	6	6	6	6	6	6	18	6	✓
Gary Neilson	0	0					20	8	✓
Tommy Hut	10	10	10	00	00	00	26	6	✓
Golden Garden	0	0	0	0	10	10	17	0	✓
Redge Petton	0	0					1	3	
Bud Tracy	0	0					1	3	
Ray Anders	0	0					19	5	✓
Denny White	0	0					7	8	✓
Ryan Hawk	0	0					18	2	✓

11.6 13.4 15.7 17.5 16.5 16.5 652.3

2.3









Form No. 300-W

WATERMASTER'S

# DAILY RECORD

Stream CASSIACREEK  
Water District 43C  
Month of AUG 2000  
Watermaster Tommy Hutchison  
P.O. Address Box 1380 19445 11256 E. 16A

Ten days after the close of the  
Irrigation season the Watermaster  
must forward this book to

DEPARTMENT OF  
WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

If this book is lost, the finder will please  
return it to the Watermaster of the district, as  
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Department of Water Resources  
Southern Region

Month of Aug

19 2000

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)						RKS
			1	2	3	4	5	
Ted Highley			00	00	00	00	00	
Glen Park			30	30	30	20	20	
Jay Cottle			20	20	20	20	20	
Charleyword (JPAW)			15	15	15	15	15	
Larry Kincaid			23	23	23	23	23	
Ramona Sears			19	19	19	19	19	
Bill Wickel			4	4	00	00	00	
John Nye			00	00	00	00	00	
Dr Anderson			18	10	10	10	10	
Paul Ward (Art)			20	20	20	20	20	
Larry Edwards			6	6	6	6	6	
Tommy Hutchison			00	00	10	10	10	
Gollen Gardner			10	10	00	00	00	
Richard Morandvill			8	8	8	8	8	
Shattene O'Neil			14	14	14	14	14	

Month of Aug 19 2000

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Owner	6	7	8	9	10	11	12	13	14	15	RKS
Ted Hopley	00	00	10	10	10	10	10	10	00	00	
Glen Park	20	20	20	20	20	20	20	20	20	20	
Jay Cottle	20	20	20	20	10	10	10	10	10	10	
Charley word	15	15	15	15	15	15	15	15	15	15	
Larry Kincaid	23	23	23	23	23	23	23	23	23	23	
Ramona Seal	19	19	19	19	19	19	19	19	19	19	
Bill Wickel											
John Nye	17	17	17	17	17	17	17	17	17	17	
Dr Anderson	10	10	10	10	10	8	8	8	8	8	
Paul Ward	20	20	20	20	20	20	20	20	20	20	
Larry Edwards	6	6	6	6	6	6	6	6	6	6	
Tommy Kutch	10	10	00	00	00	00	00	10	10	10	
Gollen garda	00	00	10	10	10	10	10	00	00	00	
Richard moranc	8	8	8	8	8	8	8	8	8	8	
Sharlene OTT	14	14	14	14	14	14	14	14	14	14	

Month of Aug 19-2000

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Owner	16	17	18	19	20	21	22	23	24	25	RKS
Ted Hipley											
Glen Park	20	20	20	20	20	20	20	20	20	20	
Jay Cottle	10	10	10	10	10	10	10	10	10	10	
Charleyword	15	15	15	15	15	15	15	15	15	15	
Larry Kencad	23	23	23	23	23	23	23	23	23	23	
Ramona Seal	19	19	10								
Bill Wickel											
John Nye	17	17	17	17	15	15	15	15	15	15	
Dr Anderson	8	8	8	8	8	8	8	8	8	8	
Paul Ward	20	20	20	20	20	20	20	20	20	20	
Larry Edward	6	6	6	6	6	6	6	6	6	6	
Tommy Hutch	00	00	10	10	10	10	10	00	00	00	
Gollen Gorda	10	10	00	00	00	00	00	10	10	10	
Richard Moranc	8	8	8	8	8	8	8	8	8	8	
Shartene Ott	14	14	14	14	14	14	14	14	14	14	



WATERMASTER'S

DAILY RECORD

Stream CASSIA CREEK  
Water District 43C  
Month of SEPT, 192000  
Watermaster TOMMY HUTCHISON  
P.O. Address Box 1380 14445 1125 E 66A

Ten days after the close of the  
Irrigation season the Watermaster  
must forward this book to

DEPARTMENT OF  
WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

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Department of Water Resources  
Southern Region

Month of Sept 192000

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)						RKS
			1	2	3	4	5	
Glen Park			20	20	20	20	20	
Doug Cottle			10	00	00	00	00	
Charley Ward			10	10	10	10	10	
Larry Koncinski			23	23	23	23	23	
Ramona Sears			19	19	19	19	19	
John Nye			15	15	15	15	15	
Dr Anderson			8	8	8	8	8	
Paul Ward (A.D)			20	20	20	20	20	
Larry Edwards			6	6	6	6	6	
Tommy Hutchison			10	10	00	00	00	
Golden Gardner			00	00	10	10	10	
Richard Morandotti			8	8	8	8	8	
Shirley Otfey			14	14	14	14	14	

Month of Sept 192000

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Owner	6	7	8	9	10	11	12	13	14	15	RKS
Glen Park	20	20	20	20	20	20	8	8	8	8	
Jay Cottle	00	00	00	00	00	00	00	00	00	00	
Charles Ward	10	10	10	10	10	10	10	10	10	10	
Larry Kencal	23	23	23	23	23	23	23	23	23	23	
Ramona Sear	19	19	19	19	19	19	7	7	7	7	
John Nye	15	15	15	15	15	15	10	10	10	10	
Dr Anderson	8	8	8	8	8	8	8	8	8	00	
Paul Ward	20	20	20	20	20	20	20	20	20	20	
Larry Edwards	6	6	6	6	6	6	00	00	00	00	
Tommy Hurd	00	00	10	10	10	10	10	10	10	10	
Golden Garden	10	10									
Richard Mora	08	8	08	8	8	8	00				
Shoshone Ott	14	14	14	14	14	14	00				

Month of Sept 192000

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Owner	16	17	18	19	20	21	22	23	24	25	RKS
Glen Park	8	8	8	8	8	8	8	8	8	8	
Jay Cottle	00	00	00	10	10	10	10	10	10	10	
Charley ward	10	10	10	10	10	10	10				
Larry Koncal	23	23	23	23	23	00					
Ramona Sear	7	7	7	7	7	7	7	7	7	00	
John Nye	10	10	10	10	10	10	10	10	10	10	
W Anderson	00										
Paul ward	20	20	20	20	20	20	20	20	20	20	
Larry Edwards	00										
Tommy Hild	10	10	10	10	10	10	10	10	10	10	
golden garden	00										
Richard Mora	00										
Shirley Ott	00										



Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream CASSIA CREEK

Water District 43C

Month of OCT, 10, 2000

Watermaster Tommy Hutchinson

P.O. Address Box 1380 19445 125th E 16A

Ten days after the close of the  
irrigation season the Watermaster  
must forward this book to

DEPARTMENT OF  
WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

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Southern Region







