

THE ADOPTED BUDGET COLUMN IS KIND OF MIXED UP  
BECAUSE I COULDN'T INTERACT THE ADOPTED BUDGET WHICH  
BOB HOPE SUBMITTED LAST YEAR. ON MY PROPOSED BUDGET  
FOR 2000 I CORRECTED IT TO BE THE SAME AS THE  
PROPOSED BUDGET FOR 1999. THIS IS SHOWN IN THE  
ESTIMATED BILLING COLUMN.

DAVE SUNDBERG

ADOPTED BUDGET AND RESOLUTION  
PERTAINING TO THE COLLECTION THEREOF

FOR 19 99

RECEIVED  
FEB 01 1999  
Department of Water Resources  
Southern Region

WATER DISTRICT NO. 43-B

STREAM Upper Raft River and Clear Creek

COUNTY Cassia

NAME OF SECRETARY Robert S. Hope

ADDRESS OF SECRETARY 2354 Olson Rd. - Box 2270 - Malta, ID 83342

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

The Water District collects and holds its own funds.

\_\_\_\_\_ County collects and holds funds for the Water District.  
(county name)

Cassia County collects the Water District's funds and deposits the funds in an account held by the Water District.  
(county name)

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources, and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

\_\_\_\_\_ Malta, Idaho, Jan. 15, 1999

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 43-B, held at Malta, Idaho on the 15<sup>th</sup> day of January, 1999, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

\_\_\_\_\_  
Robert S. Hope

Secretary, Water District No. 43-B

**BUDGET ADOPTED AT THE ANNUAL MEETING**

**OF THE WATER USERS**

WATER DISTRICT No. 43-B

Estimated Amount for Watermaster's Salary ..... \$ 1170.00

Estimated Amount for Assistant Watermaster and other Water District Officials ..... \$ \_\_\_\_\_

Estimated Amount for Other Expenses ..... \$ 480.00

TOTAL ESTIMATED EXPENSES FOR 1999 ..... \$ 1650.00

**DISTRIBUTION OF THE BUDGET AMONG USERS**

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget	
<i>Arino Inc. To Douglas Freestone</i>	<i>206, 415</i>	<i>Box 2256 Malta, ID. 83342</i>	\$	<i>107 00</i>
<i>Grush, Peter (C-Bar)</i>	<i>253, 177</i>	<i>Box 2046 Malta, ID 83342</i>		<i>181 00</i>
<i>Hall, Rodney</i>	<i>334</i>	<i>Box 631 Malta, ID 83342</i>		<i>32 00</i>
<i>Harper, Alan</i>	<i>165</i>	<i>Box 2074 Malta ID. 83342</i>		<i>151 00</i>
<i>Harper, Jay</i>	<i>175</i>	<i>Box 2156 Malta, ID. 83342</i>		<i>60 00</i>
<i>Holmgren, Steven</i>	<i>33-36</i>	<i>5205 N 4700 W. Bear River City, UT 84301</i>		<i>143 00</i>
<i>Hoskins, Boyd</i>	<i>286-C</i>	<i>2595 Strevell Rd-Box 2350 Malta, ID 83342</i>		<i>46 00</i>
<i>Jones, Harold</i>	<i>37, 84, 85, 286A</i>	<i>HC-61 Malta, ID. 83342 64005 1600 W</i>		<i>125 00</i>
<i>Miller, Richard</i>	<i>120</i>	<i>Hyrum, Ut. 84319 2475 Round mtn. Rd.</i>		<i>34 00</i>
<i>Sessions, Jeff</i>	<i>45</i>	<i>Box 2646, Malta, ID. 83342</i>		<i>50 00</i>
<i>Stewart, Reid CC</i>	<i>116-119</i>	<i>1655 Sunset Dr Logan, UT. 84321</i>		<i>37 00</i>
<i>Stewart, Reid RR</i>	<i>128</i>	<i>11 11</i>		<i>129 00</i>
<i>Ward, Roscoe</i>	<i>278</i>	<i>Box 208 Almo, ID 83312</i>		<i>160 00</i>
<i>Warr, Blene</i>	<i>169</i>	<i>Box 2208 Malta, ID 83342</i>		<i>92 00</i>
		<b>TOTAL</b>	\$	<b>1347 00</b>

*NOTE: Additional money is on deposit to cover additional expenses.*