# **REGIONAL OFFICES**

# Eastern - 525-7161

900 N. Skyline Drive, Suite A Idaho Falls, ID 83402-1718 Speed Dial #813 Fax 525-7177

# Northern - 769-1450

1910 Northwest Blvd., Suite 210 Coeur d'Alene, ID 83814-2615 Speed Dial #814 Fax 769-1454

## Southern - 736-3033

1341 Fillmore Street, Suite 200 Twin Falls, ID 83301-3380 Speed Dial #815 Fax 736-3037

# Western - 334-2190

2735 Airport Way Boise, ID 83705-5082 Speed Dial #812 Fax 334-2348

Costs associated with this publication are available from the Idaho Department of Water Resources in accordance with Section 60-202, Idaho Code IDWR, 1,000, 3/98, 58009

### PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

# **DAILY RECORD**

Stream RAPT AIVER	
Water District 47-B	
Month of May -	, 19 <u>_<i>99</i></u>
Watermaster <u>DAVE SUNOB</u> Gれる	<del></del>
P.O. Address BOX # / MALTH	10 8374

After the irrigation season the Watermaster must forward this book and the annual Watermaster report to the appropriate IDWR regional office.

If this book is lost, the finder will please return it to the Watermaster of the district, as it contains valuable records. \_\_\_19*\_99* 

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	I		2	3	3	,	4		5	RKS
ROSCOF WAND			6	6	6	6	6	6	6.	6	6.	6	
JAY WALDER			,										
BIAN HARPER													The Park
PETER GRUSH (ANIMO													
WARR BROS.	<del></del>	١.											
REID STEWART			يرجح	6_	بنی	6	5	8	5	6	5	6	
RICHARD MILLER													
RODNEY HALL			15		13		1)	_	15	-	13		
Ahino Conp			6		6		6	-	6		6		
Spencens													
JINE													
ROSCUE WAND				<u></u>	6		¥		C		6	•	
JAY HAMPEN			3	-6	3.	-6	3.		3.	6	<i>]</i> -	6	
ALAN HANDEN			J	>	J		8	"	8	7	1	7	
PETER GRUSH (ANMO)			S	-4	5	4	۶	4	8-		8	-4	
WALKE BLOTHENS			٦	>	7			?	7	>	٠	7	•
ACID STEWANT			10	کی ک	18	6	10	-6	10	9-6	10	-6	
RICHAND MILLEL			, Z	5	7	,	1 4	2	1	2	14	2	
RODNEY WALL			ى مر	~	15	-	25		75	_	15		
Ahimo			6	- C	6		6	•	6	-	6	-	
SPENCERS		·	3		٨		7	•	ラ			}	

\_\_\_19*\_99* 

Name of Prese Water Right Ow	(	5	7		8	}	. (	)	1	0	1-	1	1:	2	1:	3	1	4	1	5	RKS
ROSCOF WAN .	6	8	6.	6'	6.	6	6.	6	6.	6	6	16	6	-6	6	56	6	6	6.	6	
JAY WALDER -			i																3-	6	
BIAN HARPE																			Č	b	
PETEL GRUSH.																			8	4	
WARN BLOS.																				,	
REID STEWA		6	پسٹری	6	٧-	16	5	6	5,	6	2	6	5-7	6	3.	8	ズ	6	3	6	22
KICHAND MI																			$\mathcal{L}$		
ROBNEY HA	15		15	<u>-</u>	13		15		15		13	_	17	-	11	~	13	_	23	)	A STATE OF THE STA
Ahmo Cons	6		6		6		6		6		. 6	_	6	••	6	-	6		6	1	750
Spencens																					
TINE																					
UINE																					
Roscoe Wan		ı	6		4		6		6		0	_	6		6		6		6	أم	
JAY HAMPEN	.حز	10	3	6	3	8	7.	6	3		3.	6	3	6	3	6	Š	6		6	
ALAN HANDL			8		ð		K		8	_	. 8	,	5		P		8	-	8	λ	
PETEL GAUSH.	5	- 4	8	4	۳-	4	8.	4	9	4	5	4	8	4	5	4	8	4	8	4	
WALK BLOTHE.																					-
ACID STEWAL	10	208	16	08	10	06 B	10	16	10	6	10	16	10	16	10	.6	10	-6	10.	·Ġ	
KICHAND M.		_	7		-	<u>~</u>	~		2	-	. 2	<u>,                                     </u>	4	_	2	_	Ν	_	Λi	اہ	
RODNEY WA	15		15		7	<u>-</u>	13		13		- 15		15		75		15		IJ		
ALIMO	6		5		۵		6		6		4	,	٥	-	4	-	6		6	_	
SPENCERS	フ 		ァ		3	' 	3		3	· 	3		ア		3		7		حر		
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\_\_19*\_99* 

Name of Pres Water Right Ov	16	17	18	19	20	21	22	23	24	25	ARKS
ROSCOE WAN		6.6	6-6	6.6	6-6	6-6	6	6	6	6	
JAY WALDER	3-6	3-6	3-6	3-6	3.6	3.6	3-6	3-6	3-6	3-6	
BLAN HARPE	8	-8	8	P	8	7	7	\$	8	8	Was D
PETEL GRUSH	9.4	8.4	8.4	8-4	8.4	8-4	8.4	8-4	8-4	8-4	75 B
WALL BLOS							3	3	7	<u> </u>	
REID STEWA	5-6	546	56	5-6	56	56	56	56	5-6	5,6	
RICHAND MI	_ 2		2	2	2	<u></u>	2_	- 2	2	2	
RODNEY HA	15	15	15	15	2	15	15	15	15	15	
Ahino Con.	6	6	6	6	6	6	6	6	6	6	
Spencens							7	_ 	7	7	
JINE											
Roscoe Wan	6	6	6	4	4		6	6	6	6	
JAY HENDEI	_ 3'-6	3-6	3-6	3-6	3-6	3-6	3-6	3-6	3-6	3-6	
ALAW HALP.	8	8	8	8	8	8	8	7	8	7	
PETEL GNUSH	8-4	8-4	8-4	8-4	8.4	59	8-4	5-4	8-4	5-4	
WALK BLOTHE								Ĵ	1	1	
KEID STEWAL	1016	10-6	10-6	10-6	10-6	10.6	18-6	10-6	5- 6	ی کی ا	
KICHAND M	2	2	2.	7	3	2	7_	2	2	0	
RODNEY HA	15	15	15	15	15	15	13	4	8	0	
ALIMO				0		6	6	6	8	6	
SPENCERS	3	3	3	7	7	<del>-</del>	3	3	1-5	سي - ر	<del></del>
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Name of Pres Water Right Ov	26	27	28	29	30	31	Tota in 24-h Sec.	our	REMARKS
ROSCOF WAN		6	6	6	6	6	198,	6	12
JAY WALDER	3-6	3-6	36	3-6	3-6	:3-6	61	. 2	LOCAL PLANTS
BIAN HARPE	-8	8	8	8	8	8	136		Physical Market (1997)
PETEL GRUSH	8-4	8-4	8.4	8-4	8-4	84	142	8	17019
WARR BLOS		3	3	3	3	3	30		
REID STEWA	د استد	546	5.6	5.6	5.6	5-6	173		h
RICHAND MI	i	2	2	Z	2		34		
ROBNEY HA		15	15	15	15	7	465		
Ahmo Con.	0	6	6	6	6	<del>-/3 </del>	186		
Spencens	7	3	3	3	7	7	30		
4 4			TOTA		2 2 4				
TIME			7 7 7 7		ph M	47	1457	,	hama roop
				7			シマつ		
Rojeve Wan	3-6						172		
JAY HAMPEI	1 1	8	8	5	(S)	3	93	6	
ALAN HAMP.	- P				8		240	_	
PETER GRUSH.	84	8-4	8-4	7				P2	241.2
WALK BLOTHE.	-4	_	/	/		<b>Y</b>	23		
KEID STEWAL							255		
KICHAND M.	0						48		
RODNEY HA	0				garante de sus agrantes de la companya de la compan		334		
ALIMO	6	0				-	156		
SPENCELS.	1.5	1	0			2	74.	5	
			TOTA	16 126	in I'm	ING	1637,	, 3	
						1	/	<b>–</b>	

\_\_\_\_19<u>99</u>

Name of Present	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	<u></u>
RUSCUE WAND			2	2	1 2	1	2_	99 3564
ACAN HANDEN		:3	2-5	2-5	- 2-5	2.5	2-5	
PETER GRUSH (KNIMD	<b>)</b>		3	7	3	3	3	521.6
when BROTHERS		2	1	/	/	. /	1	154.8
								413.5
AUGUST								447
ROCCE WALD			0	2	2	2	2	75
PETER GRUSH (ALIND)				/				624.6
MEID STENANT								82_
								799
SEPTEMBER								342
LOSCOS WALL			1	1	1	1	/	104-5
REID STEWALT			4	4	4	4	4	
OCTOBER								
roscue wand			1	1	1	/	1	
		,						
·								
	· · ·	;						
	:			+ +	++			

\_\_\_\_19<u>99</u>

Name of Prese 6	7									-
Name of Prese 6		8	9	10	11	12	13	14	15	
ROSCOE 12	2	2	2	2	2	2	2	2	2_	99 3564
ALAN HAN 25	2-5	25	25	2-5-	25	25	25	2	25	
PETER Ghuse 3	3	3	3	3	3	3	3	3	3	521.6
nann Bl		/	1	/	/	1	1	1	1	154.8
										413.5
AUGUST										447
ROCOE WZ	2	2	2	2	2	2	2	j	/	- 75
PETER GRI							9	g		624.6
MEID STENANT							4	4	4	82
										799
SEPTEMBER										342
LOSCOS WAND I	1	/	/	1	1	/	1	1	/	104-5
REID STEWANT 4	4	4	4	4	4	4	4	4	4	
`										
OCTOBER	_									
roseve un!	1	1	1	/	1	1	1	/	1	
,										

\_\_\_19*\_99* 

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Presi	16	17	18	19	20	21	22	23	24	25	
ROSCOE L											399 3564
ALAN HAN						<u> </u>					-
PETER GAUSI			J	/	/	//	/	j	/	1	- 521.6
nahn b	/			1			/				- 154.8
						1					- 413.5
A46UST_						<u> </u>					- 447
ROSCUE W.	2	2	2	2	2	2	2	2	2	2	75
PETER GNI				<u> </u>							- 624.6
MEID STENANT	4	4	4	4	9	7	4	7	4	4	- 82
		+				<u> </u>					- 799
SEPTEMBEN -		$\perp$				<u> </u>					- 342
LOSCOF WALD		11	/	1		1	1	/	1	1	- 104-5
REID STEWALT_	4	4	4	4	4	9	4	4	4	4	-
		_									
OCTOBER											_
roscue wa	1	/	_//_	- /	/	///	1	/	1	1	
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\_\_\_\_19*\_99* 

Name of Presi	26	5	27	28	3	29		30	3	1	Tota in 24-h Sec.	our	REMARKS	
ROSCOE L											30	سير		199 3564
PETER GRUS		/		/		/	1		/		37. 61	3		- <u> </u>
nahn B											22			- 154.8
AUGUST				_   -	TOT	ar.	P	か	Tu	<u>-</u> 4	150.	75	, , , , , , , , , , , , , , , , , , ,	413.5
ROLDE W.		2		2	Z		2.		2		60			- <u>447</u> - <u>75</u>
MEID STEWANT-		4		9	4	-	4		4		76			624.6
					TOTA			-	<del>                                     </del>	UST	138			- <u>82</u> - <u>799</u>
SEPTEMBEN - LOSCOS WAND									0		30			342
MEID STEWALT -		4		4	4		4		6		120			- <u>104-5</u>
OCTOBEN			1071	12	_ /z	vn	50	ל נון ידי ה	EM	1EL	15-0			
hoseve wa-		/		/			/		1		3/			- <u></u>
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		_				<u> </u>						<del></del>		<b></b>

Name of Presi	REMARKS
ROSCOE L	TOTAL WATER USED IN 1999 3564
ALAN HAN	
PETER GRUSI	Moscoe WALL 521. E
nahr b	INY NAMED 154-3
<u> </u>	AZAN NANPEN 413-5
AUGUST _	PETEN GRUSH 447
ROLDE W.	WAND BROTHERS 75
PETER GRI	AEID STEWANT 624.1
ZEID STENANT.	
· · · · · · · · · · · · · · · · · · ·	RICHARD MILLER 82
ENTEMBER.	ROBNEY HALL 799
LOSCOS WAND	ANIMO 342
EID STEWALT	SPENKENI 104-5
CIO TIEWANI	
OCTOBER -	
roscoe wa	
	<u></u>

# RECEIVED S 1999

# **REGIONAL OFFICES**

### Eastern - 525-7161

900 N. Skyline Drive, Suite A Idaho Falls, ID 83402-1718 Speed Dial #813 Fax 525-7177

#### Northern - 769-1450

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#### PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

## WATERMASTER'S

# **DAILY RECORD**

Stream CLEAR CREEH
Water District
Month of MAY JUNE JULY, 1999
Watermaster DAVE SUNBBEH 6
P.O. Address BOX # / MALTA 10 8334,

After the irrigation season the Watermaster must forward this book and the annual Watermaster report to the appropriate IDWR regional office.

If this book is lost, the finder will please return it to the Watermaster of the district, as it contains valuable records.

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1		2	3		4	ļ	5	•	RKS
NOLMONEN												
TONES												
STEWANT	,											
SESSIONS												
4 OSHINS												
Bhind												_
												FLOW OF CREEK
TUNE												2.15
HOLMENEW			2	2	5	28	_	25	_	28	_	
JONES			13	1	Þ	10	)	20		10	)	
STEWANT			85	8	7	8.	5-	8.	)—	8-	5	7
SESSIONS			6		6	6		6		6		
NOSKINS			5-8	5	-36	5-	86	5-6	88	5-	86	
ANIMO			15	1/9		15	-	15	_	15		<del>-</del>
	70.1				<del>'</del>							<del>-</del>
JULY												
HOLY BHÉW		<u> </u>	10	1	0	8		8	•	7		-
TONES			3		<del> </del>							-
SELECTION			4	4	1	2		7			7	
STETTED SCISSION		,	6			3		3		3		- 
Frank J.												-
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Name of Press Water Right Ow	6		7		3	9		10	)	11	1	1:	2	1	3	14	4	1	5	RKS	
NOLMGHEN	26		24	7	1	e sport		2	#		-										
TONES_				-																	
STEWANT_				ļ																	
SESSIONS_				-			_		_												
HOSHINS_			-		1															- 	
shind_		_																			
TUNE			-	ļ																FLOW DE	CREEM
		_			_				_											2.15	
HOLMENG	24	-	24		P	1 1	4	2	4	1	8	18	7	10		18	,	2	7	<u> </u>	
TONES_	8		8	8	_	9		フ		5	4	1	p		0	1		1	7		
STEWANT	815		سررو	+	5~			8	<u>س</u>	8	سور	182	~	80	سع	81	ر			<u>د</u> ــــــــــــــــــــــــــــــــــــ	
SESSIONS	5-5	'8 S			80	3-		<i>3</i> ~	/	7.	/	3	•	3		3		Ź			
KOSHINS			5-88	3-	58	5		5	88	بىق	188	50	80	رسي	88	4	,	4			
_ AnIMO	15		15 8	<b>?</b>	13		12	1:	2	7		9		1	Ò	10	0	13		<u> </u>	<del> </del>
JULY																				<u> </u>	
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Name of Pres Water Right Ov	16	TE	17	18	3	19	,	2	0	2	1	2	2	2	3	2	4	25	ARKS Eかん
NOLMONEN			D O									2	5	30	.4	4	7	50	
TONES												3,	/	3-	1	13		13	
STEWANT														4	•	8.	1	8.5	
SESSIONS																		4.3	
2 OSHINS																3-	53	6	
Bhind			1												·	2		4	
					-			•••											FLOW OF CREEK
TUNE			<u> </u>																12.15
Houndne	50	, (	0	45		4	ס	2	0	2_	4	2	0	1	3	10	5	7	
JONES	17	17		12		12			2	7	,	6	_	6		4		5	
STEWANT-								_	<u>_</u>							_	<b>\</b>		<u> </u>
SESSIONS	7	6	-	0		6		3		3	_	3		3		Z	5	2:5	
8 OSHINS	14	6		6		8	$\neg +$	5		4		4		24		4		4	
SESSIONS WOSKIND ANIMO	7	- <del>  0</del>	0	15		8	ب	1		1	2	12		10	 2	8		8	
	70			70		1	•						_						
JULY			-			$\dashv$													
HOLM BHE	. <del></del>		-																
Tones	.—																		
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SALWAR			-	-					-										
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																	-		

Name of Pres Water Right Ov	26	27	28	29	30	31	Total in 24-hour Sec. Feet	TOTAL FON YEAR
NOLMGHEN	85	60	60	100	90	37	584,4	1420.4
TONES	<i>i</i> 3	13	13	13	13	13	110.2	381.6
STEWART	8-)-	8-5	8.5	8:5	8-5	8.5	72	245,5
565510NS	4.7	43	4-3	6	6	6	35,2	172.38
HOSHINS	6	6-5	6-5	10	10	5-56	54.09	188.27
shind	7	7	7	7	15	15	68	394
TUNE								TOTAL FLOW OF CREEK
UUNE								2802.15
Hornbue	D.J.	6	175	10	712	,	677	
TONES	6	3	0	3	3		247.4	
STEWANT-	45	سى 🚓 🕇	4,5	4	4		140.5	۷
SESSIONS		7-1	311				116,18	
KOSHINS						1	134.18	
ANIMO	l l	1	1				326	
JULY								
HOLMBIRE							159	
Toves	and print the construction of the second space.						24	
5	promotion of the second						33	
SE WAR	and the second						2/	/