

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

CERTIFICATE OF APPOINTMENT

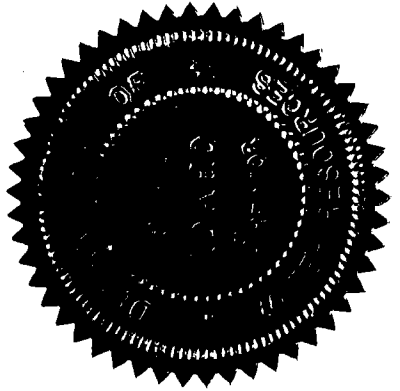
This is to certify that I have this day appointed Dave Sundberg as

Watermaster of Water District 43-B, Upper Raft River for

1999 Calendar Year _____ or until his successor is appointed and qualified

under the provisions of Section 42-605 & 607, Idaho Code, at such rate of compensation as established by

applicable law.



This certificate has been issued and the seal of the

Director affixed at Boise, Idaho this 17th

day of March 19 99.

A handwritten signature in black ink, appearing to be "D. J. ...", written over a horizontal line.

RECEIVED

MAR 17 1999

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE STATE OF IDAHO

Department of Water Resources
Southern Region

State of Idaho)

County of CASSIA)

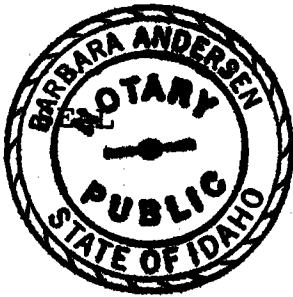
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Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 43-B for the ___ irrigation season or √ calendar year of 1999 according to the best of my ability. So help me God.

[Signature]
Watermaster

SUBSCRIBED AND SWORN TO before me this 15th day of March, 1999.



[Signature]
Notary Public

Residing At Albion, ID

Commission Expires 7-23-99



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

March 17, 1999

Dave Sundberg
PO Box 1
Malta, ID
83342

Water District: 43-B, Upper Raft River & Clear Creek

Dear Mr. Sundberg;

We have received your oath of office as watermaster of your district. Your certificate of appointment is enclosed. If I can be of further assistance, feel free to contact me.

Regards,

James E. Stanton
Sr. Water Resource Agent



State of Idaho

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SOUTHERN REGION

**DIRK KEMPTHORNE
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

March 8, 1999

Dave Sundberg
PO Box 1
Malta, ID
83342

Water District: 43-B, Upper Raft River & Clear Creek

Dear Mr. Sundberg;

As you have again been elected as watermaster of your district, an oath of office is enclosed. Once we receive the notarized oath, a certificate of appointment will be issued.

Regards,

James E. Stanton
Sr. Water Resource Agent



State of Idaho

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SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

March 8, 1999

Doug Freestone
HC 72 Box 2256
Malta, ID
83342

Water District: 43-B, Upper Raft River & Clear Creek

Dear Mr. Freestone;

As you have again been elected as treasurer of your district, an oath of office is enclosed. Once we receive the notarized oath, a certificate of appointment will be issued.

Regards,

James E. Stanton
Sr. Water Resource Agent