

WATERMASTER'S REPORT

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JAN 07 2000

Department of Water Resources
Southern Region

From Jan 1, 19 99 To Jan 1, 2000

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Department of Water Resources
Southern Region

Water District No. 43-B

Name of Watermaster DAVE SUNDBERG

P.O. Address BOX #1 MALTA IDAHO 83342

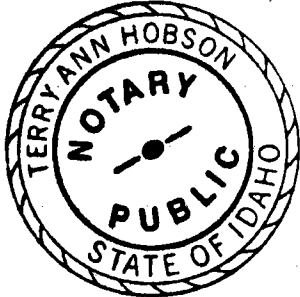
AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }
 } ss.
COUNTY OF CASSIA }

DAVID Q. SUNDBERG, being first duly sworn, deposes and says that he is Watermaster of Water District 43-B, having been lawfully appointed by HAARL J. DREHER, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

[Signature]
(Deputy) Watermaster District No. 43-B

Subscribed and sworn to before me, this 6 day of January, 19 2000
[Signature]
Notary Public



(SEAL)

My Commission expires 2006

Boise, Idaho, Nov 1-21, 2000

I HEREBY CERTIFY, that David Q. Sundberg was lawfully appointed by me as Water Master of Water District No. 43-B, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Karl J. Dreher
Director, Department of Water Resources

By [Signature]

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	ARMVO COMP	30-201 ET AL	RAFT RIVER
2	ARMVO COMP	2067415	CLEAN CREEK
3	DURFEE BRUCE	337	RA
4	BRUSH PETER (ARMVO)	253-177 ET AL	RA
5	HANSEN BRIAN	83	RA
6	HANSEN MURRAY	174	RA
7	HALL ROONEY	334 ET AL	RA
8	HARDEN ALAN	165 ET AL	RA
9	HARPER JAY	175	RA
10	HOLMOKEN STEVEN	33-36 ET AL	CC
11	HOPKINS ROBERT	111	RA
12	HOSHINS BURO	286-C	CC
13	JONES GLEN	178	RA
14	JONES HAROLD	37-84-85-286A	CC
15	JONES WILLIAM	184 ET AL	RA
16	KNIGHT SYLVIA	161	RA
17	MILLEN RICHARD	120	RA
18	SESSIONS JEFF	45	CC
19	SPENCEWS	47 ET AL	RA
20	STEWART REID	116-119	CC
21	STEWART REID	128 ET AL	RA
22	WARD ROSCOE	278 ET AL	RA
23	WARD OLENE	169 ET AL	RA
24	WILLETT JUDGE	191+310	RA
25			
26			TOTAL
27			
28			
29			
30			

