

(This report must be made in Triplicate and forwarded to the Department of Water Resources
Boise, Idaho, for Approval.)

J E G E U V

WATERMASTER'S REPORT

NOV 23 1994

Department of Water Resources
Southern Region Office

From January 1, 1994 To December 31, 1994

Water District No. 43-B

Name of Watermaster Robert S. Hope

P. O. Address HC 72 Box 2270 Malta, Id. 83342

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO.

COUNTY OF Cassia } ss.

ROBERT S. HOPE, being first duly sworn, deposes and says that he is (Deputy) Watermaster on upper Raft River Creek in District 43-B, having been lawfully appointed by the Director, Department of Water Resources R. Keith Higginson and that the volumes of water, as stated in this report, prorated by him to the several users, are correct; that the sum of \$ 134.56 is justly due as stated.

Robert S. Hope

(Deputy) Watermaster District No. 43-B

Subscribed and sworn to before me, this 22nd day of November, 1994

Roseella Deddo
Notary Public.

(SEAL)

My Commission expires April 6 1999

Boise, Idaho, 12-13, 1994

I HEREBY CERTIFY, That Robert S. Hope

was lawfully appointed by me (Deputy) Watermaster of District No. 43-B, and that his bill for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge and belief, correct.

Keith Higginson
Director, Department of Water Resources

By J. P. Stanton

Total in 24-hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$ <u>.394</u>
	\$	cts.	\$	cts.	\$	cts.	\$	cts.	
—			500	00	500	00			Total No. Days of Watermaster
—			600	00	600	00			days at \$ per day \$ 165 00
—			20	00	20	00			Total No. Days of Asst. Watermaster
—			20	00	20	00			days at \$ per day \$
—			20	00	20	00			Sec - Treas. medicare Other expenses charged pro rata SS Tax
—			20	00	20	00			\$ 20 00 \$ 9 56
—			20	00	20	00			TOTAL COST \$ 134 56
—			40	00	40	00			Total No. 24-Hour Sec. Feet. Delivered 341 36
—			40	00	40	00			Cost per 24-Hour Sec. Feet. Delivered \$ — 394
—			20	00	20	00			
—			50	00	50	00			
284.13	112	00	60	00					
57.23	22	56	150	00	127	44			
—			40	00	40	00			
—			40	00	40	00			
—			40	00	40	00			
—			20	00	20	00			
341.36	134	56	1680	00	1597	44			

Watermaster's Report

From _____, 19____

To _____, 19____

- OF -

_____ County, Idaho,

Dated _____, 19____

STATE OF IDAHO,

COUNTY OF _____ } ss.

I hereby certify that this instrument was filed for record at the request of _____

_____ this _____ day of _____,

A.D. 19____.

Ex-Officio Recorder.

By _____
Deputy.

STATE OF IDAHO, }
COUNTY OF _____ } ss.

We, the Board of County Commissioners of _____ County, State of Idaho, have examined and approved the bill of \$ _____, payable to _____, Watermaster for District No. _____, for services rendered during 19____, and have ordered a warrant drawn in favor of said Watermaster, payable out of the funds of said Water District on deposit with the County Treasurer.

ATTEST:

Chairman of Board.

Clerk.