

WATER DISTRICT 45-A YEAR 2005 MEETING DATE 3-7-05

Watermaster Don Gunderson Telephone 673-5359

Address PO Box 125, Albion 83011

Appointment: Annual Seasonal

Secretary David Bell Telephone 673-5381

Address Star Rt Box 25, Albion

Treasurer Same Telephone _____

Address _____

Basis of Budget: Year Average Water Rights

Last Year's Deliveries (No Debits/Credit)

Other _____

WM Oath of Office Sent 3-16-05 Received 3-25-05

Call-On Petition Sent - Received -

Certificate of Appointment Sent 3-25-05

28 Daily Record Books Sent 3-1-05 28 Received 4-17-06

Treasurer Oath Sent 3-16-05 Received _____

Certificate of Appointment Sent _____

Forms Needed: Date Sent: Received:

* Watermaster Report - 2-21-06

* Proposed Budget - 2-28-05

2* Adopted Budget - 3-16-05

WM Report Returned For Correction _____

WM Report Approved 3-27-06 Copy To District 3-27-06

Minutes of Meeting Received 3-16-05 Acknowledged 3-16-05

Bills Received _____

Sent To County _____

Contact Person/FAX # _____

*Computerized form provided by district