



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 25, 2005

Don Gunderson
PO Box 125
Albion, ID 83311

RE: Water District 45-F, Marsh Creek & Tributaries

Dear Don;

We have received your notarized watermaster oath. Your certificate of appointment is enclosed.

Regards,

James E. Stanton
Sr. Water Resource Agent

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed Don Gunderson *as*
Watermaster *of* Water District 45-F, Marsh Creek & Tribs. *for*
2005 Calendar Year *or until his successor is*
appointed and qualified under the provisions of Sections 42-605 & 607 *,*
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this, 25th
day of March *2005.*

Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

RECEIVED

State of Idaho)
County of Cassia) ss

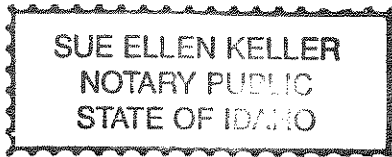
MAR 25 2005 Official Oath
Department of Water Resources
Southern Region

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 45-F for the ___ irrigation season or calendar year of 2005 according to the best of my ability. So help me God.

Alan E. Hansen
Watermaster

SUBSCRIBED AND SWORN TO before me this 23 day of March,
2005.

SEAL



Sue Ellen Keller
Notary Public
Residing At Albion
Commission Expires 4-9-05



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SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 16, 2005

Don Gunderson
PO Box 125
Albion, ID 83311

RE: Water District 45-F, Marsh Creek & Tributaries

Dear Don;

As you have again been elected as treasurer of your district, an oath of office is enclosed for your signature. Once we receive your notarized oath, a certificate of appointment will be issued.

Regards,

James E. Stanton
Sr. Water Resource Agent