

WATERMASTER'S REPORT 1073

From March 01, 1997 To October 31, 1997

Water District No. 45-F

Name of Watermaster DONALD G. GUNDERSON
1040 E. 1000 S.

P.O. Address Box 125, Albion, ID. 83311

RECEIVED

MAR 06 1998

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO)
) ss.
COUNTY OF CASSIA)

Department of Water Resources
Boise, Idaho

DONALD G. GUNDERSON, being first duly sworn, deposes and says that he is Watermaster of Water District MARSH CREEK 45F, having been lawfully appointed by Carl J. Dreher, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Donald G. Gunderson

(Deputy) Watermaster District No. 45-F

Subscribed and sworn to before me, this 2 day of March, 1998

A Susan A. Brackenbury
Notary Public

(SEAL)

My Commission expires 12/99

Boise, Idaho, 3-6, 1998

I HEREBY CERTIFY, that Donald G. Gunderson was lawfully appointed by me as Water Master of Water District No. 45-F, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Karl J. Dreher
Director, Department of Water Resources

By J.F. Stanton

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	ADAMS, ELDON	45-F 317	MARSH CREEK T12s R25E S06
2	ADAMS, RICHARD	317	" " " " "
3	ADAMS, ROBERT	317	" " " " "
4	ADAMS, TODD	317	" " " " "
5	ALBION, City of	45-F 307	MARSH CREEK T12s R25E S06
*6	ALLEN, RANDALL L.	45-F 529B	MARSH CREEK T12s R25E S05
7	ANDERSON, DICK/HELEN	45-F 275, 284, 285, 327;	HOWELL CREEK T12s R25E S21
8	" "	45-F 517	SPRING CREEK T12s R25E S21
9	ANDERSON, A. WOODY	45-F 311, 312,	MARSH CREEK T12s R24E S12
10	" "	294,	LAKE CLEVELAND " " "
*11	ANDERSON, MARC A.	45-F 521	LAND CREEK T12s R24E S13
12	ASHER, TOM & TERRY	45-F 309	MARSH CREEK T12s R25E S06
13	BAILEY, BERNICE	45-F 300	HOWELL CREEK T12s R25E S09
14	BAILEY, ROBERT	45-F 317	MARSH CREEK T12s R25E S06
15	BANNER, KEVIN	45-F 308	MARSH CREEK T12s R25E S06
16	BELL, LEO & DAVID (HAGER)	45-F 320, 321, 327	HOWELL CREEK T12s R25E S16 T12s R25E S18
17	" "	526	COW GULCH CR. T12s R25E S09
18	BRACKENBERRY, GERALD	45-F 319	HOWELL CREEK T12s R25E S07
19	CHATBURN, BEN	45-F 307	MARSH CREEK T12s R25E S06
20	CHATBURN, JIM & JEFF	45-F 260, 273, 274, 325 (221-225)	HOWELL CREEK T12s R25E S04 T11s (S27, 28, 1)
21	" " "	271 532	WARM CREEK T11s R25E S22 MARSH CREEK T11s R25E S27, 28
22	CLARK, ALAN	45-F 521	LAND CREEK T12s R24E S13
23	CLARK, SHIRLEY	45-F 521	LAND CREEK T12s R24E S13
24	CLARK, GRANT	45-F 284, 286*	HOWELL CREEK T12s R25E S21
25	" "	256 (286(chg 96/ 97))	ANTONE/PINE CREEK T12s R25E S27 (S28, 21, 22)
26	COOPER, KENT	45-F 315	MARSH CREEK T12s R24E S01
27	CRAWFORTH, GARY	45-F 309	MARSH CREEK T12s R25E S06
28	CUNNINGHAM, VIOLA/VON	45-F 309	MARSH CREEK T12s R25E S06
29	" "		LAND CREEK " " "
30			

Total Delivery in 24-Hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$ <u>1.26500</u>	
	\$	cts.	\$	cts.	\$	cts.	\$	cts.		
16.98	21	48	14	63			6	85	Total No. Days of Watermaster <u>305</u>	
28.99	36	67	17	88			18	79	days at \$ per day \$ <u>8600.00</u>	
21.23	26	86	64	87	38	01			Total No. Days of Asst. Watermaster	
0	0			19				19	days at \$ per day \$ <u>500.00</u>	
63.06	79	77	109	34	29	57			Other expenses charged pro rata \$ <u>1860.00</u>	
20.00	25	30	0					25	30	TOTAL COST \$ <u>10960.00</u>
217.26	274	83	682	95	408	12			Total No. 24-Hour Sec. Feet Delivered <u>8664.28</u>	
0									Cost per 24-Hour Sec. Feet Delivered \$ <u>1.265.00</u>	
139.53	176	51	104	60				71	91	
0	0		15	24	15	24				
20.00	25	30	0					25	30	
47.22	59	73	89	54	29	81				
0			5	09	5	09				
11.11	14	05	4	96				9	09	
100.00	126	50	104	78				21	72	
233.76	295	71	374	55	78	84				
117.97	149	23	89	53				59	70	
155.98	197	31	185	98				11	33	
8.35	10	56	32	08	21	52				
373.78	472	83	541	88	69	05				
66.60	84	25	42	71				41	54	
46.13	58	35	27	39				30	96	
139.50	176	47	277	22	100	75				
218.08	275	87	137	31				107	02	
			31	54						
62.21	78	70	90	51	11	81				
48.17	60	94	109	46	48	52				
53.76	68	01	123	79	55	78				
39.60	50	09	6	50				45	39	

Both Dream ACCTS CONSOLIDATED
TO ONE PERMINATE DECREE
45-256
ANTONE - PINE CREEKS

SECTION 42-606 IDAHO CODE

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. **Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.**

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total **24-hour second feet** is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.

WATERMASTER'S REPORT

2 of 3

From March 01, 1997 To October 31, 1997

Water District No. 45-F

Name of Watermaster DONALD G. GUNDERSON

P.O. Address 1040 E. 1000 S.
Box 125, Albion, ID. 83311

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }
 } ss.
COUNTY OF CASSIA }

DONALD G. GUNDERSON, being first duly sworn, deposes and says that he is Watermaster of Water District MARSH CREEK 45-F, having been lawfully appointed by Carl J. Decker, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Donald G. Gunderson
(Deputy) Watermaster District No. 45-F

Subscribed and sworn to before me, this 2 day of March, 1998

Susan W Brackebury
Notary Public

(SEAL)

My Commission expires _____

Boise, Idaho, _____, 19____

I HEREBY CERTIFY, that _____ was lawfully appointed by me as Water Master of Water District No. _____, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Director, Department of Water Resources

By _____

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	DALEY, NORMAN (BELL)	45-F 299	HOWELL CREEK T12s R25E S09
2	DeNAUGHEL, KYLE (SORNSEN)	45-F 317	MARSH CREEK T12s R24E S12
3	DIAMOND, LINDSEY ^{LEROY} ROBINSON	45-F 283	LAND CREEK T12s R25E S06
4	" "	529	MARSH CREEK T12s R25E S06
5	DROZ, INA (^{Doc} THORNBURG)	45-F 304	BRIM CREEK T12s R25E S18
6	" "	321	HOWELL CREEK T12s R25E S18
7	FITZGERALD, HARRY	45-F 277	LAND CREEK T12s R25E S12
8	GEARY, TOM	45-F 310, 2704	MARSH CREEK T12s R24E ^{S11} S14
9	GOODMAN, HELEN	45-F 260, 326	HOWELL CREEK T12s R25E S09
10	GRIGG, MARK	45-F 276G	LAND CREEK T12s R25E S07
11	GUNDERSON, DON	45-F 521	LAND CREEK T12s R24E S13
12	HAGER, LAMAR (LEO BELL)	45-F 320	HOWELL CREEK T12s R25E S08
13	HAWKER, FRED	45-F 284, 286*	HOWELL CREEK T12s R25E S21
14	" "	256 (286)	PINE/ANTONE CREEK T12s R25E ^{S21} S28
15	HUTTON, FLOYD	45-F 276D	LAND CREEK T12s R25E S07
16	JOHNSON, MAX	45-F Flood Water	LAND CREEK T12s R25E S07
17	JOLLEY, LEE	45-F 324	HOWELL CREEK T11s R25E S32
18	KELLEY, GEORGE	45-F 303, 276B	LAND CREEK T12s R25E S07
19	KEMPTON, JIM	45-F 320	HOWELL CREEK T12s R25E S08
20	KOYLE, SANDY	45-F 305	LAND CREEK T12s R25E S07
21	MAHONEY, LARRY	45-F 287, 528, 518	ROSE CREEK T12s R25E S17
22	" "	290, 291, 292	HOWELL CREEK T12s R25E ^{S09} S20
23	" "	706	BROAD HALLOW T12s R25E ^{S17} S20
24	MAY, MARLIN	45-F 529B	MARSH CREEK T12s R25E S05
25	MERRILL, DON	45-F 307, 308, 318	MARSH CREEK ^{T12s R25E S06} T12s R24E S01
26	MONTGOMERY, GEORGE	45-F 312	MARSH CREEK T12s R24E S12
27	PARTON, JIM	45-F 277	LAND CREEK T12s R25E S12
28	PERRY, DEAN	277	" " " " "
29	REEDER, LORNA (GLEN)	45-F 309	MARSH CREEK T12s R25E S06
30			

Total Delivery in 24-Hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$1,265.00
	\$	cts.	\$	cts.	\$	cts.	\$	cts.	
54.92	69	47	51	46			18	01	Total No. Days of Watermaster <u>365</u>
0									days at \$ per day \$8600.00
206.44	261	15	472	34	211	19			Total No. Days of Asst. Watermaster
0									days at \$ per day \$500.00
29.40	37	19	32	30			4	89	Other expenses charged pro rata \$1860.00
19.51	24	68	57	98	33	30			TOTAL COST \$6,960.00
20.65	26	12	24	27			1	85	Total No. 24-Hour Sec. Feet Delivered 8664.28
164.88	208	57	244	14	35	57			Cost per 24-Hour Sec. Feet Delivered \$1265.00
133.17	168	46	220	10			51	64	
112.90	142	82	246	90	124	08			
5.20	6	58	3	44					See Leo Bill's (Included)
Bill	0		0						↓ ↓ ↓ ↓
180.07	221 227	79 79	186 383	04 81	156	02		8 40	
153.71	194	44	186	04				8	40
8.50	10	75	12	47		1	72		
7.28	9	21	26	78		17	57		
0			104	68	104	68			did not call for water!
17.28	21	86	86	60		64	74		
79.52	100	59	69	01			31	58	
24.47	30	95	51	66	20	71			
633.75	801	69	892	58	90	89			
16.94	21	43	25	14		3	71		
0			86	32		86	32		
20.00	25	30	0				25	30	
302.85	383	11	861	04	477	93			
91.69	115	99	126	01		10	02		
29.60	37	44	108	70		71	26		
36.46	46	12	2	91			43	21	
30.96	39	16	47	84		8	68		

SECTION 42-606 IDAHO CODE

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Name of Watermaster DONALD G. GUNDERSON

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125, Albion, ID. 83311

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 } ss.
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Subscribed and sworn to before me, this 2 day of March, 1998

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Notary Public

(SEAL)

My Commission expires 2/99

Boise, Idaho, _____, 19____

I HEREBY CERTIFY, that _____ was lawfully appointed by me as Water Master of Water District No. _____, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Director, Department of Water Resources

By _____

WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1 ROBINSON, RAY	45-F 324, 322**	HOWELL CREEK T11s R25E S32
2 SKAGGS, SAM (6S Ranch)	45-F	MARSH CREEK
3		LAND CREEK
4		HOWELL CREEK
5		ROSE/BRIM/WHITE PINE CREEKS
6		
7 SORENSEN, SERN/RON	45-F 288, 521	LAND CREEK T12s R24E S12 S13
*8 WADE, MIKEL/JANAY/LISA	45-F 276H	LAND CREEK T12s R25E S07
9 WARD, RUBEN	45-F 309	MARSH CREEK T12s R25E S06
10 WARTHEN, EARL	45-F 327 (Consump)	HOWELL CREEK T12s R25E S16
11 " "	327 (Nonconsump)	" " " " "
12 WETZSTEIN, KENT	45-F 312	MARSH CREEK T12s R24E S12
*13 WILLIS, GARY/CYTHIA	45-F 276K	LAND CREEK T12s R25E S07
14 YEAMAN, DEE	45-F 309	MARSH CREEK T12s R25E S06
15		
16		
17		
18		
19		page 3 of 3
20		2 of 3
21		1 of 3
22		Total =
23		
24		
25		
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