



State of Idaho
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

Don Gunderson
PO Box 125
Albion, ID
83311

March 18, 1996

Water District: 45-F, Marsh Creek

Dear Don;

We have received your 1995 watermaster's report and your 1996 proposed budget. An approved copy of the 1995 report is enclosed.

The proposed budget was completed incorrectly, but I do not plan to return it to you due to the nearness of the irrigation season. While the old budget form asked for past-season COSTS, the new form asks for past-season DELIVERIES. Column 7 is the estimated billing with no allowance for credits or debits. Column 8 takes into account any debits or credits that might exist from the previous year. The back page of the form should also be completed. Please keep these items in mind when you complete this form in the future.

Enclosed is an oath of office. Once we receive your notarized oath, the 1996 adopted budget, and the minutes of this year's water meeting, your certificate of appointment will be issued.

Sincerely,

James E. Stanton
Sr. Water Resource Agent

| | WATER RIGHT OWNER | IDWR WATER RIGHT IDENT No. | DIVERSION NAME / REMARKS |
|----|------------------------|----------------------------------|---|
| 1 | ADAMS, ELDON | 45F- 317 | MARSH CREEK T12s R25E S06 |
| 2 | ADAMS, RICHARD | 317 | " " " " " |
| 3 | ADAMS, ROBERT | 317 | " " " " " |
| 4 | ADAMS, TODD | 317 | " " " " " |
| 5 | ALBION, City of | 45F- 307 | MARSH CREEK T12s R25E S06 |
| 6 | ANDERSON, DICK/HELEN | 45F- 284, 285, 327 275, 517 | HOWELL CREEK T12s R25E S21 |
| 7 | ANDERSON, A.W. (Woody) | 45F- 311, 312 | MARSH CREEK T12s R24E S12 |
| 8 | | 294 | LAKE CLEVELAND T12s R24E S12 |
| 9 | ASHER, TERRY/Tom | 45F- 309 | MARSH CREEK T12s R25E S06 |
| 10 | | | |
| 11 | BAILEY, BERNICE | 45F- 300 | HOWELL CREEK T12s R25E S09 |
| 12 | BAILEY, ROBERT | 45F- 317 | MARSH CREEK T12s R25E S06 |
| 13 | BANNER, KEVIN | 45F- 308 | MARSH CREEK T12s R25E S06 |
| 14 | BELL, LEO/DAVID | 45F- 320, 321, 327 | HOWELL CREEK T12s R25E S16 S18 |
| 15 | | 526 | COW GULCH T12s R25E S09 |
| 16 | BRACKENBURY, GERALD | 45F- 319 | HOWELL CREEK T12s R25E S07 |
| 17 | | | |
| 18 | CHATBURN, BEN | 45F- 307 | MARSH CREEK T12s R25E S06 |
| 19 | CHATBURN, JIM/JEFF | 45F- 206, 274, 325 273 | HOWELL CREEK T12s R25E S04 |
| 20 | CLARK, ALAN | 45F- 521 | LAND CREEK T12s R24E S13 |
| 21 | CLARK, SHIRLEY | 45F- 521 | " " " " " |
| 22 | CLARK, GRANT | 45F- 284, 286 | HOWELL CREEK T12s R25E S21 |
| 23 | | 256, (286) | ANTONE CREEK T12s R25E S21 (S22,27,28) |
| 24 | | 256, (286) | PINE CREEK T12s R25E S21 (S22,27,28) |
| 25 | COOPER, KENT | 45F- 315 | MARSH CREEK T12s R24E S01 |
| 26 | CRAWFORTH, GARY | 45F- 309 | MARSH CREEK T12s R25E S06 |
| 27 | CUNNINGHAM, VIOLA/VON | 45F* 309 | MARSH CREEK T12s R25E S06 |
| 28 | | | LAND CREEK " " " |
| 29 | | | |
| 30 | | | |

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|----|-------------------------|----------------------------------|---|
| 1 | DAYLEY, NORMAN | 45F- 299 | HOWELL CREEK T12s R25E S09 |
| 2 | DeNaughel, KYLE | 45F- 317 | MARSH CREEK T12s R24E S12 |
| 3 | DIAMOND, LINDSEY | 45F- 283 | LAND CREEK T12s R25E S06 |
| 4 | | 529 (322****) | MARSH CREEK T12s R25E S06 |
| 5 | DROZ, INA | 45F- 304 | BRIM CREEK T12s R25E S18 |
| 6 | | 321 | HOWELL CREEK T12s R25E S18 |
| 7 | | | |
| 8 | FITZGERALD, HARRY | 45F- 277 | LAND CREEK T12s R25E S12 |
| 9 | | | |
| 10 | GEARY, TOM (RICK) | 45F- 310 | MARSH CREEK T12s R24E S11 S14 |
| 11 | GOODMAN, HELEN | 45F- 260, 326 | HOWELL CREEK T12s R25E S09 |
| 12 | GRIGG, MARK | 45F- 276 | LAND CREEK T12s R25E S07 |
| 13 | GUNDERSON, DON | 45F- 521 | LAND CREEK T12s R24E S13 |
| 14 | | | |
| 15 | HAGER, LAMAR (Leo Bell) | 45F- 320 | HOWELL CREEK T12s R25E S08 |
| 16 | HAWKER, FRED | 45F- 284, 286 | HOWELL CREEK T12s R25E S21 |
| 17 | | 256 (286) | Pine Creek T12s R25E S21 Antone Creek*** S28 |
| 18 | HUTTON, FLOYD | 45F- 276 | LAND CREEK T12s R25E S07 |
| 19 | | | |
| 20 | JOHNSON, MAX | 45F- Flood Water | LAND CREEK T12s R25E S07 |
| 21 | JOLLEY, LEE | 45F- 324 | HOWELL CREEK T11s R25E S32 |
| 22 | | | |
| 23 | KELLEY, GEORGE | 45F- 303 | LAND CREEK T12s R25E S07 |
| 24 | KEMPTON, JIM | 45F- 320 | HOWELL CREEK T12s R25E S08 |
| 25 | KOYLE, SANDY | 45F- 305 | LAND CREEK T12s R25E S07 |
| 26 | | | |
| 27 | MAHONEY, LARRY | 45F- 287, 528, 518 | ROSE CREEK T12s R25E S17 |
| 28 | | 290, 291, 292 | HOWELL CREEK T12s R25E S09 S16 |
| 29 | | | BROAD HOLLOW T12s R25E S17 S20 |
| 30 | | | |

| | WATER RIGHT OWNER | IDWR WATER RIGHT IDENT No. | DIVERSION NAME / REMARKS |
|----|------------------------|------------------------------------|--|
| 1 | MERRILL, DON | 45F- 307, 308, 318 | MARSH CREEK T12s R25E S06 T12s R24E S01 |
| 2 | MONTGOMERY, GEORGE | 45F- 312 | MARSH CREEK T12s R24E S12 |
| 3 | | | |
| 4 | PARTON, JIM | 45F- 277 | LAND CREEK T12s R25E S12 |
| 5 | PERRY, DEAN | 277 | " " " " " |
| 6 | | | |
| 7 | REEDER, GLEN | 45F- 309 | MARSH CREEK T12s R25E S06 |
| 8 | ROBINSON, RAY | 45F- 324 (322****) | HOWELL CREEK T11s R25E S32 |
| 9 | GARY WILKS (Mike ROSE) | | |
| 10 | | | 65-Combine |
| 11 | SKAGGS, SAM | 45F- | MARSH CREEK |
| 12 | | | LAND CREEK |
| 13 | | | HOWELL CREEK |
| 14 | | | BRIM CREEK/White Pine |
| 15 | | | |
| 16 | SORENSEN, SERN/RON | 45F- 288, 521 | LAND CREEK T12s R24E S12 S13 |
| 17 | | | |
| 18 | WARD, RUBEN | 45F- 309 | MARSH CREEK T12s R25E S06 |
| 19 | WARTHEN, EARL | 45F- 327 (Consump) | HOWELL CREEK T12s R25E S16 |
| 20 | | 327 (NonConsump) elec generator | " " " " " |
| 21 | WETZSTEIN, KENT | 45F- 312 | MARSH CREEK T12s R24E S12 |
| 22 | | | |
| 23 | YEAMAN, DEE | 45F- 309 | MARSH CREEK T12s R25E S06 |
| 24 | | | |
| 25 | | | |
| 26 | | | |
| 27 | | | |
| 28 | | | |
| 29 | | | due to Roundline |
| 30 | | | |

| Total Delivery in 24-Hour Sec. Feet | Total Cost | | Adopted Budget | | Credits | | Debits | | Cost Per 24-Hr. Sec. Ft. \$ <u>1.369795</u> |
|---|-----------------------------|------|-------------------------------|------|---------------------------|------|-----------------------------|------|---|
| | \$ | cts. | \$ | cts. | \$ | cts. | \$ | cts. | |
| 359.89 | 492 | 98 | ^{154 90} 154 90 | | 0 | | ^{338 08} 338 08 | | Total No. Days of Watermaster 365 0 |
| 67.89 | 93 | 00 | ^{98 75} 98 75 | | 5 75 | | 0 | | 365 days at \$ 23.56 per day \$ 8600 00 |
| | | | | | | | | | Total No. Days of Asst. Watermaster |
| 18.43 | 25 | 25 | 0 | | 0 | | 25 25 | | days at \$ per day \$ 500 00 |
| 18.60 | 25 | 48 | ^{74 15} 74 15 | | 48 67 | | 0 | | Other expenses charged pro rata \$ 1860 00 |
| | | | | | | | | | TOTAL COST \$10960 00 |
| 27.05 | 37 | 05 | ^{28 28} 28 28 | | 0 | | ^{8 77} 8 77 | | Total No. 24-Hour Sec. Feet Delivered 8001 2 |
| 0 | 0 | | ^{8 72} 8 72 | | 8 72 | | 0 | | Cost per 24-Hour Sec. Feet Delivered \$1.369795 |
| 0 | 0 | | ^{4 60} 4 60 | | 4 60 | | 0 | | |
| 3352.85 | 4592 | 71 | 5822 35 | | 1,229 64 | | 0 | | |
| 2,558.31 | | | | | | | | | |
| 448.15 | | | | | | | | | |
| 0 | | | | | | | | | |
| ^{87.49} 346.39 | | | | | | | | | |
| 133.42 | ^{182 76} 182 76 | | ^{131 62} 131 62 | | 0 | | ^{51 14} 51 14 | | |
| 0 | 0 | | ^{6 00} 6 00 | | 6 00 | | 0 | | |
| 90.83 | ^{124 42} 124 42 | | ^{211 87} 211 87 | | ^{87 45} 87 45 | | 0 | | |
| 100.00 | ^{136 98} 136 98 | | 0 | | 0 | | ^{136 98} 136 98 | | |
| 8.30 | ^{11 37} 11 37 | | ^{32 87} 32 87 | | ^{21 05} 21 05 | | 0 | | |
| 0 | 0 | | 0 | | 0 | | 0 | | |
| 2809.96 | 2809 96 | | ^{2687 77} 2687 38 | | 834 63 | | ^{956 72} 989 21 | | 2809.96 |
| 1777.65 | 2428 03 | | ^{1530 02} 1562 41 | | 0 8 | | 1079 10 | | 2427.94 |
| 4177.36 | 5722 00 | | 6574 11 | | 1411 88 | | 560 22 | | = 5722.145 |
| 8001.20 | 10,960 01 | | 10791 90 | | | | | | 10,960.35 |
| 8001.2 | 10,959 97 | | 10,791 90 | | 2428 16 | | 2629 09 | | 10,960.35 |

SECTION 42-606 IDAHO CODE

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. **Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.**

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total **24-hour second feet** is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.

| Total Delivery in 24-Hour Sec. Feet | Total Cost | | Adopted Budget | | Credits | | Debits | | Cost Per 24-Hr. Sec. Ft. \$ <u>1.369795</u> | |
|---|------------|------|----------------|------|---------|------|--------|------|---|-------------------|
| | \$ | cts. | \$ | cts. | \$ | cts. | \$ | cts. | | |
| 32.77 | 44 | 88 | 38 | 96 | 0 | 0 | 5 | 92 | Total No. Days of Watermaster | 365 |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | days at \$ | per day \$8600 00 |
| 170.41 | 233 | 42 | 87 | 90 | 0 | 0 | 145 | 52 | Total No. Days of Asst. Watermaster | |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | days at \$ | per day \$ 500 00 |
| 33.59 | 46 | 01 | 58 | 46 | 12 | 45 | 0 | 0 | Other expenses charged pro rata | \$1860 00 |
| 20.37 | 27 | 90 | 0 | 0 | 0 | 0 | 27 | 90 | TOTAL COST | \$10,960 00 |
| | | | | | | | | | Total No. 24-Hour Sec. Feet Delivered | 8001.2 |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Cost per 24-Hour Sec. Feet Delivered | \$/1.36 |
| 158.46 | 217 | 05 | 0 | 0 | 0 | 0 | 217 | 06 | | |
| 88.93 | 121 | 81 | 89 | 87 | 0 | 0 | 31 | 94 | | |
| 60.37 | 82 | 69 | 0 | 0 | 0 | 0 | 82 | 69 | | |
| 5.25 | 7 | 19 | 18 | 12 | 10 | 03 | 0 | 0 | | |
| | | | | | | | | | | |
| | | | | | | | | | <i>chgs included in test bells</i> | |
| 182.85 | 250 | 46 | 129 | 34 | 0 | 0 | 121 | 12 | | |
| 113.50 | 155 | 47 | 42 | 64 | 0 | 0 | 112 | 83 | | |
| 7.95 | 10 | 88 | 6 | 37 | 0 | 0 | 4 | 51 | | |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| 41.57 | 56 | 94 | 0 | 0 | 0 | 0 | 56 | 94 | | |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| 77.60 | 106 | 29 | 137 | 76 | 31 | 47 | 0 | 0 | | |
| 35.34 | 48 | 40 | 53 | 44 | 5 | 04 | 0 | 0 | | |
| 576.79 | 790 | 08 | 516 | 90 | 0 | 0 | 273 | 18 | | |
| 9.14 | 12 | 51 | 57 | 07 | 44 | 56 | 0 | 0 | | |
| 157.66 | 215 | 96 | 293 | 19 | 77 | 23 | 0 | 0 | | |
| 1772.55 | 2427 | 94 | 1530 | 02 | 181 | 68 | 1079 | 60 | = 2427.94 | 3650 |

Warr
1-800 535-7278
Credit
 385.92 - 300.00
 = 85.92

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| Total Delivery in 24-Hour Sec. Feet | Total Cost | | Adopted Budget | | Credits | | Debits | | Cost Per 24-Hr. Sec. Ft. \$ <u>1.367795</u> | |
|---|------------|------|----------------|------|---------|------|--------|------|---|---------------|
| | \$ | cts. | \$ | cts. | \$ | cts. | \$ | cts. | | |
| 12.44 | 17 | 04 | 53 | 51 | 36 | 47 | | 0 | Total No. Days of Watermaster | 365 |
| 22.05 | 30 | 20 | 80 | 73 | 50 | 53 | | 0 | days at \$ | per day \$ |
| 19.79 | 27 | 10 | 0 | | 0 | | 27 | 10 | Total No. Days of Asst. Watermaster | |
| 0 | 0 | | 90 | | 90 | | 0 | | days at \$ | per day \$500 |
| 63.83 | 87 | 43 | 109 | 16 | 21 | 73 | | 0 | Other expenses charged pro rata | \$ |
| 235.42 | 322 | 48 | 0 | | 0 | | 322 | 48 | TOTAL COST | \$ |
| 149.56 | 204 | 87 | 0 | | | | 204 | 87 | Total No. 24-Hour Sec. Feet Delivered | |
| 0 | 0 | | 23 | 25 | 23 | 25 | | 0 | Cost per 24-Hour Sec. Feet Delivered | \$ |
| 32.13 | 44 | 01 | 9 | 64 | 0 | | 34 | 37 | | |
| 0 | | | 0 | | 0 | | 0 | | | |
| 9.04 | 12 | 38 | 32 | 50 | 20 | 12 | | 0 | | |
| 87.61 | 120 | 00 | 150 | 23 | 30 | 23 | | 0 | | |
| 242.23 | 331 | 81 | 203 | 75 | 0 | | 95 | 67 | <i>Includes Hazards Credit 32.39</i> | |
| 51.60 | 70 | 68 | 47 | 38 | 0 | | 23 | 30 | | |
| 150.66 | 206 | 37 | 201 | 13 | 0 | | 5 | 24 | | |
| 0 | 0 | | 197 | 51 | 197 | 51 | | 0 | <i>Pulling thru City of Albion</i> | |
| 426.34 | 584 | 00 | 508 | 70 | 0 | | 75 | 30 | | |
| 41.00 | 56 | 16 | 86 | 45 | 30 | 29 | | 0 | | |
| 19.08 | 26 | 14 | 82 | 91 | 56 | 77 | | 0 | | |
| 136.02 | 186 | 32 | 118 | 81 | 0 | | 67 | 51 | | |
| 149.26 | 204 | 46 | 241 | 72 | 37 | 26 | | 0 | | |
| 34.48 | 47 | 23 | 130 | 24 | 83 | 01 | | 0 | | |
| 48.33 | 66 | 20 | 290 | 52 | 224 | 32 | | 0 | | |
| 61.96 | 84 | 87 | 42 | 87 | 0 | | 42 | 00 | | |
| 43.06 | 58 | 98 | 0 | | 0 | | 58 | 98 | | |
| 15.50 | 21 | 23 | 43 | 47 | 22 | 24 | | 0 | | |
| 2051.39 | 2809 | 96 | 2687 | 77 | 834 | 63 | 956 | 82 | = 2809.96 | |

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