

WATER DISTRICT 45-F YEAR 1997 MEETING DATE 3-3-97

Watermaster Don Gunderson Telephone 673-5359

Address PO Box 125, Albion 83311

Appointment:  Annual  Seasonal

Secretary Ronald S. Sorenson Telephone \_\_\_\_\_

Address PO Box 53, Albion 83311

Treasurer Symt Telephone \_\_\_\_\_

Address \_\_\_\_\_

Basis of Budget:  Year Average  Water Rights  
 Last Year's Deliveries (No Debits/Credit)  
Other \_\_\_\_\_

WM Oath of Office Sent 3-20-97 Received 3-24-95

Call-On Petition Sent - Received -

Certificate of Appointment Sent 3-25-95

11 9 11-13-97 3-18-97  
16 Daily Record Books Sent 3-3-97 27 Received 3-6-98

Treasurer Oath Sent 4-16-97 Received \_\_\_\_\_

Certificate of Appointment Sent \_\_\_\_\_

Forms Needed:	Date Sent:	Received:
<input checked="" type="checkbox"/> X Watermaster Report	<u>11-13-97</u>	<u>3-6-98</u>
<input checked="" type="checkbox"/> Proposed Budget	<u>11-5-96</u>	<u>3-18-97</u>
<input checked="" type="checkbox"/> Adopted Budget	<u>2-19-97</u>	<u>4-16-97</u>

WM Report Returned For Correction \_\_\_\_\_

WM Report Approved 3-6-98 Copy To District 3-9-98

Minutes of Meeting Received 4-16-97 Acknowledged 4-16-97

Bills Received \_\_\_\_\_

Sent To County \_\_\_\_\_

Contact Person/FAX # \_\_\_\_\_