



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

March 25, 1997

Don Gunderson
PO Box 125
Albion, ID
83311

Water District: 45-F, Marsh Creek & Tributaries

Dear Don;

We have received your oath of office as watermaster of your district for 1997. Your certificate of appointment is enclosed. I gave your comments on the Skaggs transfer to our senior secretary for filing with the transfer. We still have not received the minutes or the adopted budget from your secretary, so you may wish to remind him of this.

Regards,

James E. Stanton
Sr. Water Resource Agent

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have this day appointed _____ Donald G. Gunderson _____ *as*
_____ Watermaster _____ *of* _____ District 45-F, Marsh Cr. & Tributaries _____ *for*
_____ 1997 Calendar Year _____ *or until his successor is*
appointed and qualified under the provisions of Section(s) _____ 42-605 & 607 _____ *,*
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this, _____ 25th _____
day of _____ March _____ *19* 97 *.*

Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

RECEIVED

MAR 24 1997

Department of Water Resources
Southern Region

State of Idaho)
County of Cassia) SS

Official Oath

I do solemnly swear or affirm that I wil support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 45-F for the ___ irrigation season or calendar year of 1997 according to the best of my ability. So help me God.

Donald S. Henderson
Watermaster

SUBSCRIBED AND SWORN TO before me this 21 day of March,
1997.

Susan G. Bachert
Notary Public

Residing At A. L. Evans Bank Bldg

Commission Expires 12/99

SEAL

