

ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF
FOR 19 97

WATER DISTRICT NO. 45-F

STREAM _____

COUNTY _____

NAME OF SECRETARY _____

ADDRESS OF SECRETARY _____

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

- The Water District collects and holds its own funds.
- _____ County collects and holds funds for the Water District.
(county name)
- _____ County collects the Water District's funds and deposits the funds in an account held by the Water District.
(county name)

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

_____, Idaho, _____, 19____

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. _____, held at _____ on the _____ day of _____, 19____, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Secretary, Water District No. _____

BUDGET ADOPTED AT THE ANNUAL MEETING

OF THE WATER USERS

WATER DISTRICT No. _____

Estimated Amount for Watermaster's Salary \$
 Estimated Amount for Assistant Watermaster and other Water District Officials \$
 Estimated Amount for Other Expenses \$
 TOTAL ESTIMATED EXPENSES FOR 19 \$

DISTRIBUTION OF THE BUDGET AMONG USERS

| Individual, Ditch or Canal Company, assessed | Water Right Ident. No. | Address | Amount of Budget |
|--|--|---|------------------|
| Parton, Jim | 45-277 | 1828 Grandview Lane Burlley, Idaho 83318 | \$ 108.70 |
| Perry, Dean | 45-277 | P.O. Box 12 Albion, Idaho 83311 | 2.91 |
| Reeder, Lorna | 45-309 | HC 36 Box 9 Albion, Idaho 83311 | 47.84 |
| Robinson, Ray | 45-322, 324 | Burlley, Idaho 83318 | 0.00 |
| Skaggs, Sam | 45-261, 262, 263, 264, 265, 267, 268, 269, 270, 281, 282, 298, 302, 258, 266, 288, 289, 296, 328, 293, 525, 524, 259, 297, 515 | P.O. Box 2526 SLC, UT 84110 | 3,012.50 |
| Sorensen, Sern & Ron | 45-288, 521 | P.O. Box 53 Albion, Idaho 83311 | 304.16 |
| Ward, Ruben | 45-309 | P.O. Box 172 Albion, Idaho 83311 | 0.00 |
| Warthen, Earl | 45-327 | P.O. Box 145 Albion, Idaho 83311 | 2.78 |
| Warthen, Earl Non-consumptive | | Same as Above | 279.61 |
| Wetzstein, Kent | 45-312 | HC 36 Box 11 Albion, Idaho 83311 | 0.00 |
| Willis, Gary | 45-276 | 4023 N Laurel St. Mesa, AZ 85205 | 0.00 |
| Wade, Mike | 45-276 | 5516 E 2300 N Eden, UT 84310 | 0.00 |
| Yeaman, Dee | 45-309 | P.O. Box 594 Albion, Idaho 83311 | 0.00 |
| Totals | | | 10,960.00 |
| Factor = 1 + (10,960 - 10,610.85) = 1.032904 | | | |
| | | | 10,610.85 |

5.87

6.00

4.60

1.55

289.40

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS
ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

WATER DISTRICT No. 45-F

Except as provided in 1A below

1. Be it resolved that no ditch, canal company or any water user, as shown by the approved budget shall have the right to demand or receive water and the water-master shall not deliver to such person until the amount due and payable from said water user as fixed by the approved budget has been paid.

1a. Where circumstances dictate a water user desires to request water delivery ahead of payment for season water. A user shall present a signed written request to the watermaster stating the circumstances for requesting a delivery ahead of scheduled payment. If acceptable to the watermaster the request shall be counter signed by the watermaster and retained for record.

1b. No water will be delivered to any water user who has not paid his or her previous season water bill.

2. Be it resolved that for the year 1994, the water master, after beginning his term of service, shall continue in service for twelve (12) calendar months.

ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF

RECEIVED

FOR 19 97

APR 16 1997

Department of Water Resources
Southern Region

WATER DISTRICT NO. 45-F

STREAM Marsh Creek

COUNTY Cassia

NAME OF SECRETARY Ronald S. Sorensen

ADDRESS OF SECRETARY P.C. Box 53 Albion, Idaho 83311

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

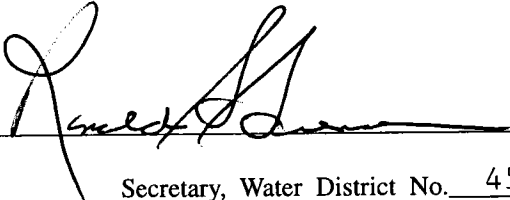
Please check the appropriate box regarding the collection and holding of Water District funds.

- The Water District collects and holds its own funds.
- _____ County collects and holds funds for the Water District.
(county name)
- Cassia County collects the Water District's funds and deposits the funds in an account held by the Water District.
(county name)

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

_____ Albion _____, Idaho, March _____, 19 97

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 45-F, held at Albion, Idaho on the 3rd day of March, 19 97, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.


Secretary, Water District No. 45-F

BUDGET ADOPTED AT THE ANNUAL MEETING

OF THE WATER USERS

WATER DISTRICT No. 45-F

Estimated Amount for Watermaster's Salary \$ 8,600.

Estimated Amount for Assistant Watermaster and other Water District Officials \$ 500.

Estimated Amount for Other Expenses Workmans Camp 700.

Misc. 475.10

684.90

FICA

TOTAL ESTIMATED EXPENSES FOR 19 97

\$10,960.

DISTRIBUTION OF THE BUDGET AMONG USERS

| Individual, Ditch or Canal Company, assessed | Water Right Permit No. | Address | Amount off Budget |
|--|------------------------|---|-------------------|
| Adams, Eldon | 45-317 | P.O. Box 494 Albion, Idaho 83311 | 0.00 |
| Adams, Richard | 45-317 | 1819 Occidental Ave. Burtley, Idaho 83318 | 0.00 |
| Adams, Robert | 45-317 | P.O. Box 152 Albion, Idaho 83311 | 64.87 |
| Adams, Todd | 45-317 | P.O. Box 133 Albion, Idaho 83311 | 0.00 |
| Albion, City of | 45-307 | Albion, Idaho 83311 | 109.34 |
| Anderson, Dick | 45-284, 275 | Star Route Box 30 Albion, Idaho 83311 | 682.95 |
| Anderson, A.W. Marsh Creek | 285, 327, 511 | HC 36 Box 14 Albion, Idaho 83311 | 104.60 |
| Anderson, A.W. Lake Cleveland | 45-311, 312 | HC 36 Box 14 Albion, Idaho 83311 | 0.00 |
| Asher, Tom & Terry | 45-294 | P.O. Box 146 Albion, Idaho 83311 | 89.54 |
| Bailey, Bernice | 45-309 | Blackfoot, Idaho | 0.00 |
| Bailey, Robert | 45-317 | P.O. Box 121 Albion, Idaho 83311 | 0.00 |
| Banner, Kevin | 45-308 | 1010 E Main Burtley, Idaho 83318 | 104.78 |
| Bell, Leo & David Howell Creek | 45-320, 321 | Star Route Box 26 Albion, Idaho 83311 | 374.55 |
| Bell, Leo Cow Gulch | 327 | Star Route Box 26 Albion, Idaho 83311 | 89.53 |
| Brackebury, Gerald | 45-319 | P.O. Box 44 Albion, Idaho 83311 | 185.98 |
| Chatburn, Bennie | 45-307 | P.O. Box 66 Albion, Idaho 83311 | 0.00 |
| Chatburn, Jim | 45-260, 273 | P.O. Box 26 Albion, Idaho 83311 | 541.88 |
| Clark, Alan | 274, 325 | Star Route Box 19 Albion, Idaho 83311 | 42.71 |
| Clark, Shirley | 45-521 | Star Route Box 20 Albion, Idaho 83311 | 0.00 |

CR. 14.63
17.88
64.87
0.00
0.00
109.34
682.95
104.60
0.00
89.54
0.00
15.24
5.09
4.96
32.08
27.39

| | | | | | |
|----------------------|-------------------|---------------------------|--|--------|-------|
| Clark, Grant | Howell Creek | 45-284 | Albion, Idaho 83311 | 277.22 | |
| Clark, Grant | Antone Creek | 45-286 | Star Route Box 20 Albion, Idaho 83311 | 137.31 | |
| Clark, Grant | Pine Creek | 45-286 | Star Route Box 20 Albion, Idaho 83311 | 0.00 | 31.54 |
| Cooper, Kent | | 45-315 | Star Route Box 12 Albion, Idaho 83311 | 0.00 | 90.51 |
| Crawforth, Gary | | 45-309 | P.O. Box 592 Albion, Idaho 83311 | 109.46 | |
| Cunningham, Von | Marsh Creek | 45-309 | P.O. Box 104 Albion, Idaho 83311 | 123.79 | |
| Cunningham, Von | Land Creek | | P.O. Box 104 Albion, Idaho 83311 | 6.50 | |
| Dayley, Norman | | 45-299 | P.O. Box 165 Albion, Idaho 83311 | 51.46 | |
| DeNaughel, Kyle | | 45-317 | P.O. Box 53 Albion, Idaho 83311 | 0.00 | |
| Dimond, Lindsey | Land Creek | 45-283 | P.O. Box 456 Albion, Idaho 83311 | 472.34 | |
| Dimond, Lindsey | Marsh Creek | 45-322,529 | P.O. Box 456 Albion, Idaho 83311 | 0.00 | |
| Droz, Ina | Brim Creek | 45-304 | c/o Dora Droz POB 22 Topanga, CA | 32.30 | |
| Droz, Ina | Howell Creek | 45-321 | Same as Above | 57.98 | |
| Fitzgerald, Harry | | 45-277 | P.O. Box 55 Albion, Idaho 83311 | 24.27 | |
| Geary, Thomas V | | 45-310 | Route 2 Box 2231 Burley, Idaho 83318 | 244.14 | |
| Goodman, Helen | | 45-260,326 | P.O. Box 6 Albion, Idaho 83311 | 220.10 | |
| Griggs, Mark | | 45-276 | P.O. Box 7 Albion, Idaho 83311 | 266.90 | |
| Gunderson, Donald G. | | 45-521 | P.O. Box 125 Albion, Idaho 83311 | 0.00 | 3.44 |
| Bell, Leo Hagar | | 45-320 | Star Route Box 26 Albion, Idaho 83311 | 0.00 | |
| Hawker, Fred | Howell Creek | 45-284 | Route 2 Box 22 Burley, Idaho 83318 | 383.81 | |
| Hawker, Fred | Pine/Antone Creek | 45-286 | Same as Above | 186.04 | |
| Hutton, Floyd | | 45-276 | Albion, Idaho 83311 | 12.47 | |
| Johnson, Max | | Flood Water | P.O. Box 174 Albion, Idaho 83311 | 26.78 | |
| Jolley, Lee | | 45-324 | P.O. Box 21 Albion, Idaho 83311 | 104.68 | |
| Kelley, George M. | | 45-303 | P.O. Box 25 Albion, Idaho 83311 | 86.60 | |
| Kempton, Jim | | 45-320 | Star Route Box 28 Albion, Idaho 83311 | 69.01 | |
| Koyle, Sandra | | 45-305 | P.O. Box 123 Albion, Idaho 83311 | 51.66 | |
| Mahoney, Larry | Rose Creek | 45-287,528 518,290,291 | P.O. Box 177 Albion, Idaho 83311 | 892.58 | |
| Mahoney, Larry | Howell Creek | 292 | Same as Above | 0.00 | 25.14 |
| Mahoney, Larry | Broad Hollow | | Same as Above | 86.32 | |
| Merrill, Donald G. | | 45-307,308 | P.O. Box 486 Albion, Idaho 83311 | 861.04 | |
| Montgomery, George | | 45-312 | Star Route Box 13 Albion, Idaho 83311 | 126.01 | |

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS
ADOPTED AT THE ANNUAL MEETING OF THE USERS OF
WATER DISTRICT No. _____
