

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Marsh Creek

Water District 45-F

Month of March, 19 96

Watermaster DON GUNDERSON

P.O. Address Box 125, Albion, ID. 83311

Ten days after the close of the
irrigation season the Watermaster
must forward this book to

DEPARTMENT OF
WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

If this book is lost, the finder will please
return it to the Watermaster of the district, as
it contains valuable records.

Month of March 19 96

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh Creek

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5	AKS
Albion City	45-307	1.20	0				0	out at point
Chatham, Ben	307	1.25	0				0	other calls
Murrell, Don	307	.60	30	30	30	30	30	are running
Skaggs, Sam 6-5 (Upper Marsh-)	45-							
Skaggs, Sam 6-5 (*) (Lower Ranch) (*)	45-281	3.20	0				0	
	282	2.00	0				0	
Murrell, Don	45-308	1.00	0				0	
Banner, Kevin	308	.60	30	30	30	30	30	
Skaggs, Sam 6-5 (*)	45-267	1.00	0				0	
Asher, Tom & Jerry	45-309		12	12	12	12	12	no water turn to last fall
Cunningham, Hob. & Mrs	309	2.00	12	12	12	12	12	
Crawforth, Jerry	309		12	12	12	12	12	
Riesler,	309		0				0	
Geary, Tom (ack)	45-310	3.20	18	18	18	18	18	
Anderson, Woody	45-311	3.20	18	18	18	18	18	
"	312	1.60	0				0	
Montgomery, Geo.	45-312	1.60	50	50	50	50	50	
B A Skaggs, Sam 6-5 (up) 14	45-313	3.20	0				0	
" " " 2 1/2 6-5 (up) 160	314	3.20	0				0	
" " Lower (*)	45-268	2.66						
" " " (*)	262	1.20						

2 (*) See Skaggs Lower Consolidation

Month of March 19 96

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Mash Creek

Name of Pre Owner	6	7	8	9	10	11	12	13	14	15	AKS
<u>Albion Co</u>	0									0	<u>out at point other falls are running</u>
<u>Chatham, A</u>	0									0	
<u>Murrell, A</u>	30	30	30	30	30	30	30	30	30	30	
<u>Skaggs, Sam</u> <u>Upper man</u>											
<u>Skaggs, Sam</u> <u>Lower</u>											
<u>Murrell, D.</u>	0									0	
<u>Banner, Her</u>	30	30	30	30	30	30	30	30	30	30	
<u>Skaggs, Sam</u>											
<u>Asher, Tom</u>	12	12	12	12	12	12	12	12	12	12	<u>no water turn to last fall</u>
<u>Cunningham,</u>	12	12	12	12	12	12	12	12	12	12	
<u>Crawforth,</u>	12	12	12	12	12	12	12	12	12	12	
<u>Riedler,</u>	0									0	
<u>Geary, Tom</u>	18	18	18	18	18	18	18	18	18	18	
<u>Anderson, W.A.</u>	18	18	18	18	18	18	18	18	18	18	
" "											
<u>Montgomery, L.</u>	50	50	50	50	50	50	50	50	50	50	
<u>Skaggs, Sam</u>	0									0	
<u>" " "</u>	0									0	
" "											
" "											

2 (*) See Skaggs 4

5

9

Month of March 19 96

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh Creek

Name of Pre Owner	16	17	18	19	20	21	22	23	24	25	PKS
Albin Ciz	0									0	out at point
Chatham, A	0									0	other falls
Messell, A	30	30	30	30	30	0				0	are running
Skaggs, Sam (Upper man)	0										
Skaggs, Sam (Lower)											
Messell, De	0				0	30	30	30	30	30	
Banner, Her	30	30	30	30	30	30	30	30	30	30	
Skaggs, Sam											
Asher, Tom	12	12	12	12	12	12	12	12	12	12	less water than last fall
Cunningham,	12	12	12	12	12	12	12	12	12	12	
Crawforth,	12	12	12	12	12	12	12	12	12	12	
Riedler,	0									0	
Geary, Tom	18	18	18	18	18	18	18	18	18	18	
Anderson, Wm	18	18	18	18	18	18	18	18	18	18	
"	18	18	18	18	18	18	18	18	18	18	
Montgomery, L	50	50	50	50	50	50	50 ^A	50 ^A	50	50	
B Skaggs, Sam					49	49 ^A	49 ^A	49	49	49	
A " " " "					37	37 ^A	37 ^A	37 ^A	37	37	
" "											
" "											

2 (*) See Skaggs

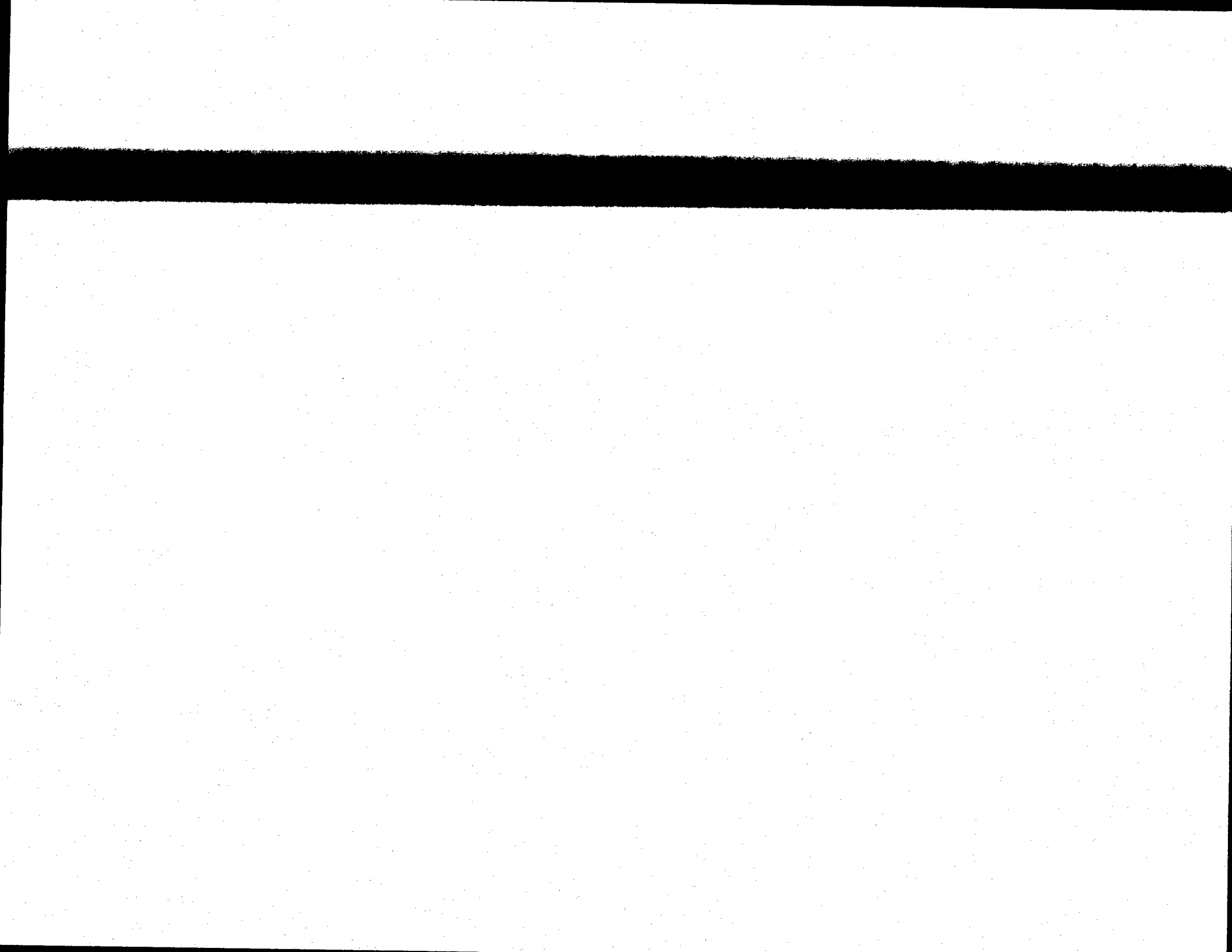
Month of March 19 96

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Mash Creek

Name of Pre Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
Albin Ciz	○	○	○	○	○	○	○	line Stock water out at point
Chatburn, R	○	○	○	○	○	○	○	of month. no other calls
Murrell, A	○	○	○	○	○	○	600	These shares were running thru winter.
Skaggs, Sam (Upper man)						○	○	
Skaggs, Sam (Lower)								
Murrell, D.	30	30 ^A	30	30	30	30	330	
Banner, He	30	30 ^A	30	30	30	30	930	
Skaggs, Sam								
Asher, Tom	12	12 ^A	12	12	12	12	372	Share not catch across water them out for new Stock last fall
Cunningham,	12	12 ^A	12	12	12	12	372	
Crawforth,	12	12 ^A	12	12	12	12	372	
Reeder,	○	○	○	○	○	○	○	
Geary, Tom	18	18 ^A	18	18	18	18	558	
Anderson, W	18	18 ^A	18	18	18	18	558	
" "								
Montgomery, K	50	50	50	50	50	50	1550	642
A Skaggs, Sam	49 ^A	49	49	49 ^A	49	49	588	
A " " " "	37 ^A	37 ^A	37	37 ^A	37	37	444	
" "								
" "								66.74

2 (*) See Skag



Month of March 19 96

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh Creek

Name of Pres Owner	16	17	18	19	20	21	22	23	24	25							
Chatham, Jim											in Stock Shares						
Cooper, Ken																	
Skaggs, Sam																	
" " Jo	— See below totals																
McNaught, H																	
Adams, Kici																	
Adams, Jode																	
Adams, Rob																	
Bailey, R.																	
Adams, Elda	X 12	X 12	12	12	12	12	12	12	12	12							
											in set-up						
											W-						
(*) 6-5 Ranch, 2 creek - A & HIGHLAND 2	0	_____										0	Spring in 05 Leaving 6-5				
B MARSH CREEK	38	59	38	59	39	09	36	76	36	76	38	20	45	12	45	12	and 200 Res. sleep
Sub-TOTAL with N. gate				39	09												same 200
Res SLIP						18	42	18	42	19	22	33	04	33	01		to Snake
(C) ANDERSON S			21	49	21	49	20	40	20	40	21	01	39	76	34	76	2 Main Res.
A+B-C = TOTAL	0	0	17	60	17	60	16	36	16	36	17	19	10	36	10	36	on 6-5 for Union

Month of March 19 96

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh Creek

Name of Pres Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
Chatham, Jim							0	in Stock Shares
Cooper, Ken							0	
Skaggs, Sam							0	
" " Jr	see below total							
McNaught, H							0	
Adams, Rick							0	
Adams, Todd							0	
Adams, Rob							0	
Bailey, Bo							0	
Adams, Elda	12	12	12	12	12	12	372	Live Stock Share
								in set-up
(*) 6-5 Ranch, 2 creek -								
A - HIGHLAND 2	0	0	0	0	0	0		spring in 05
B - MARSH CREEK	41 21	43 74	38 76	38 76	38 76	38 50		Leaving 6-5
Sub-TOTAL	41 21	43 74	38 76	38 76	38 76	38 50		and the Res. slip
Res SLIA	25 46	25 46	21 31	21 31	21 31	21 31		same 2000
(C) ANDERSON S	28 57	27 08	24 42	24 42	24 42	21 17		to Snake
ATB-C = TOTAL	12 64 16 16	14 34	14 34	14 34	17 32	211 83		2 Main Res.
								on 6-5 per Unco

Month of March 19 96

Marsh Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	REMARKS
Chalburn, Jim	1st part of month chips due to Live Stock Shares
Croper, Ken	
Skaggs, Sam	
" " Jo	
McNaughtel, H	
Adams, Ric	
Adams, Jode	
Adams, Rob	
Bailey, Bo	
Adams, Eldo	Live Stock Share
	6-5 above is pre-irrigation set-up along w/ run off of meadows-
*) 6-5 Ranch, 2 creek -	
A - HIGHLAND 2	3/9 started getting diff readings ^{going into 5} leaving 6-5
B - MARSH CREEK	actually diff is between ^{going in and out} main Res. slip
Sub-TOTAL _{with NW 1/4}	run out at NW 1/4 gate 20/21 approx 200"
Res SLIP	during 5+6 est peak out running to Snake
(C) ANDERSON S	3/20 running water out below main Res.
A+B-C = TOTAL	started charging 3/18 below on 6-5 for Unco

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Marsh Creek

Water District 45-F

Month of April, 19 96

Watermaster DAN GUNDERSON

P.O. Address Box 125, Albin, ID. 83311

Ten days after the close of the
irrigation season the Watermaster
must forward this book to

DEPARTMENT OF
WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

If this book is lost, the finder will please
return it to the Watermaster of the district, as
it contains valuable records.

Month of April 19 96

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh Creek

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	19 ⁸⁸ ₃	4	5	RKS
Albion City	45 - 307	1.20	0				0	
Chaburn, Ben	307	1.25	0				0	
Merrill, Don	307	.60	25	25	25	25	25	used for WTR other
" "	45 - 308	1.00	0				0	4/24 Banner
Banner, Kevin	308	.60	25	25	25	25	25	too.
Asher, Tom ^{Deary}	45 - 309		12	12	12	12	12	
Cunningham, ^{Viola} Vera	309	2.00	12	12	12	12	12	for shares
Crawforth, Mary	309		12	12	12	12	12	
Beeder,	309		12				12	
Deary, Tom - Rick	45 - 310	3.20	18	18	256	256	256	(Run off) Deary
Anderson, Woody	45 - 311	3.20	18	18	18	18	18	set-up his div.
" "	45 - 312	1.60	0				0	thru-out his
Montgomery, George	312	1.60	50	50	50	50	50	is 25 going down
14 Skaggs' 6-S (up-Ranch) 'B'	45 - 313	3.20	0				0	
23 " " " 'A'	45 - 314	3.20	26	26	26	26	26	.65
" " Low-Ranch (H)	268	2.66						
" " " " (K)	262	1.20						
Chaburn, Jim/Jeff	45 - 532	.50	0				0	
Cooper, Kent	45 - 315	3.20	0				0	
14 Skaggs', up-Ranch 'B'	45 - 316	21.40	49	49	49	49	49	3.98) upper ranch
" , Low-Ranch (H)	45 -	21.20						6-S
Omaughel,	45 - 317	1.60	0				0	

Month of April 19 96

Marsh Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Prese Owner	6	7	8	9	10	11	12	13	14	15	RKS	
Albion Cit	0											
Chalburn,	0									0		
Murrell, S	25	25	25	25	25	25	25	25	25	25	Used for water other	
"	0									0	4/24 Banner	
Banner, K	25	25	25	25	25	25	25	25	25	25		
Asher, Tom	12	12	12	12	12	12	12	12	12	12		
Cunningham,	12	12	12	12	12	12	12	12	12	12	For shares	
Crawforth,	12	12	12	12	12	12	12	12	12	12		
Reeder,	0									0		
Keary, Tom	^A 256	^A 256	^A 256	75	^A 75	^A 75	75	18	^A 18	^A 18	(Run off) Keary	
Anderson, Wa	18	18	18	18	18	18	18	18	^A 18	^A 18	set up his div.	
"	0										turn out his	
Montgomery, S	50	50	50	50	50	50	50	50	50	50	is 15 spring divert.	
14 Skagg's 6-S (4)	0											
23 " "	26	26	26	26	26	26	26	26	26	26	65	
" " L	See Chap on					L-6S						
" "	" "					"						
Chalburn, Jim	0									0		
Cooper, Kent	0									0		
14 Skagg's, up	49	49	49	49	49	49	49	49	49	49	3.98) upper marsh	
" , low	See lower 6-S Chap										6-S	
Donoughel,	0									0		

Month of April 19 96

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh Creek

Name of Press Owner	16	17	18	19	20	21	22	23	24	25	RKS
Albion Cit	0										
Chaburn,	0									0	
Murrell, S	0									0	
"	36	36	36	36	36				60	60	Used for WTR other 4/12/94 Banner
Banner, K	36	36	36	36	36	36	36	36	0	0	
Asher, Tom	12	12	12	12	12	36	36	36	60	60	
Cunningham,	12	12	12	12	12	12	12	12	12	12	
Crawforth,	12	12	12	12	12	12	12	12	12	12	for shares
Reeder,	0					12	12	12	12	12	
Beary, Tom	18	18	18	18	18						(Run off) Beary
Anderson, W	18	18	18	18	18	18	18	18	18	18	set up his div. thru out his 15 50mg divert
"	0					18	18	18	18	18	
Montgomery, S	50	50	50	0							
14 Skaggs G-S (by	0										
23 " "	26	49	49	49	49	49	49	49		0	
" " L	see lower G-S					49	49	49	49	49	65
" "	Change -					see lower G-S					
Chaburn, Jim	0					Change -					
Cooper, Kent	0									0	
14 Skaggs, up	37	37	37	37	37						
" , loc	lower G-S					37	49	49	49	49	3.98) upper marsh G-S
Ormaughel,	0					Change					

Month of April 19 96

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh Creek

Name of Press Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
Albion Cit	0				0	X	0	
Chaburn,	0				0	X	0	
Murrell, S	60	60	60	60	60	X	285	Don finally called for WTR other than H/Stone or 4/14 Banner because want too.
"	0				0	X	288	
Banner, K	60	60	60	60	60	X	4083	
Asher, Tom	12	12	12	12	12	X	360	} Live stock water shares
Cunningham,	12	12	12	12	12	X	360	
Crawforth,	12	12	12	12	12	X	360	
Reeder,	0				0	X	0	
Beary, Tom:	18	18	18	18	18	X	2196	Upper meadows (Run off) being too dense nothing to set-up his dev.
Anderson, W	18	18	18	18	18	X	540	water running thru-out his lower meadows is going direct to creek.
"	0				0	X	0	
Montgomery, S	0				0	X	900	
14 Skagg's G-S (u)	0				0	X	0	
23 " " "	49	49	49	49	49	X	1102	upper marsh-65
" " "						X		
" " "						X		See lower 65 C/S
Chaburn, Jim						X	0	
Cooper, Kent						X	0	
14 Skagg's, up:	49	49	49	49	49	X	1398	(11.76 + 2.22 = 13.98) upper marsh G-S
" , low						X		
Donaughel,	0				0	X	0	

Month of April 19 96

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh Creek

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5	
Adams, Richard	45 - 317		0				0	called Excessive
Adams, Todd	317		0				0	were using water
Adams, Robert	317	1.60	0				0	is taking issues
Bailey, Robert	317		0				0	wh. No one
Adams, Eldon	317		12	12	12	12	12	excessive WTR
Wetzstein, Kent	45 - 312		0				0	bonus to secure
6-5 Snodgrass	45-302	Not used due to diversion out						
	due to							
(*) Skagg's Ranch, Lower								into (2) dir plas
A = HIGHLAND ditch +								read but ranges.
B = MARSH CR. (minor) +			38 50	38 50	45 12	45 12	41 21	the well not deep
Sub-TOTAL								is fact water being
Res + Center gate SLIP NW gate			21 31	21 31	33 04	33 04	25 46	gate. Therefore,
C = Anderson SLIP			21 17	21 17	34 76	34 76	28 57	is above - Anderson
A+B-C = TOTAL (*) CFS			17 33	17 33	10 36	10 36	12 14	cal 6-5 usage

Month of April 19 96

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh Creek

Name of Pre-Owner

REMARKS

Adams, Rich
 Adams, Tod
 Adams, Bob
 Bailey, Bob
 Adams, Eld
 Wetzstein, K

The month of April equalled Excessive rain - individuals that were using water again primarily were their stock issues after the beginning of March. No one called off water. Where excessive WTR came down (High WTR) was bonus to secure user.

6-5 Smodgrass

(*) Skagg's Ranch

A = HIGHLAND

B = MARSH CR.

Sub-TOTAL

Notes Res SLIP

C = Anderson S

A+B-C = TOTAL

Note 1. ^{by owner} taking Res. Slip w/ Center (2) dir plus NW dir w/ Chan (slip) with no head but averages you end up w/ variance which will not differ with April. Slip goes to River. Discontinued Res. Slip due to fact water being diverted from Center gates + NW headgate. Therefore, I will use only what comes in from above - Anderson user - going to Snake will equal 6-5 usage on lower 6-5 Ranch.

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Marsh Creek

Water District 45-F

Month of May, 196

Watermaster Don Gunderson

P.O. Address Box 125, Albion, ID 83311

Ten days after the close of the
irrigation season the Watermaster
must forward this book to

DEPARTMENT OF
WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

If this book is lost, the finder will please
return it to the Watermaster of the district, as
it contains valuable records.

Month of May 19 96

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh Creek

Name of Present Owner		WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	W.R. 1	2	3	4	5
Albion City	60	45-307	1.20	10.54	18.52			
Chabern, Ben	62.5	307	1.25	0				0
Murrell, Don	30	307	.60	60	60	60	60	60
* SKAGG's 6-S	160	45-281	3.20					
* " 6-S	100	45-282	2.00	see below				
Murrell, Don	50	45-308	1.0	100	100	100	100	100
Banner, Kevin	30	308	.60	0				0
* SKAGG's, 6S	50	45-267	1.00	see below				
ASHER, Terry Tom		45-309		0				0
Cunningham, Leola Ann		309		0				0
Crawforth, Mary		309	2.0	0		0		2.00
Reeder,		309		0				0
Beary, Tom/Rick	160	310	3.20	0				0
Anderson, Woody	160	311	3.20	0				0
" "	80	45-312	1.60	0				0
Montgomery, Geo.	80	312	1.60	0				0
SKAGG's, 6S (upper Ranch) B		45-313		39	39	39	39	44
" " " A		45-314		0			0	49
* SKAGG's, 6S (Lower Ranch)		45-268	21.20	see below				
* " " "		45-262		Sum - Page				
Chabern, Jim/Ann		45-532		0				0
Cooper, Kent		45-315		0				0
* SKAGG's, 6S (upper Ranch)		45-316		0				0
* " " (Lower Ranch)		45-	21.20	see below Sum Page				

ARKS

added in total
Below 2nd Sit

Banner Sec. 57

page for 6-S
in Chap.

Month of May 19 96

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh Creek

Name of Pres. Owner	6	7	8	9	10	11	12	13	14	15	ARKS
Albion City	0				0	120	0			0	
Chatburn, I.	0				0					0	
Murrell, D	60	60	60	60	60	60	60	60	60	60	
* SKAGG'S 6-											
* " 6-	see below					see below					added in total
Murrell, D	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	Below 2nd Set
Banner, K	0		0	60	70	70	70	70	70	70	owner Sec 57
* SKAGG'S, 62	see below					Sum Page					
ASHER, T ^e	0		0	1.00	2.00	2.00	2.00	2.00	2.00	0	
Cunningham,	0								0	2.00	
Crawforth, I.	2.00	2.00	2.00	1.00	0					0	
Reeder,	0									0	
Beary, Tom	0		0	1.60	2.00	2.00	1.47	1.25	1.25	1.25	
Anderson, U	0						0	1.60	2.80	2.80	
"	0						0	1.60	1.60	1.60	
Montgomery,	0						0	1.60	1.60	1.60	
SKAGG'S, 65 (4)	44	49	50	50	50	50	50	50	50	50	
" "	49	49	50	50	50	50	50	50	50	50	
* SKAGG'S, 65 (4)	see below					see below					
* " "	Sum-Page					Sum-Page					
Chatburn, Jr	0									0	
Cooper, Kent	0	331	331	331	330	320	320	320	320	320	
* SKAGG'S, 65 (4)	0									0	
* " " (1)											

page for 6-5
u chip.

Month of May 19 96

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh Creek

Name of Pre-THUR Owner	16	17 51.16	18 30	19	20	21	22	THUR. 23	24	25	ARKS
Albion City	0									0	
Chatburn, L	0									0	
Merrill, D	60	60	60	60	60	60	60	60	60	60	
* SKAGG'S 6-	see below										
* " 6-	Sum page										added in total
Merrill, D	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	Below 2nd set
Banner, K	70	70	70	70	70	70	70	70	70	70	Banner sec 5/5
* SKAGG'S, 65	see below - Sum po										
ASHER, Te	0									0	
Cunningham,	1 50	1 50	1 50	1 50	1 50	1 50	2 00	0	0	0	
Crawforth, L	0									0	
Reeder,	0									0	
Beary, Tom	1 25	1 25	1 25	1 25	1 25	1 25	2 00	2 00	2 00	2 00	
Anderson, L	2 80	2 80	2 80	2 80	2 80	2 80	2 00	2 00	2 00	0	
"	1 60	1 60	1 60	1 60	1 60	2 80	2 80	2 80	3 42	3 42	
Montgomery, L	1 60		1 60	1 60	1 60	1 60	1 60	0	0	0	
SKAGG'S, 65 (L)	50	87	87	87	87	1 76	1 76	2 06	0	0	
" "	50	50	50	50	50	87	87	87	64	64	
* SKAGG'S, 65 (L)	see below										
* " "	Sum-page										
Chatburn, Jim	0									0	
Cooper, Kent	3 20	3 20	3 20	3 20	3 20	3 20	3 20	0	0	0	
* SKAGG'S, 65 (L)	0									0	
* " " (L)										0	

page for 6-5
in Chgo.

Month of May 19 96

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh Creek

Name of Pre-Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
Albion City	0					0	✓ 120	
Chatbeum, L	0					0	0	
Merrill, D	60	60	60	60	60	60	✓ 1860	*1
* SKAGG'S 6-	see below							Charges are included in total discharge 6-5 Below 2nd Sit
* " 6-	Sum Page							
Merrill, D	100	100	100	100	100	100	✓ 3100	# pages -
Banner, K	70	70	70	70	70	70	✓ 1600	Merrill Called in Banner Sec. 5/5
* SKAGG'S, 65	see below Sum Page							*1 above
ASHER, T	0					0	✓ 1100	
Cunningham,	0					0	✓ 1100	
Crawforth, L	200	175	160	160	160	160	✓ 1915	
Reeder,	0	0	0			0	✓ 800	
Beary, Tom	0	0				0	✓ 2352	62/59 - D/10 (60/100) Called!
Anderson, L	342	342	160	160	160	160	✓ 3288	> 48.88
"	0					0	✓ 1600	
Montgomery, L	0					0	✓ 1600	
SKAGG'S, 65 (L)	64	64	64	64	64	64	✓ 1800	
" "	64	64	64	64	64	64	✓ 1259	
* SKAGG'S, 65 (L)	see below							*1 above
* " "	Sum Page							
Chatbeum, Jim	0					0	0	
Cooper, Kent	0	0				0	✓ 4833	
* SKAGG'S, 65 (L)	0					0	0	
* " " (L)								

* see on total page for 6-5

251.59 CFS Lower Ranch Chipp.

Month of May 19 96

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh Creek

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	used 1	2	3	4	5
Denaugh, 80	45 - 317	1.60	0				9.44
Adams, Richard	317		85	85	85	85	1.06
Adams, Todd	317		0				0
Adams, Robert 80	317	1.60	0				0
Bailey, Robert	317		0				0
Adams, Eldon	317		0		0		60
Witzmann, Kent			0			0	48
Turnell, Ken 160	45 - 318	3.2	97	97	97	97	1.02
			1/4 * 15/17' + 50/36' 24.05 rate running @ 30 AM plus drag, on Slip to River 15.03 30.22 (8') 45.75 CFS				
* 6-5 SKAGG'S RANCH (LOWER #)			1				
A = HIGHLAND ditch			286	286	286	286	3.08
B = MARSH CR (mainline)			2897	3076	3076	3076	32.46
Sub-tot. (Going In)			3183	3372	3362	3362	35.54
C = Anderson (Anderson Slip) ^{to River}			1492	1584	1584	1584	15.99
(CFS) TOTAL 6-5 USAGE (A) Storage			1691	1788	1778	1778	19.55
							97.70 CFS into Res 61.26 slip out Res out and to Sumr

Month of May 19 96

Marsh Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	16	17	18	19	20	21	22	23	24	25							
<u>Wenaugh,</u>	0									0							
<u>Adams, Richard</u>	50	50	50	50	0					0							
<u>Adams, Todd</u>	0									0							
<u>Adams, Robert</u>	60	60	60	60	0	60	0			0							
<u>Bailey, Robin</u>	60	60	60	60	0	60	60	60	60	60							
<u>Adams, Eldon</u>	0									0							
<u>Witzstam, Ken</u>	0									0							
<u>Merrill, D</u>	190	190	190	190	190	190	190	190	190	190							
<u>* 6-5 SKAGG'S R.</u>																	
<u>A = HIGHLAND</u>	332	332	540		222	222	182	182	182	405							
<u>B = MARSH CR (A)</u>	50	54	67	20	128	00	87	85	38	79	98	79	71	79	71	70	27
<u>Subtot. (Young ID)</u>	53	86	70	52	133	40	87	60	75	80	81	63	81	53	74	32	
<u>C = RESERVOIR (AND)</u>							73	10	65	40	62	18	62	18	54	43	
<u>(FS) TOTAL 6-5 (W/ Storage)</u>	0	0	0	0	0	450	10	40	19	35	19	35	19	35	19	89	
					450												

Mistone, David
guy rain
running, over
" - will had
Block. Est -
12-65- No Activity

1/11/97 15/17'
+50/36' 24.05
wrote running @
7:30 AM (plus driving)
on Slip to River
15.03
30.22 (8')
45.75 CFS
97.70 CFS into Res
61.26 slip out Res
45.75 out Res to Suck

Month of May 1996

NOTE - Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh Creek

Name of Present Owner	26	Mon 27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
	Denneault,	0					0	
Adams, Richard	0					0	982 ✓	going over
Adams, Todd	0					0	0	runaway over
Adams, Robert	0					0	1339 ✓	" - water back
Bailey, Robert	0					0	540 ✓	Block - lost -
Adams, Eldon	0					0	540 ✓	12-65- No Activity
Witzmann, Ken	0					0	224 ✓	
Merrill, Bill	206	206	206	206	206	206	4480 ✓	
6-5 SKAGG'S R								
A = HIGHLAND	405	450	405	A 405	182	182		
B = MARSH CR	70	27	95	20	105	81	105	81
Subtot. (going to)	74	32	97	70	109	86	109	86
C = Adams (and)	54	43	45	75	48	06	48	06
S) TOTAL 6-5 US	19	89	51	95	61	80	61	80
Storage		0	0	0	0	0	0	0

~~144' .15/17'~~
~~+50/36' 24.05~~
 wrote summary @
 7:30 AM plus survey
 on Slip to River
 ' 15.03
 30.72 (8')
 45.75 CFS
 S/27-31 = ~~0~~ Dring.
 !!! benefit of no
 user.
 97.70 CFS into Res
 61.26 slip out Res
 45.75 outland
 to Survey

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh Creek

Name of Present Owner

REMARKS

Demaregt,
Adams, Richard
Adams, Todd
Adams, Robert
Bailey, Robert
Adams, Eldon

May = Excessive Rain and melting

5/15-18 Rained 2.18 inches of moisture, snow 5/18 was about 33° dropping rain into mitten - water running over headgate (16-5 36") by 1" - water had water 3" up on 5" Cinder Block. Est - 128. CFS going thru lower - 65 - No Activity of Dreg. during 16-18

6-5 Below

This is why it is so damn confusing where you tie it all in for CFS.

128.39 CFS

(There is some storage below dam section) 36.56 + 15.51 = 52.07 CFS

5/27 Power 6-5 est. 1.65 / 11' + 1.5 / 17' 95.20 CFS + 4.50 = 99.70 CFS
6 pivots running @ 9:30 AM plus Dreg.
Anderson Slip to River 1.12 / 12' 15.03
30.72 (8')
75.76 CFS

5/27

97.70 in 65

61.26 (leaving Res. for pivots (also)

36.54 being used prior to Res. and or storage in Res.

61.26 (leaving Res. for Dreg. of pivots & or 7)

45.75 leaving 6-8 to River

15.51 being used below Res.

for Dreg. !! + 36.56 been

Dr. above or stored

Spring over Res. slip other 10.54 (4') 18' 88/22' 48.42 58.96 2.30 61.26 leaving Res. 1.10/12 2.30

* 6-5 SKAGG'S R.
A = HIGHLAND
B = MARSH CR (
Subtot. (going to)
C = Res. (and
FS) TOTAL 6-5 W.
Storage

97.70 CFS into Res
61.26 slip out Res
45.75 to Smith

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Marsh Creek
Water District 45-F
Month of June, 19 96
Watermaster Don Gundersen
P.O. Address Box 125, Albion, ID. 83311

Ten days after the close of the
irrigation season the Watermaster
must forward this book to

DEPARTMENT OF
WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

If this book is lost, the finder will please
return it to the Watermaster of the district, as
it contains valuable records.

Month of June 19 96

Marsh Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1 <i>Sept</i>	2 <i>Sept</i>	3	4	5	ARKS
Albion City	45-307	1.20	92	92	92	92	0	
Chatburn, Ben	307	1.25	0				0	
Merrill, Don	307	1.60	60	60	60	60	60	
City to Creek (NOCHS)								
Merrill, Don 50	45-308	1.00	100	100	100	100	100	
Banner, Herin 30	308	.60	70	70	70	70	70	
Merrill, Don 360	318	3.20	206	206	114	114	196	
Asher, Tom/Jerry	45-309		0				0	
Cunningham, ^{violet} Don	309	2.00	0			0	166	
Crowfoot, Gary	309		166	166	166	166	0	
Reeder,	309		0				0	
Beary, Tom/Rick 160	45-310	3.20	0				0	
Anderson, Woody 160	45-311	3.20	342	342	342	342	342	
" " 80	45-312	1.60	0				0	
Montgomery, Leo 75	312	1.60	0				0	
Wetzelton, Kent 5	312	.10	0				0	
Skagg's, 6-S up Ram B	45-313		0				0	
" " " A	45-314		64	64	49	49	49	
" " Row Ram (*)	45-268						0	
" " " " (*)	45-262						0	
Chatburn, Jim/Jeff	45-332		0				0	
Cooper, Kent 160	45-315	3.20	0				0	
Skagg's, (6S-up Ram) B	45-316		100	100	76	76	76	

Month of June 19 96

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh Creek

Name of Pres Owner	6	7	Sat 8	Sun 9	10	11	12	13	14	Sat 15	IRKS
Albion City	0	0	78	80	0	0	0	0	0	123	
Chatburn, L	0									0	
Merrell, Dor	60	60	60	60	60	60	60	60	60	60	
CITY TO CREEK											
Merrell, Dor	100	100	100	100	100	100	100	100	100	100	
Banner, Geo	70	70	70	70	70	70	70	70	70	70	
Merrell, Dor	188	188	110	108	190	190	190	164	164	157	
Asher, Tom	0									0	
Cunningham, J	166	181	181	180	0					0	
Crawforth, H	0							0	200	170	
Reeder,	0			0	200	200	200	200	0	0	
Seary, Tom	0	0	306	306	376	370	370	370	330	330	
Anderson, Wood	163	163	163	163	163	184	90	90	180	178	
" "	0				0					0	
Montgomery, H	0						0	160	160	200	
Wetzelton, K	0									0	
Skagg's, G-S	70	70	70	70	70	70	70	62	0	62	
" "	37	37	37	37	44	44	44	54	0	54	
" "											
" "											
Chatburn, Jim	0									0	
Cooper, Ken	0									0	
Skaggs, G-S-U	0									0	

Month of June 19 96

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh Creek

Name of Pres Owner	Sun 16	M 17	T 18	Wed 19	Th 20	F 21	Sat 22	Sun 23	M 24	Tue 25	ARKS
Albion City	0					0	193	0		0	
Chatburn, J	0									0	
Merrill, Dor	60	60	60	60	60	60	60	60	60	60	
CITY to Creek	1 04	34	34	34	34	34	0	30	30	0	
Merrill, Dor	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	
Banner, Geo	70	70	70	70	70	70	70	70	70	70	
Merrill, Dor	1 76	2 56	2 56	1 42	1 46	1 46	71	1 35	1 35	87	
Asher, Tom	0					0	1 00	1 60	1 60	1 60	
Cunningham, J	0		0	1 70	1 70	1 00	0			0	
Crawforth, M	1 70	1 70	1 70	0						0	
Reeder,	0				0					0	
Beary, Tom	2 87 ^A	2 87	2 72	2 80	2 80	2 80	3 03	3 83	3 83	3 83	
Anderson, Wood	2 23 ^A	2 23 ^A	1 47	1 47	1 47	1 47	1 60	1 60	1 60	1 60	
" "	0									0	
Montgomery, L	2 00	2 00	2 00	2 00	2 00	2 00	2 00	2 00	2 00	2 00	
Wetzstein, K	0			0	83	83	80	70	70	55	
Spagg's, G-S	76	76	76	54 ^A	54	54	1 06	1 06	1 06	1 06	
" "	44	44	49	49 ^A	49	49	49	49	49	49	
" "											
" "											
Chatburn, Jim	0									0	
Cooper, Nen	0									0	
Spagg's, G-S-U	0									0	

Month of June 19 96

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh Creek

Name of Pres Owner	wed 26	THU 27	FRI 28	Sat 29	SUN 30	31	Total in 24-hour Sec. Feet	REMARKS
Albion City	0	0	0	92	92		1026 ✓	
Chatburn, J	0				0		0	
Merrell, Dor	60	60	60	60	60		1800 ✓	
CITY TO CREEK	0				0		0	
Merrell, Dor	100	100	100	100	100		3000 ✓	
Banner, Hen	70	70	70	70	70		2100 ✓	
Merrell, Dor	187	87	87	87	87		4520 ✓	
Asher, Tom	160	0			0		740 ✓	
Cunningham, J	0				0		1314 ✓	
Crowfoot, H	0	160	170	170	0		2038 ✓	
Reeder,	0		0	30	200	1030 ✓		
Beary, Tom	320	320	320	160	160	7176 ✓		
Anderson, Wood	160	160	160	320	320	6041 ✓		
" "	0				0	0		
Montgomery, K	200	0			0	1920 ✓		
Wetstone, K	55	55	55	0	0	606 ✓		
Spagg's, G-S	100	100	100	100	100	1822 ✓		
" "	49	49	49	49	49	1344 ✓		
" "								
" "								
Chatburn, Jim	0				0	0		
Cooper, Ken	0				0	0		
Spagg's, G-S	0				0	428 ✓		

Month of June 19 96

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh Creek

60.5859%

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5	
Skagg's, GS-Low (#)	45-269, 263 -270	21.20						29.13
Skagg's Lower Ranch	310 281, 282, 267	6.20						31.77
Early	193.3 268, 262.	3.86						26.48
Denaugst,	80 45- 317	1.60	0				0	87.38 CFS
Adams, Richard	45- 317		0				0	(34.39)
Adams, Todd	317		0				0	52.99 CFS
Adams, Robert	80 317	1.60	0				0	CFS
Bailey, Robert	317		0				0	
Adams, Eldon	317		0				0	
= 2 acts N/Anderson								
(*) Skaggs Ranch, LOWER			A 1 82	3 80	A 3 80	A 3 80	2 02	really is only
A = Highland Div +			84 50	74 16	74 16	74 16	84 78	is leaving
B = Marsh Cr. Main +			86 32	77 96	77 96	77 96	86 80	is remaining
Sub-TOTAL			377	96	96	96	86	80
Res. SLIP			63 05	63 05	63 05	63 05	65 10	n 6 S at
Res Storage / Frig above Res			14 91	14 91	14 91	14 91	21 70	at 36"
			17 27					14 feet
C = Anderson (Main (+-))			37 98	42 87	42 87	42 87	50 21	12 feet.
A+B-C = TOTAL (#) CFS			48 34	35 09	35 09	35 09	36 59	page
Converted to inches Frig between Points			31 07	20 18	20 18	20 18	14 89	

Month of June 19 96

Marsh Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

60.5859%

Name of Pre Owner	6	7	8	9	10	11	12	13 29.13	14	Sat 15	
Skagg's, GS-											29.13
Skagg's Lower Early											31.77
Denaugol,	0									0	24.48
Adams, Richar	0	92	92	92	90	75 70	40	40	40	0	87.38 CFS
Adams, Todd	0									0	(34.39)
Adams, Boba	0	80	0	0	0	90	77	77	76	0	52.99 CFS
Bailey, Bob	0	0	80	80	80	80	88 80	0	0	0	CFS
Adams, Elda	0					0	44	44	40	0	

2 into N/Anderson

(*) Skaggs Plans

A = Highland	A 2 02	A 2 02	2 02	1 64	1 46	A 1 46	1 46	2 69	A 2 69	3 56	
B = Marsh Cr.	84 78	84 78	84 78	95 68	82 18	82 18	72 62	62 05	62 05	55 42	
Sub-TOTAL	86 80	86 80	86 80	97 32	83 64	83 64	74 08	64 74	64 74	58 98	
Res. SLIP	65 10	65 10	65 10	73 37	63 05	63 05	55 56	53 40	53 40	43 84	
Res Storage/Trig	21 70	21 70	21 70	23 98	20 59	20 59	18 52	11 34	11 34	15 14	
C = Anderson U	50 21	50 21	50 21	51 02	50 55	50 55	47 00	34 39	34 39	33 53	
A+B-C = TOTAL	136 54	136 59	136 59	146 30	133 09	133 09	127 08	129 95	129 95	125 45	
Committed to mobile	14 84	14 84	14 84	22 32	12 50	12 50	8 56	19 01	19 01	18 39	

really is only
is leaving
do. Primary
16.5 at
at 36"
14 feet
12 feet.
age

69.50%

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of June 19 96

Marsh Creek

60.5859%

Name of Pri Owner	16	17	18	19	20	21	22	23	24	25	
Skagg's, GS-											2- 29.13
N/S Skagg's lower											2- 31.77
Early											2- 24.48
Denaugol,	0										87.38 CFS
Adams, Richer	0		0	1 04	1 07	1 07	99	99	99	97	(34.39)
Adams, Todd	0										52.99 CFS
Adams, Boba	0					0	60	60	60	60	CFS
Bailey, Bob	0										
Adams, Elda	0										
(*) Skaggs Ranch											
A = Highland	356	356	286	286	286	264	264	470	470	612	really is only
B = Marsh Cr.	5542	5542	4248	4248	4248	2718	2718	2130	2130	1922	is leaving
Sub-TOTAL	5898	5898	4534	4534	4534	2982	2982	2600	2600	2534	do. remaining
Res. SLIP	4384	4384	4076	4076	4076	2776	2776	2626	2626	2626	on GS at
Res Storage / Trig a	1514	1514	458	458	458	206					at 36"
C = Anderson U	33	53	33	53	2783	2783	1329	1329	884	884	861
A+B-C = TOTAL	2545	2545	1751	1751	1751	1653	1653	1716	1716	1673	14 feet
Converted to inch	18	39	18	39	1293	1293					12 feet

1/2 2 acs N/Anderson

really is only
is leaving
do. remaining
on GS at
at 36"
14 feet
12 feet
page

Month of June 19 96

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh Creek

60.5859%

Name of Pri Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
Skagg's, GS-								2- 29.13
(*) Skagg's Lower Early								2- 31.77
							0	2- 24.48
Denaugol,	0				0		0	87.38 CFS
Adams, Richa	0				0		12 23	(34.39)
Adams, Todd	0				0		640	52.99 CFS
Adams, Boba	0				0		369	CFS
Bailey, Bob	0				0		128	
Adams, Elda	0				0			
			484	484	484			1/2 2 a/c N/Anderson
			1244	1244	1244			
			1728	1728	1728		3456	
(*) Skaggs Pranc			0	0				6/26 placed
A = Highland	6 12	6 12	484	484				Bds below set
B = Marsh Cr.	12 65	12 65	1244	1244				up Schedule for
Sub-TOTAL	18 77	18 77	1728	1728			54 82	above, in date
Res. SLIP								really is only
Res Storage/Trig a								is leaving
C = Anderson U	0	0	0	0	0		1	so. Primary
A+B-C = TOTAL							299 97	on GS at
Converted to inches							167 42	at 36"
								(GS lower Branch) 14 feet
								12 feet
								usage

556.77

17

Month of June 19 96

Marsh Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

60.5859%

Name of Pri-
Owner

REMARKS

SKAGG'S, GS-

(*) SKAGG'S Lower
Early

Demaugal,
Adams, Richa
Adams, Todd
Adams, Boba
Bailey, Rob
Adams, Elda

6/13 - Total CFS on MARSH CR - 29.13

FRAND CR - 31.77

HOWELL CR = 24.48

TOTAL Stream 87.38 CFS

Stream TOTAL to RIVER (34.39)

TOTAL WTR USED 52.99 CFS

% 60.64 CFS

6/22 8 privs all hand CFS on And = 2 acts N/Anderson
w/ 6.64" remaining to River

(*) SKAGG'S PRINC

A = Highland

B = Marsh Cr.

Sub-TOTAL

Res. SLIP

Res Storage/Triga

C = Anderson U

A+B-C = TOTAL

Converted to megal

Variation at GS Res. really is only a variable as to what is leaving storage or being stored. Primary is measurement into lower GS at 'A' Highland ditch div. at 36" 'B' March Creek Weir at 14 feet - C = Anderson Weir at 12 feet. = Resolute of CFS usage.

6/9
5 privs/all hand lines at Anderson at 75 ft's
6/10 GS has Slip way along which main channel has to be run-

ing 30. + CFS due to the fact - GS still remaining same as 6/9.

Time of Water Master and Assistants

Month of _____

NAMES	1	2	3	4	5	6	7	8
9	10	11	12	13	14	15	16	
17	18	19	20	21	22	23	24	
25	26	27	28	29	30	31	Tot	

REMARKS

Note:

6/1 - 8 Surig. from 6/2 - 6/14 Irrigation changes were modified from Normal. 2 sub. the amount of water at Anderson from the G.S. Res. giving the benefit of the closed of Center 2 head gates. It will be noted during this time, there was quite a bit of activity above Res. besides between Res. and the Anderson weir. I took the diff. on the reading (Res./Anderson weir) and Chg - 65

U3 taking the reading at the head of the lower G.S. Ranch facility - Visually, there was irrigation going on with the extreme water condition.

Beards were placed (closed) in Anderson Weir 6/26 A.M.

Don Henderson
MSR Watermaster

Note: from 6/18 - thru rest of Irrigation season 96. The standard meas. was done -

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Marsh Cr.

Water District 45-F

Month of July, 1976

Watermaster Dan Gunderson

P.O. Address Box 125, Albion, Id 83311

This diary after the close of the
irrigation season the Watermaster
must forward this book to

**DEPARTMENT OF
WATER RESOURCES
STATE ENGINE
BOISE, IDAHO 83725**

If this book is lost, the finder will please
return it to the Watermaster of the district, as
it contains valuable records.

Month of July 19 96
Marsh Cr.

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner		WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5	IRKS
Albion City	60	45-307	1.20	25 0	0	92	46	0	calls at evening times, moving to creek 7/22
Chatburn, Ben	625	307	1.25	0	0	0	0	0	
Merrill, Don	30	307	.60	60	60	60	60	60	
SKAGG'S, S.	160	45-281	3.20	See Below					
" "	100	282	2.00	See Below					
Merrill, Don	50	45-308	1.00	220	220	210	204	220	
Banner, Kern	30	308	.60	60	60	60	60	60	
SKAGG'S, S.	50	45-267	1.00	See below					
Ashe, T & T		45-309		0	0	0	0	0	No delivery of 65
STARR {	Cunningham, V & D	309	2.00	160	160	140	160	0	
	Crawforth, Mary	309		0	0	0	160	160	160 @ 18:00 hrs
	Reeder,	309		0	0	0	0	0	160 @ 18:00 hrs. had with return
Diamond, L.	30	45-529	.60	0	0	0	0	0	
Geary, Tom	160	45-310	3.20	160	160	160	160	160	
Anderson, Woody	160	45-311	3.20	320	307	307	236	339	if cogs run 24/24 w/irrig. + F) could only fill
SKAGG'S, below dunes +									
A + 65 Main Marsh				1244	1244	1170	837	766	72 to begin w/ was
B Highland Ditch				484	511	511	539	612	was used or was return
- TOTAL Below				1728	2244 1681	1681	1376	1378	toward the 20 in. includes from city
-C Anderson Slip				0	1755	0	0	0	not using or pulling was set on main

Month of July 19 96

Marsh Cr.

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Owner	6	7	8	9	10	11	12	13	14	15	IRKS	
Albin City	116	0	0	0	120	120	0	0	60	0	Contracting times making to creek - 7/22	
Chaburn,	0									0		
Merrill, Don	60	60	60	60	60	60	60	60	60	60		
SKAGG'S, S.		See Below					See Below					
" "												
Merrill, Don	104	119	119	119	100	100	220	220	160	220		
Banner, Ken	60	60	60	60	60	60	60	60	60	60		
SKAGG'S, S.		See below					See below					
Ashes, T.S.	0									0	No delivery of 65	
Cunningham,	0						0	200	200	200		
Crawforth, M.	174	200	200	100							at 18:00 hrs	
Reeder,	0		0	100	200	200	200	0		0	7:00 PM 18:00 hrs. had with runner	
Diamond, L.	0									0		
Gearg, Tom	160	160	160	80	18	18	18	18	18	18		
Anderson, W.	280	160	160	80	18	18	18	18	18	18	of approx 2745 w/riser + F) Could only fill L.	
SKAGG'S, below												
A+ 65 Max	655	545	359	247	615	545	615	615	615	487	72 to begin w/ was wings used or was return toward the 20 th .	
B Highland	597	656	612	539	308	332	350	332	332	286	residuals from City	
= TOTAL	1252	1201	971	786	923	877	971	947	947	386	not doing or pulling was set on main	
C Anderson Slex	0									773		
	626"	600"	485.5	393"	461.5	438.5	485.5	473.5	473.5	386.5		

Month of July 19 96
marsh

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Owner	16	17	18	19 ^x	Sat 20	Sun 21	22 ^u	23	24	25	IRKS
Albin Cit	0	43	73	0	140	0	60	97	97	97	calls at emp. times runs to creek 7/22
Chatburn,	0	0								0	
Merrill, Don	60	60	60	60	60	60	60 ^A	60 ^A	60 ^A	60	
* SKAGG'S, S.		See Below				See Below					
" "		See Below				See Below					
Merrill, Don	75	37	07	153	13	51	51 ^A	51 ^A	51 ^A	51	
Banner, Kir	60	60	60	60	60	60	60 ^A	60 ^A	60 ^A	60	
* SKAGG'S, S.		See below				See below					
Asker, T.S.	80	80	140	200	94	47	0			0	the delivery of 65
Cunningham,	100	0								0	
Crawforth, M	0				0	47	94	94	94	94	was @ 18:00 hrs
Reeder,	0									0	during 18:00 hrs. had WTR running
Diamond, L.	0									0	
Gearg, Tom	0									0	
Anderson, W	0									0	of approx 2 hrs w/ore log + F) could only fill
* SKAGG'S, below											
A+ 65 Mac	585	837	685	545	766	655	615	585	422	487	TR to begin w/was was used or was return around the 20 in.
B HIGHLAND	332	344	344	322	322	322	332	332	332	320	residual from city
= TOTAL	917	1181	1039	877	932	799	947	917	754	807	not using or pulling was set on main
-C Anderson Slet	0			0	1098	987	0			0	
	458 ^u	590 ^u	519	355	466	4935	4785				
	6				549						

Month of July 19 96

Marsh

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Owner	26	112.5	136.5	2.73	2.73	2.73	Total		REMARKS	
		27	28	29	30	31	in 24-hour Sec.	Feet		
Albin Cit	69	61	107	104	99	112	17	13	again last min calls at evening times when water is running to creek - 7/22	
Chatburn,	0					0				
Merrill, Don	60	60	60	60	60	60	18	60	v	
* SKAGG'S, S.	See below									
* " "	See below									
Merrill, Don	44	44	41	41	44	41	33	50	v	
Banner, Ken	60	60	60	60	60	60	18	60	v	
* SKAGG'S, S.	See below									
Asker, T. S.	0					0	6	41	various due to the delivery of water to City @ 6:30	
Cunningham,	0					0	11	60		
Crawforth, M.	94	0				0	15	11	turned over to Reader @ 18:00 hrs	
Reader,	0	94	81	0	0	0	8	75	picked up from P during 18:00 hrs. 2 question Asker had with running to him	
Diamond, L.	0					0	#0			
Mearg, Tom	0					0	14	68		
Anderson, W.	0					0	22	79	7/8 made chg on dis of approx 2 hrs w/ release of water (dis B & F) could only fill 259/18 from creek.	
* SKAGG'S, below										
A+ 65 Mar	354	280	301	273	247	196			The fluctuation of water to begin w/ was due to water not being used or was return to creek. also dropped the 20" 2 hrs cutting 11 inches from City and cleaned not using or pulling water when it was set on main creek.	
B Highland	539	539	539	511	511	498				
- TOTAL	898	819	840	784	758	694	318	83		
C Anderson Slet	0					0				
							318	83		

442 409 420 392 379 397

496.0 CFS

Month of July 19 96

Marsh Co

Name of Pre:
Owner

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

REMARKS

The variation of water to 6-5 (below) was primarily due to George Robinson (deceased) variation of running. The main need to be cleaned along w/ ditch. May primary source of water to fall decrease below was off Round Creek - dealing w/ over all dates within the Valley on the Creek as of 7/28/96 The overall status of creeks by date (decrease) are:

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Marsh Creek

Water District 45-F

Month of August, 19 76

Watermaster Don Sunderson

P.O. Address Box 125, Albion, ID 83311

Ten days after the close of the
irrigation season the Watermaster
must forward this book to

DEPARTMENT OF
WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

If this book is lost, the finder will please
return it to the Watermaster of the district, as
it contains valuable records.

Month of August 19 96

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh Creek

Name of Present Owner		WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	F ₂	3	4	5	RKS
Albion City	60	45-307	1.20	101	97	102	0	0	no murrell only
Chatburn, Ben	62.5	307	1.25	0				0	runs down Laughlin
Murrell, Don	30	307	.60	60	60	60	60	60	murrell
* Skaggs, 65		45-281	3.20		see below				hell - murrell's
* Skaggs, 65		282	2.00		see below				into City - see
Murrell, Don	50	45-308	1.00	52	56	42	53	53	has 1.20 or 60"
Banner, Kevin	30	-308	.60	60	60	60	60	60	viewed, you can
* Skaggs, 68	50	45-267	1.00		see below				do w/out diverting
									& ditch on City
									and he is wrong
									not release
									received 2 letters
									should not have
* SKAGGS, Decree below									
65 MURK Marsh				301	247	196	329	301	6-5 lower was
Highland ditch				498	484	484	484	484	to Diamond
TOTAL CFS				799	731	680	813	785	= Lund Cr.
Anderson runs to river				0				0	
Total				399					
Total inches				399.5	365.5	340	406.5	392.5	322" per
									6.20 or 310"

Month of August 19 96

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh

Name of Pres Owner	6	7	8	9	10	11	12	13	14	15	RKS
<u>Albion City</u>	16	14	0	0	92	92	31	0	0	0	no murrell only
<u>Chatburn, B.</u>	0									0	run down Vaughn
<u>Murrell, D.</u>	60	60	60	60	60	60	60	60	60	60	murrell
<u>* SKAGGS, GS</u>											half - murrell's
<u>* SKAGGS, GS</u>											turn to City - all
<u>Murrell, D.</u>	137	139	153	153	61	122	137	137	125	10	has 1.20 or 60"
<u>Banner, K.</u>	60	60	60	60	60	60	60	60	60	60	viewed, you can
<u>* SKAGGS, GS</u>											do w/out diving
											& ditch on City
											and he is wrong
											not release
											received 2 letters
											should not have
<u>* SKAGGS, Dec</u>											6.5 lower was
<u>GS</u>	373	250	196	273	247	221	196	173	173	109	to Diamond
<u>HC</u>	457	431	431	484	470	457	444	457	457	431	& Land Cr.
<u>i</u>	730	581	627	757	717	678	640	630	630	540	
<u>Anderson</u>	0									0	

385 2905 3135 3785

322" per
6.20 or 310"

Month of August 19 96

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Murch

Name of Pres Owner	X 16	Sat 17	Sun 18	Mon 19	199 20	21	22	1.82 23	1.82 24	1.82 25	RKS	
Albion City	0	A 50A	50	0	0	0	0	0	128	73	no murrell only	
Chatburn, B	0									0	run's down Vaughn	
Murrell, D		60A	60A	60	60	170	194	194	163	64	09 Murrell	
* Skaggs, GS		See below					See Below					hell - murrell's
* Skaggs, GS		See below					See Below					due to City - see
Murrell, D	134	A 84A	84	109	0						has 1.20 or 60"	
Banner, K	0										viewed, you can	
* Skaggs, GS		See Below										do w/out driving
											to ditch on City	
											and he is wrong	
											not release	
											received 2 City	
											should not have	
* Skaggs, Dec											6-5 lower was	
GS	150	A 150A	150	196	451	150	150	150	450	150	to Diamond/	
HG	431	A 431A	431	484	242	457	457	457	431	431	Land Co.	
	581	581	581	680	704	607	607	607	581	581		
Anderson (w/m)	0											

or 322" per
@ 6.20 or 310"

Month of August 19 96

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Murch

Name of Pres Owner	26	27	182		29	30	31	Total in 24-hour Sec. Feet	REMARKS
			28	28					
Albion City	1 23	1 07	97	97	1 01	1 07	15 34	8/16 left w/ Mrs. Murrell only	
Chatham, B	0					0	0	97-100" was coming down Vaughn	
Murrell, D	59	76	85	85	75	75	23 89	60 to City 30 Murrell	
Skaggs, G.S.	See below							X	8/23 all a/c of hall - Murrell's
Skaggs, G.S.	See below							X	Not turning water to City - see diary - City has 1.20 or 60" decreed as it is viewed, you can
Murrell, D	0					0	20 92	See where Murrell w/out driving	
Banner, K							9 00	Control to separate ditch on City	
Skaggs, G.S.	See below							X	Has Control!!! and he is wrong. He just does not release the water - has received 2 letters of way where he should have water!!
Skaggs, Dec								* The flux on 6-5 lower was primarily due to Diamond/Leary decree on Land Co.	
GS	1 96	1 96	1 96	1 50	1 50	1 50			
HG	4 31	4 05	4 05	4 31	4 05	4 05			
	6 27	6 01	6 01	5 81	5 55	5 55	199 68		
Anderson, Wm	0						0		
							268.83	CFS	

total 268.83

6.44 Average or 3.22" per day; decreed 6.20 or 3.10"

Month of August 19 96

Marsh Creek

Name of Proprietor
Owner

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

REMARKS

8/17-18 Brent stated City only used 25" that was 97" in Vaughn ditch - 60 to City water in this bed is not, 30+ to Merrill - being released when called for. W.S.

WATERMASTERS

DAILY RECORD

Stream Mark Creek

Water District 45-F

Month of September, 19 96

Watermaster Don Gunderson

P.O. Address Box 125, Albion, ID. 83311

Ten days after the close of the
irrigation season the Watermaster
must forward this book to

DEPARTMENT OF
WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

If this book is lost, the finder will please
return it to the Watermaster of the district, as
it contains valuable records.

8-2-76
WS 2-100-1-20

Month of September 19 96

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh Creek

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5	RKS	
Albion City ⁴ / ₆₀	45 - 307	1.20	1.07 ^A	1.07 ^A	1.07 ^A	1.07 ^A	0	extra water	
to creek			0				0	dividuals (10)	
Murrell, Don ³⁰ / ₃₀	307	.60	75	75	75	75	1.82 ^A	open ditch (A trans)	
(Vaughn ditch delivery)			1.82	1.82	1.82	1.82	1.82		
Skagg's (up)	45 - 2668	.60						water which	
								to belongs to	
* Skagg's, 6S (Below) ¹⁶⁰ / ₁₀₀	45 - 281	3.20	See below						hooked like kill
* " " " ¹⁰⁰ / ₁₀₀	282	2.00							
Murrell, Don ⁵⁰ / ₃₀	45 - 308	1.00	0				0	der handling	
Banner, Kevin ³⁰ / ₃₀	308	.60	0				0	# 1.82 at head of	
* Skagg's, 6S (Below) ⁵⁰ / ₅₀	45 - 267	1.00	See below						
* Skagg's, all ditches below	45 - 281, 282, 267,							formed memo	
6S - Main March			1.75 ^A	75	75 ^A	75	32	+ filling Res.	
Highland ditch			4.31 ^A	4.31	4.31 ^A	4.31	4.31	informed log	
TOTAL CFS used.			5.06	5.06	5.06	5.06	4.63	would be leaving	
" to Rivers			0				0	+ Irrig Pw. 364	
								CFS	
								20 for Sept.	
								0"	

Month of September 19 96

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh C Name of Pres Owner	6	7	8	9	10	11	12	13	14	15	RKS
	1.82			20/18 1.82		1.82				1.82	
Albion Ci	82	82	82	0	0	92	92 ^A	92 ^A	92	0	extra water
to Creek	0			0	20	0				0	89' dividends (10)
Murrell, K	1.00	1.00	1.00	1.62	1.62	90	90	90	90	93	open ditch (A. Hans.)
(Vaughn ditch de	1.82	1.82	1.82	1.82	1.82	1.82	1.82	1.82	1.82	1.82	
Skagg's (aprs)											water which
* Skagg's, 65	See Below					See Below					to belongs to
* " "											looked like kill
Murrell, Don	0									0	der handling
Banner, Kevin	0									0	# 1.82 at head of
* Skagg's, 65	See Below					See Below					
* Skagg's, see de											formed memo
below											+ filling Res.
6 S. Main	1.50 ^A	1.50	1.96	1.50 ^A	1.50	1.50	1.06 ^A	1.06 ^A	1.06	2.21	informed log
Highland di	4.58	4.58	4.05	4.58	4.58	4.58	4.58	4.58	4.58	4.05	would be leaving
TOTAL CFS	6.08	6.08	6.01	6.08	6.08	5.55	5.64	5.64	5.64	6.26	+ Irrig Pw. 364
" to River	0									0	CFS
											20 for Sept.
											0"

Month of September 19 96

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh C

Name of Pres Owner	16	17	18	19	20	21	22	23	24	25	RKS
Albion Co	0				0	78	78	0			extra water
to Creek	22	38	30	30	0		0	78	78		78' dividends (NO)
Merrill, L	160	53	134	164	164	86	86	86	86		86' per ditch (A trans)
(Wagon ditch de	182	91	164	164	164	164	164	164	164	164	
Skagg's (ages)						60	60	60	60	60	water rights
											to belongs to
* Skagg's, 65	0			see below							looked like kill
* " "	0			see below							in!
Merrill, Don	0										der handling
Banner, Kevin	0										\$182 at head of
* Skagg's, 65 c				see below							
* Skagg's, see de below											formed memo + filling Res.
6 S - Main	354	273	273	273	273	^A 273	^A 273	247	^A 247	^A 247	informed by
Highland di	405	405	444	444	444	^A 444	^A 444	431	431	431	would be leaving
TOTAL CFS	764	678	717	717	717	717	717	678	678	678	Drig Pw. 364
" to River	0	0	0	0	0	0					CFS
											20 for Sept.
											"0"

Month of September 19 96

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Owner	Date					Total in 24-hour Sec. Feet	REMARKS
	26	27	28	29	30		
<u>Marsh C</u>							
<u>Albion Co</u>	0	0	78	0	0	12 76	9/18 had some extra water
<u>to Creek</u>	78	78	0	78	78	0	Checked w/ individuals (16)
<u>Murrell, L</u>	86	86	86	86	86	30 94	ended up at Vaughn ditch (A. Lawrence)
<u>(Vaughn ditch de</u>	1 64	1 64	1 64	1 64	1 64	0	Sorensen)
<u>Skagg's (up)</u>							9/22 call for water while
<u>Skagg's, 6S</u>	see below					X	crossing cutters belongs to
<u>" "</u>	see below					X	Land - 9/28 looked like kill
<u>Murrell, Don</u>	0				0	0	9/1 - 4 ditch rider handling
<u>Banner, Kevin</u>	0				0	0	Vaughn - left 182 at head of
<u>Skagg's, 6S</u>	see below					X	Vaughn.
<u>Skagg's, see de</u>	below						
<u>6 S - Main</u>	1 96	1 96	1 96	1 96	1 96		9/19 P. Rogers informed memo
<u>Highland di</u>	4 31	4 31	4 31	4 57	4 31		irrigation but filling Res.
<u>TOTAL CFS</u>	6 27	6 27	6 27	6 53	6 27	186 09	Sorry - Also informed by
<u>" to River</u>	0				0	0	Urie that he would be leaving
							10/23, as of 9/24 Dirig Pw. 364
							CFS
							average 6.20 for Sept.
							3.10"

Month of September 19 96

Marsh Creek

Name of Pre:
Owner

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

REMARKS

It will be noted: with the Vaughn ditch the parties of Decrees are: Dick Adams, Robert Adams, Kent Wethersten, Kevin Banner, Don Merrell, Ben Chalhoun and City of Albion. Until the delivery ditch is corrected at Merrells Central Area where he pumps out of ditch and the City/Ben Chalhouns Decree within the City, Potation and or any other set-up that has been used - does not work. The Citys biggest complaint they are decreed 120 CFS on call as it is observed on September, let alone the other months of log - does not show - only intermettently their called decree - it is being used on the Merrell place as to what I deliver at the diversion point on Marsh Creek. I have notified both parties to get this corrected as of February 20, 1997 Correction to the delivery ditch has not been corrected.

Don Brundison
45F - Watermaster

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Marsh Creek

Water District 45-F

Month of October, 19 96

Watermaster D. Gundersen

P.O. Address Box 125, Albion, ID 83311

Ten days after the close of the
irrigation season the Watermaster
must forward this book to

DEPARTMENT OF
WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

If this book is lost, the finder will please
return it to the Watermaster of the district, as
it contains valuable records.

1989-90
1989-90-1-100

Month of October 19 96

Marsh Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1 Tues	2 W	3 THUR	4 FR	5 A	RKS	
Albion City to Creek	60 45 - 307	1.20	0	0	0	0	1.04		
Merrill, Don (Vaughn ditch allocation)	30 307	.60	1.64	1.64	.86	.86	.60		
Skagg's, 65 UPPER March	45-		0				0		
* Skagg's, 65 below	160 45- 281	3.2	See below						
* " " "	100 45- 282	2.0	See below						
Keary, Tom (18 1/2, D 1/2)	45-		0				0	+ 119/18 = 119 '81	
Merrill, Don	50 45- 308	1.0	0				0		
Banner, Haven	30 308	.6	0				0		
* Skagg's, 65 Below	50 45- 267	1.0	See below						
Anderson, Wesley	45-		0				0	.25 50/50 share	
Keary, Tom (1C)	45-		0				0	vs. 50 or 25"	
Montgomery, George	45-		0				0	PAT taking readings did phone calls re.	
* Skagg's, all decrees Below	45- 281, 282 267								
65-main Marsh CR			1.55	1.50	1.50	1.50	1.50	in WTR for 96	
Negland ditch		6.20	4.31	4.05	4.05	4.05	4.05	90 TON	
TOTAL CFS used			5.86	5.55	5.55	5.55	5.55		
" CFS to River			0				0		

Month of October 19 96

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Mursh Creek

Name of Pres Owner	Sun 6	Mon 7	Tues 8	Wed 9	Thurs 10	Fri 11	Sat 12	Sun 13	14	15	RKS
Albion City	1.64	0	0	0		76	1.20	62	62	62	
to Creek	0	86	0.73	0						0	
Merrill, Don	60	60	67	72	72	91	05	63	63	63	
Waughn ditch	1.82	1.82	1.82	72	72	1.27	1.25	1.25	1.25	1.25	3/24 went with Merrill
Skagg's, G.S.U.	0									0	
* Skagg's, G.S.		See below				See below					
* " "											
Geary, Tom	0				0	25 ^A	25 ^A	25 ^A	25 ^A	25	+ 119/18 " 119 'B'
Merrill, Don	0									0	
Banner, Rex	0									0	
* Skagg's, G.S.		See below				See below					
Anderson, W. G. G.	0				0	25 ^A	25 ^A	25 ^A	25 ^A	25	.25 50/50 share
Geary, Tom	0									0	vs. 50 or 25"
Montgomery, B.	0									0	Pat taking readings; did phone calls re.
* Skagg's, all de											
Below											
65-main man	1.50 ^A	1.50	5.85 ^A	5.85	1.50	1.50 ^A	1.50	1.50 ^A	1.50	1.50	in WTR for 96
Negland dis	4.05	4.05	70	70	3.80	3.80	3.80	3.80	3.80	3.80	90% TOWN
TOTAL CFS w	5.55	5.55	6.55	6.55	5.30	5.30	5.30	5.30	5.30	5.30	
" CFS to	0									0	

Month of October 19 96

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Mursh Creek

Name of Pres Owner	16	17	18	19	20	21	22	23	24	25	RKS
Albion City	62	62	0	0	0	0	0	0	0	0	
to Creek	0	0	41	41	41	0	25	23	0	0	
Murrell, Don	63	63	84	84	84	164	139	141	36	36	
Vaughn ditch	125	125	125	125	125	164	164	164	72	72	3/24 went with Murrell
Skagg's, 65 U	0	0	22	22	22	22	22	37	37	37	
* Skagg's, 65											
* " "											
Beary, Tom	0	0	125	125	125	125	94	94	119	119	+ 119/18 " 119 '81
Murrell, Don	0									0	
Banner, Herb	0							0	36	36	
* Skagg's, 65 E											
Anderam, W. J.	25	50	0	0	0	50	50	50	50	50	.25 50/50 share
Beary, Tom	0					0	50	50	50	50	50 " 50 or 25"
Montgomery, Joe	0				0	90	90	71	71	71	Pat taking recording, did phone calls re.
* Skagg's, all de											
Below											
65-main man	150	247	247	247	247	273	273	273	273	480	on WTR for 96
Negland det	380	286	286	286	286	286	286	286	286	0	90 TOWN
Total CFS U	530	533	533	533	533	559	559	559	553	0	
" CFS to	0									0	

Month of October 19 96

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh Creek

Name of Prei Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS	
Albion City	0					0	714	L	
to Creek	0					0	0		
Merrill, Don	60	60	60	60	60	60	2390	✓	
Vaughn ditch	72	72	72	72	72	72	0	Vaughn ditch 10/24 went with 36" 18/18 Banner/Merrill	
Skagg's, 65 u	22	22	16	26	26	26	359	live stream	
* Skagg's, 65		see below						X	
* " "		see below						X	
Keary, Tom	119	119	144	144	144	75	1796	✓ Pulling 28/18 'D' + 119/18 " 119 'B'	
Merrill, Don	0					0	0		
Banner, Herb	36	36	36	36	36	36	288	✓	
* Skagg's, 65		see below						X	
Anderson, George	50	50	25	25	25	25	650	✓ Pulling 20/18 'D' = .25 50/50 stand	
Keary, Tom	50	50	0	0	0	0	300	✓ w/ Keary running .50 or 25"	
Montgomery, Bob	71	71	71	71	71	71	819	10/12-16 Lady & Pat taking readings water out - also did phone calls while I was gone.	
* Skagg's, see below		see below						X	
65-main man	480	487	487	487	487	652		10/25 No more chg on WTR for 96	
Negland dit	0	0	0	0	0	0		NO IRRIGATION	
TOTAL CFS w	0	0	0	0	0	0	13298		
" CFS to	0					0			

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Land Creek

Water District 45-F

Month of March, 19 96

Watermaster Don Gunderson

P.O. Address Box 125, Albion, ID 83311

Ten days after the close of the
irrigation season the Watermaster
must forward this book to

DEPARTMENT OF
WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

If this book is lost, the finder will please
return it to the Watermaster of the district, as
it contains valuable records.

Month of March 19 76

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Rand Creek

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5	RKS
Diamond, Lindsay	45-283	2.00	0					
Skagg, Sam (6-5 BEN)	45-258	2.00	0					
Skagg's, " upper (14/23)	45-266B	.60	0					in into Skagg ully posted up. 1/23.
Skagg's " upper (13)	45-288	1.00	0					
Sorensen, Sern/Ron (12)	288	1.50	0					
Knigg's, MARK 55"	45-276	1.10	0					
30"	276	.60	0					
Skagg's, 6S upper (13) 50"	296	1.00	0					
Fitzgerald, Harry	45-277		0					
Parton, Jim 60"	277	1.20	0					
Perry, Dean	277		0					
Clark, Allan	45-521A		0					
" Shirley 1125	521A	2.25	0					
Hunderson, Don	521A		0					
Sorensen, Sern/Ron	521B	.75	0					
Kelly, Leo	45-303	1.80	0					
Robinson, Ray/Long	45-522	.60	0					
Skagg's, (up 6-5) (14)	45-278	1.00	0					at due to the
Koyle, Sandy	45-305	.60	0					
Skagg's, up-6S (23)	45-289	.80	0					
Cunningham, Viola Ron	45-Grand		0					

Month of March 19 96

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pre-Owner	6	7	8	9	10	11	12	13	14	15	RKS
<u>Rand</u> <u>12.21</u>						8.80			10.02		
Diamond, D	0										
Skaggs, Sam											
Skaggs, " up											
Skaggs' " up											
Sorensen, Serr											
Krigger, MARK											
Skaggs, 65 u											
Fitzgerald, A											
Parton, Jim											
Perry, Dean											
Clark, ALL											
" Shirl											
Hunderson, D											
Sorensen, Ser											
Kelly, Fred											
Robinson, R											
SKAGG'S, (up 6-											
Royle, Sandy											
SKAGG'S, up-65											
Cunningham, W											

sk into hang
ully posted
up. 25.

at due to the

Month of March 19 96

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Sand Creek

Name of Pre-Owner	16	17	18	19	20	21	22	23	24	25	RKS
Diamond, A	0									0	
Skaggs, Sam	0										
Skaggs, " up	100	100	100	100	100	100	100	100	100	100	in into being all posted up. 100.
Skaggs' " up											
Sorensen, Serv											
Krugg's, MARK											
Skaggs, 65 u											
Fitzgerald, A											
Parton, Jim											
Perry, Alan											
Clark, All											
" Short											
Munderson, I											
Sorensen, Ser											
Kelly, Dec											
Robinson, R											
Skaggs, (up 6-	100	100 ^A	100 ^A	100 ^A	100	100 ^A	100 ^A	100	100 ^A	100 ^A	at due to the
Royle, Sandy	0									0	
Skaggs, up-65	0									0	
Cunningham, U	0									0	

Month of March 19 96

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Sand Creek

Name of Pre-Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
Diamond, A							0	
Skaggs, Sam							0	
Skaggs, " up	60	60	60	60	60	60	960	Went back into stream
Skaggs' " up							0	had originally posted
Sorensen, Serv							0	to wrong bank. 60
Brigg's, MARK							0	
							0	
Skaggs, G.S. up							0	
Fitzgerald, A							0	
Panton, Jim							0	
Perry, Dean							0	
Clark, All							0	
" Shurt							0	
Henderson, I							0	
Sorensen, S							0	
Kelley, Bee							0	
Robinson, R							0	
Skaggs, (up 6-	1.00	1.00 ^A	1.00 ^A	1.00 ^A	1.00 ^A	1.00	16.00	Only water out due to the
Royle, Sandy							0	pull.
SKAGGS, up-6S							0	
Cunningham, V								

25.60 CFS
 960
 16.00 CFS

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Grand Creek

Water District 45-F

Month of April, 19 96

Watermaster Don Gunderson

P.O. Address Box 125, Albion, ID. 83311

Ten days after the close of the
irrigation season the Watermaster
must forward this book to

DEPARTMENT OF
WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

If this book is lost, the finder will please
return it to the Watermaster of the district, as
it contains valuable records.

09-20-170
1990 D-4013, 1,000

Month of April

19 96

NOTE - Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Pond Cr.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5	RKS
Skaggs - GIBEN	45-258	2.0	0				0	
Diamond, kind	45-283	2.0	0				0	
1) Skaggs, Sam up 'A'	45-2668	.6	0				0	
2) Skaggs, " 'D'	45-288	1.0	0				0	
3) Sorensen, Sam 'D/E'	288	1.5	0				0	
Griggs, Mark	45-276	1.1	0				0	
	276	.6	0				0	
1) Skaggs, Sam 65- 'C'	45-296	1.0	0				0	
Fitzgerald, Harry	45-277		0				0	
1) Parton, Jim	277	1.2	0				0	
Berry, Dean	277		0				0	
			0				0	
F) Clark, Allan	45-521A		0				0	
Clark, Shirley	521A	2.25	0				0	
Kunderson, Don	521A		0				0	
Sorensen, Sam/Ron	521B	.75	0				0	
			0				0	
1) Kelly, George	45-303	.8	0				0	
Robinson, Ray	45-522	.6	0				0	
			0				0	
			100 ^A	100 ^A	100	52 ^A	52	at on Pond Cr.
B) Skaggs, Sam up 'B'	45-278	1.0	0				0	
C) Kayle, Sandy	45-305	.6	0				0	
D) Skaggs, Sam up 'A'	45-289	.8	0				0	

I wanted WTR
he would
across indings
a lot of
Bench

Month of April 19 96

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Band 5

Name of Pres Owner	6	7	8	9	10	11	12	13	14	15	RKS
Skagq'o - 6SR	○									○	
Diamond, hi	○									○	
A) Skagq's, Sam	○									○	
D) Skagq's, "	○									○	
e) Sorensen, Se	○									○	
Griggs, Mark	○									○	
D) Skagq's, Sam	○									○	
Fitzgerald, H	○									○	
1) Parton, Jim	○									○	
Lenny, Oscar	○									○	
Clark, Allan	○									○	
F) Clark, Shirle	○									○	
Kunderson, D	○									○	
Sorensen, Se	○									○	
F) Kelly, Gene	○									○	
Robinson, B	○									○	
3) Skagq's, Sam	52	A	52 ^A	52 ^A	52	52 ^A	52 ^A	52	52 ^A	52 ^A	52 at on Band Cr.
5) Kayle, Sande	○									○	
4) Skagq's, Sam	○									○	

I wanted WTR
if he would
go across indigo
we a lot of WTR
to Bench

Month of April 19 96

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Band 1186

Name of Pres Owner	16	17	18	19	20	10.02 21	22	23	24	25	RKS	
Skagq'o - GSR	○									○		
Diamond, hi	○	—————					—————				○	
A) Skagq's, Sam	○									○		
D) Skagq's, "	○									○		
*) Sorensen, Se	○									○		
Griggs, Marl	○									○		
D) Skagq's, Sam	○	~~~~~					~~~~~				○	
Fitzgerald, H	○	~~~~~					~~~~~				○	
1) Parton, Jir	○									○		
Perry, Clea	○									○		
Clark, Allas	○	~~~~~								○		
F) Clark, Shirle	○	~~~~~								○		
Henderson, D	○	~~~~~								○		
Sorensen, Se	○	~~~~~								○		
F) Kelly, Merr	○	~~~~~								○		
Robinson, B	○	~~~~~								○		
3) Skagq's, Sam	○	86 ^A	86	86	86 ^A	86	86	119 ^A	119 ^A	119	ut on Fund Cr.	
5) Kayle, Sande	○									○		
4) Skagq's, Sam	○									○		

I wanted WTR
if he would
go across indmagg
we a lot of work
to Bench

Month of April 19 96

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Owner		26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
	Skaggs - 65R	0					0	0	
	Diamond, hi	0					0	0	
A)	Skaggs, Sam	0					0	0	
D)	Skaggs, "	0					0	0	
D/E)	Sorensen, S	0					0	0	
	Griggs, Mark	0					0	0	
	Skaggs, Sam	0					0	0	
	Fitzgerald, h	0	~~~~~	~~~~~	~~~~~	~~~~~	0	0	
D)	Parton, Jim	0					0	0	
	Perry, Oscar	0					0	0	
	Clark, Allas	0	~~~~~	~~~~~	~~~~~	~~~~~	0	345	Informed Alan Clark I wanted WTR in creek. stated he would be much coming across in days in Barrett - I have a lot of work going out to Bench.
F)	Clark, Shirle	0					0	0	
	Kunderson, D	0	~~~~~	~~~~~	~~~~~	~~~~~	0	0	
	Sorensen, S	0					0	0	
F)	Kelly, Gene	0	~~~~~	~~~~~	~~~~~	~~~~~	0	0	
	Robinson, R	0					0	0	
B)	Skaggs, Sam	119 ^A	119	119	100 ^A	100	100	2540	Only water out on Fund Cr.
G)	Koyle, Sand	0	~~~~~	~~~~~	~~~~~	~~~~~	0	0	
A)	Skaggs, Sam	0					0	0	

28.85 CFS

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Jond Creek
Water District 45-17
Month of May, 19 76
Watermaster D. Gunderson
P.O. Address Box 125, Albion, ID, 83311

Ten days after the close of the
irrigation season the Watermaster
must forward this book to

DEPARTMENT OF
WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

If this book is lost, the finder will please
return it to the Watermaster of the district, as
it contains valuable records.

Month of May ~~March~~ 19 96

Sand Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5	RKS
SKAGG'S - GS Ben 100	45-258	2.0	0				0	
Diamond, Conway 100	45-283	2.0	0				0	
A) SKAGG'S - Upporich	2666	.60	60	60	60	60	60	
D) " " "	45-288	1.00	0				0	
Sorensen, Surr & Ron 'D/E'	-288	1.50	0				0	
Gragg's, Mark 55	45-276	1.10	0	0	70	70	70	
3) " " "	276	.60	0					
Skagg's, (C) 50	45-296	1.00						
Hutton,								
Fitzgerald, Harry	45-277							
Parton, Jim	277	1.20						
Perry, Dean	277							
Clark, Alan	45-521 A		252	252	100	100	100	
1) Clark, Shirley	521 A	2.25	0				0	
Gundersen, Don	521 A		0				0	
Sorensen, Surr, Ron 37.5	521 B	.75	0				0	
Cunningham, ^{von} Uola			0				0	
Kelley, George	45-303	.8	0				0	
Robinson, Ray	45-522	.6	0				0	
2) Skagg's	45-278	1.0	200	200	200	200	200	
3) Rayle, Sandy	45-305	.60	0	0	76	76	70	
1) Skagg's,	45-289	.80	0				0	

WTR to creek trunking to line 525

Month of May ~~March~~ 19 96

Sand Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Owner	6	7	8	9	10	11	12	13	14	15	RKS
SKAGG'S - GS F	0									0	
Diamond Ponds	0					0	2 00	2 00	2 00	2 00	
A) SKAGG'S - UPPER	60	49	50	50	50	50	50	50	50	50	
B) " " "	0									0	
Sorensen, Sumt	0									0	
3) Grigg's, Mar	70	70	71	70	70	70	70	70	70	70	
Skagg's,	0									0	
Hutton,	0					0	1	1	1		
Fitzgerald, Ne										0	
Parton, Jim											
Perry, Dean	0										
Clark, Alan	1 00	99	99	99	99	77	77	77	77	77	472 to creek trunking to Pine 5/23
1) Clark, Shirley	0						0	80	80	80	
Gundersen, Don	0									0	
Sorensen, Sum	0									0	
Cunningham, W	0					0	60	1 40	1 40	1 40	
Melley, George	0									0	
Robinson, Ray	0									0	
2) Skagg's	2 00	3 00	3 00	4 20	6 00	6 00	6 00	6 00	2 60	2 60	
3) Rayle, Sandy	70	70	69	70	70	70	70	70	70	70	
1) Skagg's,	0					0	10	10	10	30	

Month of May ~~March~~ 1996

Grand Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Owner	16	17	18	19	20	21	22	23	24	25	RKS
SKAGG'S - GS F	∅						∅	160	160	160	
Diamond Cords	200	200	200	200	200	200	200	∅	∅	∅	
1) SKAGG'S - UPPER	60	60	60	60	60	60	60	60	60	60	
2) " " "	∅										
Sorensen, Sum	∅									∅	
3) Grigg's, Mar	108	70	70	70	70	70	70	101	∅	∅	
Skagg's,	∅									∅	
Hutton,	∅									∅	
Fitzgerald, Ne	∅									∅	
Parton, Jim	∅									∅	
Perry, Dean	∅									∅	
Clark, Alan	∅						∅	182	160	80	with creek tanking to Pine 523
1) Clark, Shirley	150	150	100	100	100	∅		182		∅	
Gundersen, Don	∅				∅	100	100	75	50	∅	
Sorensen, Sum	∅									∅	
Cunningham, U	140	140	140	140	270	70	70	∅	∅	∅	
Melby, George	∅									∅	
Robinson, Ray	∅									∅	
2) Skagg's	260	200	200	175	175	200 ^A	200	200	200	200	
1) Kayle, Sandy	35	70	70	70 ^A	70	70 ^A	70	58	140	60	
1) Skagg's	30	30	30	30	30	30	30	30	30	30	

Month of May ~~March~~ 1996

Sand Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
SKAGG'S - GS	1 60	2 00	2 00	2 30	2 30	2 12	17 12	✓
Diamond, Cords	2 00	2 00	2 00	0	2 00	2 00	32 00	✓
A) SKAGG'S - UPPER	70	70	70	70	70	70	18 29	✓
D) " "	0					0	0	✓
Sorensen, Sum	0					0	0	✓
3) Grigg's, Mar	0					0	15 40	✓
Skagg's,	0					0	0	✓
Hutton,								started 5/12
Fitzgerald, Ne						0	0	
Parton, Jim						0	0	
Perry, Dean						0	0	
Clark, Alan	1 00	1 00	50	0	0	0	23 57	had asked think team with to creek thinking require 400 + white Pine 525
1) Clark, Shirley	0					0	8 40	
Gundersen, Don	0		1 00	1 00	0	0	5 25	
Sorensen, Sum							0	
Cunningham, W	0					0	12 50	
Melby, George	0					0	0	
Robinson, Ray	0					0	0	
2) Skagg's	2 00 ^A	2 00 ^A	2 00	1 50 ^A	1 50 ^A	1 50	82 06	
3) Rayle, Sandy	60	60	60	60	0	0	18 74	
1) Skagg's,	30	30	30	30	30	30	5 40	

Form No 300-W

WATERMASTER'S

DAILY RECORD

Stream Grand Creek
Water District 45-F
Month of June, 19 76
Watermaster Don Gundersen
P.O. Address Box 125, Albion, ID 83311

Ten days after the close of the
irrigation season the Watermaster
must forward this book to

DEPARTMENT OF
WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

If this book is lost, the finder will please
return it to the Watermaster of the district, as
it contains valuable records.

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of June 19 96

Sand-Creek

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	A	A ₂	3 18.0 CFS	4	5	RKS
Ben								
Skagg's, 65-Ben	45-258	2.0	2 12	2 12	2 00	2 00	1 78	Ben deuce due in Sand Creek dev. Ben from Marsh. No but ditch keeping w/ pivot
Diamond, Lindsay	45-283	2.0	0					
Skagg's, 65 Supper (4/22)	45-266B	.6	0					
" " " (13)	45-288	1.0	0					Ben pasting date below & shown water 30/9 25.3/9
Sorensen, Sem/Bow	45-288	1.5	0					2000 keep/w/ pivot
Trigg's, Mark	45-276	1.1	0					buying w/ Sand
Hutton	276	.6	0					transferred from
Skagg's, 65 up (13)	45-296	1.0	0					div on marsh
Fitzgerald, Harry	45-277		0					led out of marsh.
Perton, Jim	277	1.20	0					management and
Perry, Dean	277		0					12 hrs to either
Clark, Allan	45-521A							is or get water
Clark, Shirley	521A	2.25	0					from another
Meinderson, Don	521A		0					found out
Kelly, Meo	45-303	.80	0					diversion lower
Roberson,	45-522	.60	0					check at the
Skagg's, 65 up (14)	45-278	1.00	A ₂ 3 06	A ₃ 06	3 06	3 06	3 06	set-up. That
Kayle, Sandy	45-305	.60	0					water was
Skagg's, 65 up (23)	45-289	.80	A ₂ 49	A ₂ 49	49	49	49	is year from
Sorensen, Sem/Avn	45-521B	.75	0					

RKS

Ben deuce due in Sand Creek dev. Ben from Marsh. No but ditch keeping w/ pivot

Ben pasting date below & shown water 30/9 25.3/9

2000 keep/w/ pivot

buying w/ Sand

transferred from

div on marsh

led out of marsh.

management and

12 hrs to either

is or get water

from another

found out

diversion lower

check at the

set-up. That

water was

is year from

1 extra water from 45-521, 75 CFS, 9 months. →

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of June 19 96

Frand-Creek

Name of Pres Owner	6	7	8	9	10	11	12	13	14	15	RKS
Ben								31.77			
Skagg's; 65-B	178	178	178	178	178	178	178	122	127	203	is Ben deance due in Frand Creek des. from Marsh
Diamond, Z	0		0	200	200	200	200	200	200	200	the best ditch keep up w/ pivot
A Skagg's, 65up	0			200 50	200 50	200 50					
D " " "	0										ben postins
D Sorensen, Sen	0							0	135	135	date below
Briggs, Max	0	140	140	106	140	140	140	120	120	110	2 down water 30/9 vs 31/9
Hutton											
C Skagg's, 65 up	0										2000 1000 1000
Fitzgerald, He	0										transferred from
Parton, Jim	0										dir on marsh
Perry, Dea	0								0	186	led out of Marsh.
x Clark, Alla								x			management and
Clark, Shi								x			12 hrs to either
Meunderson, i	0										is or get water
Kelley, Me	0										from another
Roberson,	0										found out
B Skagg's, 65	280	280	280	280	280	280	400	400	400	400	diversion tower
Kayla, Sa	0						0	82	80	60	mech at the
A Skagg's, 65c	49	49	49	49	49	49	49	49	50	50	set-up. That water was
Sorensen, Sa	0										is year from

2 extra water from 45-521, 75CFS, 9 months.

Month of June 19 96

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Sand-Creek

Name of Pres Owner	16	17	18	19	20	21	22	23	24	25	RKS
Owner											
Skagg's, 65-B	203 ^A	203	269	195	221	221	200	200	186	186	6-5 Ben deuce due in Sand Creek div. Temp from Marsh
Diamond, J	200 ^A	200	200	200 ^A	562	485	485	200	169	169	the but (ditch) keeping w/ flow +
A Skagg's, 65up	50	50	50	50	50	50	50	50	50	0	
D Skagg's, 65up	0	0	0	0	0	0	0	0	0	0	Per Postings
D Sorensen, Sen	358 ^A	358	358	358	358	358	358	398	398	398	date below
Briggs, Ma	110 ^A	110	110	140	140	130	130	130	130	130	2 season water 30/9 25.3/19
Hutton											
C Skagg's, 65U	0	0	0	0	0	0	0	0	0	0	rocom traps here
Fitzgerald, He	0	0	0	0	0	0	0	0	0	0	suspecting w/ Sand
Parton, Jim	0	0	0	0	0	0	0	0	0	0	transferred from
Perry, Dea	186	186	186	186	186	186	186	186	186	0	dir on Marsh
x Clark, Alla											led out of Marsh.
Clark, Shi											management and
Meundersen, i	0	0	0	0	0	0	0	0	0	0	12 hrs to either
Kelley, Me	0	0	0	0	0	0	0	0	0	0	is or get water
Roberson,	0	0	0	0	0	0	0	0	0	0	from another
B Skagg's, 65	400 ^A	400	500	400	400	350	350	350	350	350	found out
Kayle, Sa	80	80	102	72	72	69	69	69	69	69	diversion tower
A Skagg's, 65C	49 ^A	49	49	49	49	49	49	49 ^A	49	49	69 neck at the
Sorensen, Sen	0	0	0	0	0	0	0	0	0	0	49 set-up. That water was
											is from

2 extra water 45-521, 75 CFS, was month. 9 →

Month of June 19 96

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Sand-Creek

Name of Pres Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
Owner								
Skagg's; 65-B	50	0				0	4631	Des continued 6-5 Ben device due to ruptured pipe on Sand Creek dev. was taken water from Marsh -
Diamond, J	200	200	200	200	200	X	5270	Water needs work, but (ditch) But 100" does not keep up w/ pivot & hand lines.
A Skagg's, 65 up	0				0	X	0	
D " " "	0				0	X	0	Skagg's A - after Postins
D Sorensen, Sen	350	265	265	265	265	X	5420	Used later date below
Grigg's, Ma	350	30	130	110	110	X	3026	also Round 2 shown water of us - 130/9 15.3/9
Hutton						X		
Skagg's, 65 up	0				0	X	0	Grigg's - diversion into two problems of plugging w/ sand.
Fitzgerald, Ma	0				0	X	0	6-5 Ben - water transferred from
Parton, Jim	0				0	X	0	land to ^{marsh} above div on Marsh
Perry, Dea	0				0	X	1860	device being pulled out of Marsh.
X Clark, Alla						X	0	gave both 6-5 management and
Clark, Shie						X	0	renter approx 12 hrs to either
Meunderson, i	0				0	X	0	rectify by fixing or get water
Kelley, Me	0				0	X	0	for animals from another
Roberson,	0				0	X	0	means - later found out
B Skagg's, 65	300	300	300	300	300	X	9760	land Creek diversion lower
Kayley, Sa	69	69	69	69	69	X	1180	than Marsh Creek at the
A Skagg's, 65 C	49	49	49	49	49	X	1227	designated set-up. There- fore no more water was
Sorensen, Sa	0				0	X	0	delivered this year from this point

Sorensen - with extra water was also part of 45-521, 75 CFS did not log this month. →

(other page)

Month of June 19 96
Hand-Cook

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Preser
Owner

REMARKS

Fitzgerald has not called for water, the only two people that have called Dean Perry & Jim Parton.

Svensen included in

Form No. 300-W



WATERMASTER'S

DAILY RECORD

Stream Fand Cr.

Water District 45-F

Month of July, 19 96

Watermaster Don Gaudin

P.O. Address Box 125 Albion, Id 83311

Ten days after the close of the
irrigation season the Watermaster
must forward this book to

DEPARTMENT OF
WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

If this book is lost, the finder will please
return it to the Watermaster of the district, as
it contains valuable records.

Month of July 19 86

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Land

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5	RKS
Diamond, Lindsey 100	45-283	2.00	200	0?	300	300	200	Chg Redigused no cleaned out to Marsh.
Skagg's, S. 6-S Run 100	45-258	2.00	0	0	0	0	0	id more
Cunningham (STARH) 30	45-266 A	.60	0				0	
A) Skagg's (STARH) 30	266 B	.60	26	26	26	26	26	wrong from ^{with} check
B) Skagg's (May) 50	45-288	1.00	100	100	100	100	100	
C) Sorensen (May) 75	288	1.50	150	150	113	113	130	Ended up Shutty in wrong line
Geigg's, MARK 55	45-276	1.10	110	110	110	110	110	Holding Crickets
SKAGG'S, S. (T. HAGN) 50	45-296	1.00	100	100	100	100	100	Jan '07/16-31
Perry, Dean	45-277		0				0	It's OFF
Parson, Jim	277	1.20	100	100	100	100	120	recalled out write ton 45-278
Fitzgerald, Gerry	277		0				0	
Clark Bro's 112.5	45-521							
Shirley	521		0	100	100	100	100	
Allan	521	2.25	0	0			0	12:30 PM
Bunduan	521		0				0	
Sorensen, S & R 37.5	521	.75	115	113	113	113	130	again 12:30 PM
Kaylo, Sandy	45-305	.60	60	60	60	60	60	
Skagg's 6-S (14)	45-278	1.00	100	100	100	100	100	

Month of

July

19 86

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Sand

Name of Prese Owner	6	7	8	9	10	11	12	13	14	15	RKS
Diamond, T	200	200	200	200	200	200	200	200	200	200	eng readjusted be cleaned out to marsh.
Skagg's, S.	0	0	0	0	0	0	0	0	0	0	to marsh.
Cunningham	0									0	to mine
A' Skagg's Cs	60	60	60	60	60	60	60	60	60	60	wrong from ^{with} call
B' Skagg's Cs	100	100	100	100	100	100	100	100	100	100	
C' Sorensen C	144	113	113	113	57	150	150	150	150	150	Ended up Shirley
GRIGG'S, MA	110	110	110	110	110	106	106	106	106	106	in wrong line
SKAGG'S, S. C.	100	100	100	100	100	026	026	026	026	026	Adding Crisler
Perry, Dean	0									0	Thu '07/16-31
Parton, Jim	120	120	120	120	120	120	120	120	120	120	to OFF
Fitzgerald, G	0									0	recalled out wrote Fax 45-278
Clark Bro's											
Shirley	100	100	100	50	0					0	
Allan											12:30 PM
Munden											
Sorensen	144	113	113	57	0					0	approx 12:30 PM
Kayle, Sandy	60	60	60	0						0	
Skagg's 6-S	100	100	100	100	100	100	100	100	100	100	

Month of July 19 96

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Land

Name of Prese Owner	16	17	18	19	20	21	22	23	24	25	ARKS
Diamond, L	200 ^A	200	200 ^A	200	110	110	110	0	0	0	ing readjusted be cleaned out to March.
Skagg's, S	0	0	0	0	0	0	0			0	at more
Cunningham	0									0	
A Skagg's, C	26	26	26	26	26	26	26	22	22	22	wrong from ^{wrong} Clark
D Skagg's, L	26	26	26	0	0	0	0	0	0	0	
Sorensen, C	150	150	150	150	150	150	150	150	150	150	Ended up Shirley on wrong line
GRIGG'S, MA	53	0	0								
SKAGG'S, S. C	62	62	62 ^A	62 ^A	62	62	62 ^A	62	50	50	Holding Christmas
Perry, Dean	0									0	Jan '07/16-31
Parson, Jim	60	0								0	with OFF
Fitzgerald, G	0									0	needed out write Ton 45-278
Clark Bro's	0										
Shirley	0									0	
Allan	0									0	12:30 PM
Munduan	0									0	
Sorensen	0									0	approx 12:30 PM
Kayle, S	0									0	
Skagg's 6-S	75	75	75	75	75	75	100	100	100	100	

Month of July 19 96

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

And

Name of Prese Owner	26	27	28	29	30	31	Total		REMARKS
							in 24-hour Sec.	Feet	
Diamond, Li	0	0	0	0	0	0	41	30	Went back 1 day eng readjusted weir needs to be cleaned out
Skagg's, S. G	0	0	0	0	0	0	0	0	Repairing Div to Marsh.
Cunningham	60	60	60	60	60	0	300	0	Diamond found more
A' Skagg's Cs	0	0	0	0	0	0	6	78	1/10 chgd over posted wrong from ²⁷ 2 places.
Skagg's Cs	22	22	0	0	0	0	44	0	
Sorensen C	150	150	150	150	150	150	42	90	6-5 dis 'A' & 'D' Ended up Shutting
Grigg's, MA	0	0	0	0	0	0	19	71	off and Adding in wrong line
Skagg's, S. C	50	50	0	0	0	0	17	74	90 w/ my Adding Cries
Perry, Dean	0	0	0	0	0	0	0	0	7/11-15 no water 'D' 7/16-31
Parson, Jim	0	0	0	0	0	0	18	43	in checking Posted to OFF
Fitzgerald, G	0	0	0	0	0	0	0	0	Wrong decree Cancelled out wrote back in at Bolton 45-278
Clark Bro's	0	0	0	0	0	0	0	0	
Shirley	0	0	0	0	0	0	7	50	
Allan	0	0	0	0	0	0	0	0	Shut down 7/9 12:30 AM
hudson	0	0	0	0	0	0	0	0	
Sorensen	0	0	0	50	50	50	11	61	Shut down 7/9 approx 12:30 PM 7/29 restarted
Kayle, Suki	0	0	0	0	0	0	4	80	
Skagg's 6-5	100	100	100	100	100	100	29	50	
							198	91	CFS

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Dand Creek
Water District 45-F
Month of August, 19 96
Watermaster Don Gunderson
P.O. Address Box 125 Albion, Id. 83311

Ten days after the close of the
irrigation season the Watermaster
must forward this book to

DEPARTMENT OF
WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

If this book is lost, the finder will please
return it to the Watermaster of the district, as
it contains valuable records.

09-20-170
1990 D-4013, 1,000

Month of August 1996

Grand Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5	RKS
Richard, Lindsey	100 45-283	2.00	0	0	0	0	0	
SKAGGS, S. (G-513EN)	100 45-258	2.00	0					
(Stank)	30 45-266A	.60	0				0	
SKAGGS, (Stank)	30 266B	.60	60	60	60	60	60	7/16
SKAGGS, (Gray)	50 45-288	1.00	30	30	30	30	30	7 1.50 CFS at W/O
Sorensen (Gray)	75 288	1.50	126	126	119	119	131	but off 8/19 NO WATER Creek down in
Clark, Alan Burnett	45-521	112.5	0				0	'sh at 3/18 came
Clark, Shirley	45-521		0	0	34	24	24	' 182 Traced inal use to NW loose had called to up, at 26/18"
								made northwestern ing out of Creek and-

Month of August 1996

Grand Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Owner	6	7	8	9	10	11	12	13	14	15	RKS
Diamond, Ann	0	237	200	200	200	200	110	110	110	110	
SKAGGS, S. (G)	0					0				0	
G	0									0	
SKAGGS,	60	60	A 60	A 60	60	60	A 60	A 60	60	A 60	
SKAGGS, C	30	30	35	60	19	19	19	19	19	19	7/10
Sorensen U.	130	122	122	116	151	150	158	127	127	127	7 1.50 CFS at two feet off 8/19 NO WATER Creek down in
Clark, Alan L.	75	75	75	75	82	82	82	0	0	0	ch at 3/18 came 182 traced
Clark, Shirley	0	0	* 24	* 24	24	0	0	0	0	* 24	inal use to NW to one had called to up, at 26/18"

more northwestern
coming out of Creek
and -

Month of August 1976

Grand Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Owner	16	17	18	19	20	21	22	23	24	25	RKS
<u>Rdiamond, Ann</u>	A 10	A 110	A 110	110	200	200	121	A 121	A 121	121	
<u>SKAGGS, S. (G)</u>	0									0	
<u>SKAGGS,</u>	60	A 60	A 60	A 60	60	60	60	60	60	60	
<u>SKAGGS, (C)</u>	19	0								0	7/16
<u>Sorensen (J)</u>	12	12	0	0						0	7 1.50 CFS at low cut off 8/19 NO WATER Creek down
<u>Clark, Alan L.</u>											ch at 3/18 new 1.82 traced
<u>Clark, Shirley</u>	x 24	x 24	0	0	0	0	x 24	x 24	0	x 24	incl use to NW to one had called to up, at 26/18"
											more north eastern ing out of Creek and

Month of August 19 76
Grand Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
<u>Ridmond, Ann</u>	60	60	60	60	0	0	3041	
<u>SKAGGS, S. (C)</u>	0	0	0	0	0	0	0	
<u>SKAGGS, S. (C)</u>	0	0	0	0	0	0	0	
<u>SKAGGS,</u>	60	60	60	60	0	0	4740	
<u>SKAGGS, (C)</u>	0	0	0	0	0	0	438	shut off as of 8/16
<u>Sorensen (C)</u>	0	0	0	0	0	0	1975	existing decree of 1.50 CFS at two points of dec. - shut off 8/19 NO WATER since then dec. creek down on putting
<u>Clark, Alan L.</u>	0	0	0	0	0	0	546	put out Buxill ditch at 3/18 came back in setting at 1.82 traced
<u>Clark, Shirley</u>	24	0	24	24	24	24	408	water for Beneficial use to NW 1/4 of Claus' Moore had called
							8148	locked headgate up, at 26/18" Sorensen
								Alan 6-12 40 HCAE north of Shirley jumping out of Creek for down yard

WATERMASTER'S

DAILY RECORD

Stream Land Creek

Water District 45-F

Month of September, 19 96

Watermaster Dan Gunderson

P.O. Address Box 125, Albion, ID. 83311

Ten days after the close of the
irrigation season the Watermaster
must forward this book to

DEPARTMENT OF
WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

If this book is lost, the finder will please
return it to the Watermaster of the district, as
it contains valuable records.

Month of September 1976

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Grand Creek

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5	RKS
Diamond Lindsey	45-283	2.0	A 1.00	A 1.00	A 1.00	A 1.00	2.00	Diamond weir - pond was still should of been since 2 modified had no water, exp - full day 9/5
Skappo, 68 Ben	45-258	2.0	X				0	
Skappo, up 65	45-266B	.60	A 0.60	0.60	0.60	0.60	0.60	
" " (briq) c/d	45-288	1.00	0				0	
Sorensen, Sam / Ron	288	1.50	0				0	
" " " F	45-521	.75	0				0	
Clark, Allan	521		0				0	
Clark, Shirley	521		0				0	

Month of September 1996

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Grand Creek

Name of Present Owner	16	17	18	19	20	21	22	23	24	25	RKS
<u>Diamond River</u>	0									0	<u>Diamond River</u> - Pond was still should of been since & notified had no water, exp - full as of 9/5
<u>Skappo, 63 Res</u>	0									0	
<u>Skappo, up 6s</u>	50	50	50	50	50	50	50	50	50	50	
<u>" " "</u>	0					0	0	0	100	100	
<u>Sorensen, Sam / R</u>	0									0	
<u>" " "</u>	0									0	
<u>Clark, Allan</u>	0									0	
<u>Clark, Shule</u>	0									0	

Month of September 1976

Grand Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Prest Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
Diamond, Ben	0				0	X	1400	9/5 pulled bed's on Diamond weir and said them pond was still getting water - should of been dry & crusty - since 2 notified Ruby 8/30 he had no water, chipping 10 days - full day 9/5
Skaggio, 63 Ben	0				0	X	0	
Skaggio, up 65	50	0			0	X	1180	
" " "	100	100	100	100	100	X	700	
Sorensen, Sam/B	0				0	X	0	
" " "	0				0	X	0	
Clark, Allan	0				0	X	0	
Clark, Shurl	0				0	X	0	
							<u>3200</u>	

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Paul Creek

Water District 45-F

Month of October, 19 96

Watermaster Jim Gunderson

P.O. Address Box 125, Albion, ID 83311

Ten days after the close of the
irrigation season the Watermaster
must forward this book to

DEPARTMENT OF
WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

If this book is lost, the finder will please
return it to the Watermaster of the district, as
it contains valuable records.

09-20-170
1990 D-4013, 1,000

Month of October 19 96

Grand Creek 45F

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner		WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5	IKS
<u>Diamond, Lindsey</u>	<u>100</u>	<u>45-283</u>		○				○	
<u>Skaggs, Ben</u>	<u>100</u>	<u>258</u>		○				○	
<u>Skaggs, up 65</u>	<u>A</u>	<u>MS-266B</u>		<u>60^A</u>	<u>60</u>	<u>60^A</u>	<u>60^A</u>	<u>60</u>	<u>26 CFS</u>
" "	<u>brug</u>	<u>CD</u>		○				○	<u>util. 10/21-24/1972</u>
<u>Sorensen, Fern/Ron</u>	<u>D/E</u>	<u>288</u>		○				○	<u>to Brandeis</u>
" "	<u>F</u>	<u>45-521</u>		○				○	
<u>Clark, Allan</u>		<u>521</u>		○				○	
<u>Clark, Shirley</u>		<u>521</u>		○				○	
<u>Skaggs,</u>	<u>'B'</u>	<u>45-</u>		○				○	<u>to Skaggs, 26 CFS</u>
									<u>r detail</u>

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of October 19 96
Pond Creek 45F

Name of Pre-Owner	6	7	8	9	10	11	12	13	14	15	IKS
Diamond, M	○										○
Skagg's, GSA	○										○
Skagg's, up 6 ^A	60 ^A	60	60 ^A	60 ^A	60	60 ^A	60 ^A	60 ^A	60 ^A	60 ^A	60 ^A CFS
" "	○										○ Twd. 10/21-24 WTR
Sorensen, Sem/B	○										○ to Branding
" "	○										○
Clark, Allan	○		○	42	42	42	42	42	42	42	42
Clark, Shir	○										○
Skagg's,	○										○ to Skagg's - 26 CFS r detail

Month of October 19 96
Grand Creek 45F

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pr Owner	16	17	18	19	20	21	22	23	24	25	RKS
Diamond, Tr	0									0	
Skagg's, 651	0									0	
Skagg's, up 6 ^A	60 ^A	60 ^A	60 ^A	60 ^A	60 ^A	60	60	60 ^A	60 ^A	60 ^A	60 cfs
" "	0				0	60	60	60 ^A	60	0	Incl. 10/21-24 WTR
Sorensen, Sem/ft	0							0	62	62	to Brandeis
" "	0									0	
Clark, Allan	42	42	42	42	42	42 ^X	34	34	34	34	
Clark, Shir	0									0	
Skagg's,	0	0	100	100	100	100	100	100	100	100	Torgerson - 26 cfs + detail

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Hawell Creek

Water District 45-F

Month of March, 19 96

Watermaster Don Henderson

P.O. Address Box 125, Albion, ID 83311

Ten days after the close of the
Irrigation season the Watermaster
must forward this book to

DEPARTMENT OF
WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

If this book is lost, the finder will please
return it to the Watermaster of the district, as
it contains valuable records.

Month of March 19 96

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Dawell Creek

Name of Present Owner	u	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5	RKS
Anderson, Helen/Dick	75	45-284		○	—			○	
Hawker, Fred	335	284	2.67	○	—			○	
Clark, Grant	25	284		○	—			○	
Goodman, Helen	35	45-260	.70	○				○	
Chatburn, Jim/Off.	35	45-260	.70	○				○	
" "	70	273	1.40	○				○	
" "	15	274	.30	○				○	
Brakenbury, Gerald	100	45-319	2.00	○	—			○	
Hempton, Jim	50	320	1.00	○	—			○	
Bell, Leo (Hagar)	50	320	1.00	○	—			○	
Bell, Leo	87.5	321	1.75	○				○	
Alroy,	12.5	321	.25	○				○	
Robinson, Ray	160	45-322	3.20	○				○	
Anderson, Helen	15	45-285	.30	○				○	
Chatburn, Jim	160	45-323	3.20	○				○	
Robinson, Ray ?		323		○				○	
Robinson, Ray	140	45-324	2.80	○	—			○	
Jolley, Lee	20	-324	.40	○				○	
Chatburn, Jim/Off.	160	45-325	3.20	○				○	
Clark, Grant	60	45-286	1.20	○				○	
Hawker, Fred	20	286	.40	○				○	
Goodman, Helen	100	45-326	2.00	○				○	

Brum ditch

Month of March 19 96

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Hawell Cr. 1.

Name of Pres. Owner	6	7	8	9	10	11	12	13	14	15	RKS
Anderson, Nels	0									0	
Hawker, Fred	0									0	
Clark, Grant	0									0	
Goodman, Nels	0									0	
Chatburn, Jm	0									0	
" "	0									0	
" "	0									0	
Brakenbury, Ho	0	~~~~~				~~~~~				0	
Hempton, Jim	0									0	
Bell, Leo Chas	0									0	
Bell, Leo	0									0	
Alroy,	0									0	
Robinson, Ho	0									0	
Anderson, H	0									0	
Chatburn, Jm	0									0	
Robinson, Ho	0									0	
Robinson, Ho	0	~~~~~				~~~~~				0	
Jolley, Nels	0									0	
Chatburn, Jm	0									0	
Clark, Grant	0									0	
Hawker, Fred	0									0	
Goodman, Nels	0									0	

Brim ditch

Month of March 19 96

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Hawell Cr. 1

Name of Pres Owner	16	17	18	19	20	21	22	23	24	25	RKS
Anderson, Nels	○									○	
Hawker, Fred	○									○	
Clark, Grant	○									○	
Goodman, Nels	○									○	
Chatburn, Jm	○									○	
" "	○									○	
" "	○									○	
Brakenberry, He	○									○	
Keimpton, Jim	○									○	
Bell, Leo (He)	○									○	
Bell, Leo	○									○	
Kroz	○									○	
Robinson, He	○									○	
Anderson, He	○									○	
Chatburn, Jm	○									○	
Robinson, He	○									○	
Robinson, He	○									○	
Jolley, He	○									○	
Chatburn, Jm	○									○	
Clark, Grant	○									○	
Hawker, Fred	○									○	
Goodman, He	○									○	

Brim ditch

Month of March 19 96

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Hawell Cr

Name of Pres Owner	26	27	28	29	30	31	Total		REMARKS
							in 24-hour Sec.	Feet	
Anderson, Helen	○					○	○		
Hawker, Fred	○					○	○		
Clark, Grant	○					○	○		
Goodman, Helen	○					○	○		
Chatburn, Jim	○					○	○		
" "	○					○	○		
" "	○					○	○		
Brakenberry, Ed	○					○	○		
Hempton, Jim	○					○	○		
Bell, Leo (H)	○					○	○		
Bell, Leo	○					○	○		
Alroy,	○					○	○		
Robinson, Ed 3-1-78	○					○	○		
Anderson, H 4-1-78	○					○	○		
Chatburn, Jim 10-13-	○					○	○		
Robinson, Ed 10-13-78	○					○	○		
Robinson, Ed 10-13-78	○					○	○		
Jolley, Lee 7-1-77	○					○	○		
Chatburn, Jim	○					○	○		
Clark, Grant	○					○	○		
Hawker, Fred	○					○	○		
Goodman, Helen	○					○	○		

Brim ditch

Month of March 19 96

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5
Bell, Leo	45-327		0				0
Anderson, Helen	327		0				0
Warehan, Earl	45-327		0				0
(Consumptive) 625		1.25	49	49	49	49	49
(Non-Consumptive) 225		1.25	1.25	1.25	1.25	1.25	1.25
Seaggs (Smogross)	160 45-328	3.20	0				0
Mahoney, Larry	12 45-292	.24	30	30	30	30	30
Diamond, R.	90 45-280	1.40	0				
Mahoney, Larry	40 45-290	.80					
Simyers, Ben (Dr. Mahony)	25 45-293	.50					
Daley, Norm (Dr. Bell)	25 45-299	.50					
Bailey, Bernice	20 45-300	.40	0				0
Bell, Leo (Hollbrook)	20 45-279	.40					
Diamond, R.	20 295	.40					
Mahoney, Larry	25 291	.50					
Kempston, Jim	6 520	.12	0				

Month of March 19 96

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Owner	6	7	8	9	10	11	12	13	14	15
Bell, Leo	0									0
Anderson, Ne	0									0
Wareham, Co	0									0
(Consu	49	^A 49	^A 49	49	49	^A 49	49 ^A	49	22.50	34 34 34
(Non-Consu	125	125	125	125	125	125	125	125	125	20 20 20
Stagg's (Smodge										
Mahoney, Jr	30	^A 30	^A 30	30	30	^A 30	30 ^A	30	34	34
Diamond, L.	0									
Mahoney, La										
Simyers, Ben E										
Daley, Norm										
Bailey, Berni	0									0
Bell, Leo (H)										
Diamond, L.										
Mahoney, La										
Kempton, Jim	0									

Month of March 19 96

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pre Owner	16	17	18	19	20	21	22	23	24	25
Bell, Leo										
Anderson, Ne										
Warthan, E										
(Consu	34	34	34 ^A	34 ^A	34	34 ^A	34	34 ^A	34	34
(Non-Consu	125	125	125 ^A	125	125	125	125	125 ^A	125	125
Gregg's (snodg	0									0
Mahoney, La	34	34	34 ^A	34	0					0
Diamond, L.	0									
Mahoney, La	0									
Smyers, Ben	0									
Daley, Norm	0									
Bailey, Bern	0									0
Bell, Leo (w	0									
Diamond, L.	0									
Mahoney, La	0									
Hampton, Jim	0									

Month of March 19 96

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pre Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
Bell, Leo	0					0	0	
Anderson, Ne	0					0	0	
Wartham, E	0					0	0	
(Consu	40 ^P	40	40	40	40	40	12 85	
(Non-Consu	1 25 ^A	1 25	1 25	1 25	1 25	1 25	38 75	
Geaggs (Smody	0					0	0	
Mahoney, La	0					0	5 94	
Diamond, L.	0					0	0	
Mahoney, La	0					0	0	
Simyers, Ben	0					0	0	
Daley, Norm	0					0	0	
Bailey, Bern	0					0	0	
Bell, Leo (w)	0					0	0	
Diamond, L.	0					0	0	
Mahoney, La	0					0	0	
Hampton, Jim	0					0	0	
							57.54 CFS	

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of March 19 96

3-1-81

Name of Pre Owner

REMARKS

Bell, Leo
Anderson, He
Warthan, E.
Conse
Non-Cons
Glagg's Smoky
Mahoney, La
Diamond, L.
Mahoney, La
Smyers, Ben
Daley, Norm
Bailey, Bern
Bell, Leo
Diamond, L.
Mahoney, La
Hampton, Jim

Mahoney continued w/ Rose Cr. of 3/17

WATERMASTER'S

DAILY RECORD

Stream Howell Creek

Water District 75-F

Month of April, 1996

Watermaster Dan Gunderson

P.O. Address Box 125, Albion, ID. 83311

Ten days after the close of the irrigation season the Watermaster must forward this book to

DEPARTMENT OF
WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

If this book is lost, the finder will please return it to the Watermaster of the district, as it contains valuable records.

Month of April 19 96

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

19. 24.32
2.56

Howell Creek

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5	RKS
Anderson, Helen/Dick	75 45 - 284		0				0	
Hawker, Fred	33.5 284	2.67	76	A 76	A 76	76	76	was given to Perce to dip from Creek at C. Point C. Pine irrig. and that 4/230
Clark, Brant	25 284		0				0	
Goodman, Helen	35 45 - 260	.70						was WTR of old Knell max
Chaburn, Jim/GH	35 260	.70						
" " "	70 273	1.4						
" " "	15 274	.3						
Brakenberry, Ber.	100 45 - 319	200						(RKS) all ready in form of Bell & Company complete decree of the Court ditch (6.0)
Kempton, Jim	50 45 - 320	1.00						
Bell, Leo (Wagon)	50 45 - 320	6.0						
" "	87.5 45 - 321	1.75						
Droz,	12.5 321	.25						
Robinson, Ray	160 45 - 322	3.2	0					
Anderson, Helen/Dick	15 285	.3	0					
Chaburn, Jim	160 323	3.2	0					
Robinson, Ray	140 45 - 324	2.8	0					
Galley, Cec	20 324	.4	0				0	to be used if nothing else stipulated to be used - NO
Chaburn, Jim/GH	160 325	3.2	0					
Clark, Brant	60 45 - 286	1.2	0					
Hawker, Fred	20 286	.4	0					
Goodman, Helen	100 45 - 326	2.0	0					

Month of April 19 96

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

19. 24.32
2.56

Howell Creek

Name of Pres Owner	6	7	8	9	10	11	12	13	14	15	RKS
Anderson, H	0									0	
Hawker, F	A 76	76	A 76	1 25	A 25	94	A 94	A 94	76	A 76	I was given to Powell as dip from Creek at J. Pine Craig. And that 4/23
Clark, B	0									0	
Goodman, H											Waste of old Howell Creek
Chaburn, J											
"											
"											
Brakenberry											(R. H. H. H.) all ready in from old Howell & Campy's complete decree of Burn Dr. ditch (6.0)
Kempton, J											
Bell, Leo											
"											
Droz,											
Robinson, R	0	0								0	
Anderson, Hel											
Chaburn, Jim											
Robinson, Ra		0									
Jolley, Cee	0	64	64	64	A 64	76	76	A 76	A 76	A 76	is the highest of use of rolling hills similar based up Howells - NO
Chaburn, Jim		0									
Clark, Grant											
Hawker, Fred			0								
Goodman, He	0	0								0	

Month of April 19 96

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

19. 24.32
2.56

Howell Creek

Name of Pres Owner	16	17	18	19	20	8.35 21	22	23	24	25	RKS
Anderson, H	0									0	
Hawker, J	A 76	76	76	76	A 76	76	A 76	76	A 76	76	1.000, 5000 to 6.000 to dip from Creek - at C. of mt.
Clark, B. S.	0									0	2. Pine wood and land 4/23
Goodman, H	0									0	Woods of 1/2 of 1/2 of 1/2 of 1/2
Chaburn, J	0									0	
"	0									0	
"	0									0	
Brakenberr	0								0	1.00	(R. H. H.) all ready in from old Holl & Co. 1/2 Complete decree of B. H. H. (6.0)
Kempton, J. W.	0								0	1.00	
Bell, Leo C. H.	0					0	1.00	A 1.00	1.00	1.00	ditch
" "	0					0	1.75	A 1.75	1.75	1.75	
Droz,	0					0	25	A 25	25	25	
Robinson, J	0									0	
Anderson, H. L.	0									0	
Chaburn, Jim	0									0	
Robinson, R. A.	0									0	
Jolley, C. E.	A 76	139	139	69	0					0	so the use of ditching help ditching used to water - NO
Chaburn, Jim	0									0	
Clark, Brant	0									0	
Hawker, Fred	0									0	
Goodman, H. E.	0									0	

Month of April 19 96

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

19. 24.32
2.56

Howell Creek

Name of Pres Owner	26	27	28	29	30	Total in 24-hour Sec. Feet	REMARKS
Anderson, H	0				0	0	
Hawker, F	76	A 76	A 76	A 76	A 76	24.32	Hawker indicated it was 500's to 600's not 900's. Water is div from Creek - no div. then rest of it. Blackies is usual. Pine irrig. upper ground. found that 4/23
Clark, S	0				0	0	
Goodman, H	0				0	0	Goodman receiving ^{water} WTR of old Howells and Rose Creek.
Chaburn, J	0				0	0	
"	0				0	0	
"	0				0	0	4/28
Brokenberr	A 100	A 100	A 100	A 100	A 100	60	Called for more WTR (2000) all ready had water in addition from Bell & Company
Kempton, J	A 100	A 100	A 100	A 100	A 100	60	4/25 Kempton by Leo complete decree of Brown D. C.
Bell, Leo	A 100	A 100	A 100	A 100	A 100	80	4/23 Leo called for 150' main ditch (6.0)
"	A 175	A 175	A 175	A 175	A 100	13.25	
Droz,	A 25	A 25	A 25	A 25	A 100	2.75	
Robinson, J	0				0	0	
Anderson, H	0				0	0	
Chaburn, Jim	0				0	0	
Robinson, Ra	0				0	0	
Jolley, C	0				0	10.59	called 4/7 - 4/19 7000' pipe use then Leo off - did nothing to help water get at destination based Rose Creek to help water - NO chance.
Chaburn, Jim	0				0	0	
Clark, Grant	0				0	0	
Hawker, Fred	0				0	0	70.91
Goodman, H	0				0	0	

Month of April 19 96

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

19. 24.32
2.56

Howell Creek

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5	
Bill, Leo	45 - 327		0				0	ring creeks w/ - up if needed. Raulay Braheumy, les Non-Consumptive which is elect. from
Anderson, Helen/Dick	327		0				0	
Warthan, Earl	327							
Consumptive			40	40	A	40	40	
Non-Consumptive			1 25	1 25	A	1 25	1 25	
Skagg's, Sam (Smogross)	45 - 328	3.2	0					
Mahoney, Larry 12	45 - 292	.24						
Diamond, Tersey 70	45 - 280	1.4						
Mahoney, Larry 40	45 - 290	.8						
Smeyers, Leo (M. Smith)	45 - 293	.5						
Daley, Norm (G. Bell)	45 - 299	.5						
Briley, Bernice 20	45 - 300	.4						
Bell, Leo (Holbrook)	45 - 279	.4						
Diamond, Tersey 20	45 - 295	.4						
Mahoney, Larry 25	45 - 291	.5						
Krempton, Jim 6	45 - 520	.12						

Month of April 19 96

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

19. 24.32
2.56

Howell Creek

Name of Pres Owner	6	7	8	9	10	11	12	13	14	15	
Bell, Leo	0	0	140	^A 140	^A 140	140	^A 140	^A 140	140	70	ring creeks w/ -up if needed. Bank by Braheutung etc
Anderson, H	0									0	
Warkhan, E											
Consum ^A	40	40	40	40	40	^A 40	40	^A 40	40	40	Non-Consumptive water is elect. from
Non-Cons ^A	125	125	125	125	125	^A 125	125	^A 125	125	125	
Skagg's, Saml	0										
Wahoney, La											
Diamond, Leo											
Wahoney, La											
Smyers, Bela		0								0	
Daley, Norm L											
Bailey, Bern											
Bell, Leo Co											
Diamond, Leo											
Wahoney, La											
Kempston, J	0										

Month of April 19 96

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

19. 24.32
2.56

Howell Creek

Name of Pre-Owner	16	17	18	19	20	8.35 21	22	23	24	25	
Bell, Leo	∅									∅	ring call to w/
Anderson, L	0									∅	- up if needed.
Warhan, E											Rau by Braheusing,
Consuer	40	A 40	40	40	40	40	∅	∅	∅	∅	Non Consumpt
Non-Cons	125	A 125	125	125	125	125	125	125	125	125	which is elect. from
Skagg's, Saml	∅										
Mohoney, L											
Diamond, L											
Mahoney, L											
Smeyers, B											
Daley, Norml											
Briley, Bern											
Bell, Leo C											
Diamond, L											
Mahoney, L											
Krempton, J	∅										

Month of April 19 96

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

19. 24.32
2.56

Howell Creek

Name of Pre-Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
<u>Bell, Leo</u>	Ø				Ø	X	10 50	<u>ring calls w/ -up if needed. Ranking Brackets etc</u>
<u>Anderson, L</u>	Ø				Ø	X	0	
<u>Warthan, E</u>								
<u>Consuer</u>	Ø				Ø	X	7 20	<u>Non-Consumptive which is elect. Gen</u>
<u>Non-Con</u>	Ø				Ø	X	30 00	
<u>Skaag's, Saml</u>	Ø				Ø		0	
<u>Mahoney, L</u>							0	
<u>Diamond, L</u>							0	
<u>Mahoney, L</u>							0	
<u>Smeyers, R</u>							0	
<u>Daley, Norml</u>	Ø				Ø	X	0	
<u>Briley, Bern</u>							0	
<u>Bell, Leo C</u>							0	
<u>Diamond, L</u>							0	
<u>Mahoney, L</u>							0	
<u>Krempton, J</u>	Ø						0	

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

19. 24.32
2.56

Month of April 19 96

Howell Creek

Name of Pre-Owner

REMARKS

Bell, Leo

Anderson, L

Warthan, E

Consumer

Non-Cons

had water to let him run

both

4/26-30 Pat & Judy was observing Ceebo w/
Brent Stauffer as back-up if needed.
No calls other than Raulay Brauberry.
I was in Indianapolis
Shut back off of both Consumption/Non-Consumption
as of 4/24 wait is elect. from

Skagg's, Saml

Mahoney, L

Diamond, L

Mahoney, L

Smyers, Bela

Daley, Norml

Bailey, Bern

Bell, Leo C

Diamond, L

Mahoney, L

Kempton, J

So much Rain did have
water to accomodate - No Call

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Spawell Creek
Water District 45-F
Month of May, 1996
Watermaster Don Lunderson
P.O. Address Box 125, Albion, ID. 83311

Ten days after the close of the
irrigation season the Watermaster
must forward this book to

DEPARTMENT OF
WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

If this book is lost, the finder will please
return it to the Watermaster of the district, as
it contains valuable records.

Month of May 1996

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Howell Cr.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	<u>Wed</u>					RKS	
			<u>Wed.</u> 1	2	3	4	5		
Anderson, Helen/Dick	45 - 284	75	0	0	0	0	0	0	0
Hawkes, Fred	284	385	2.67	67	67	67	67	67	67
Clark, Grant	286/284	25	0	0	0	0	0	0	0
Goodman, Helen	45 - 260	35	.70	0	0	0	0	0	0
5 Chatburn, Jim	260	35	.70	0	0	70	70	70	70
70 " "	45 - 273	70	1.40	0	0	136	136	140	140
5 " "	45 - 274	15	.30	0	0	0	0	30	30
" "	45 - 325	160	3.20	0	0	0	0	19	19
Brakenterry, Gerald	45 - 319	100	2.0	2.00	2.00	2.00	2.00	2.00	2.00
Hempton, Jim	45 - 320	50	1.0	1.00	1.00	1.00	1.00	1.00	1.00
Bell, Leo (Hager)	320	50	1.0	1.00	1.00	1.00	1.00	1.00	1.00
" "	45 - 321	87.5	1.75	1.75	1.75	1.75	1.75	1.75	1.75
Droz,	321	12.5	.25	.25	.25	.25	.25	.25	.25
Wraithen, Earl	45 - 327	1.25	1.25	1.25	1.25	1.25	1.25	1.25	1.25
Daley, Norm (R. Bell)	45 - 299	.5	0	0	0	0	0	0	0
Common									
Clark, Grant	45 - 286	60	1.60	0	0	0	0	0	0
Hawkes, Fred	286	20	0	0	0	0	0	0	0
Bell, Leo (upper med.)	45 - 327	0	0	0	0	0	0	0	0
Jolley, Lee	45 -	20	.40	0	0	0	0	0	0

~~Water for Monday - Held no water to pond~~

~~miss 5/16~~

~~Went 5/25 to pond~~

~~Went off Eowle 5/23 Add~~

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of May 1996

Howell Cr.

wed

Name of Pres. Owner	mm 6	7	8	9	10	11	12	mon 13	14	15	RKS	
<u>Anderson, Allen</u>	0										0	waiting for Monday. Held no water to pond
<u>Hawker, Fred</u>	3.09	2.67	3.17	2.67	2.67	2.87	0				0	
<u>Clark, Grant</u>	0					0	2.73	2.67	2.67	2.67	2.67	145 5/16
<u>Goodman, Hel</u>	0										0	
<u>5 Chatburn, Jim</u>	70	70	70	70	70	70	70	70	70	70	70	
<u>70 " "</u>	1.00	1.40	1.12	1.12	1.12	1.40	1.40	1.40	1.40	1.40	1.40	
<u>5 " "</u>	12	30	0	0	0	30	30	30	30	30	30	
<u>" "</u>	0	20	0	0	0	1.60	1.86	2.36	2.70	2.70	2.70	
<u>Brakenberry,</u>	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.56	2.56	2.56	2.56	then 5/25 to full
<u>Hampton, Jim</u>	1.00	2.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	
<u>Bell, Leo (Hog)</u>	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	
<u>" "</u>	1.75	1.75	1.75	1.75	1.75	1.75	1.75	1.75	1.75	1.75	1.75	
<u>Droz,</u>	25	25	25	25	25	25	25	25	25	25	25	
<u>Waithen, Earl</u>	1.25	80	1.25	1.25	1.25	0		0	1.06	1.06	1.06	
<u>Walley, Norm</u>	0						0	1.11	2.64	2.64	2.64	at 7/4 Eowls 5/23 Add
<u>Common</u>												
<u>Clark, Grant</u>	0						0	1.20	1.20	1.20	1.20	
<u>Hawker, Fred</u>	0										0	
<u>Bell, Leo (Copp)</u>	0						0	2.61	2.55	1.55	1.55	
<u>Jolley, Lee</u>	0							0	1.46	1.46	1.46	

Month of May 1996

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Howell Cr.

Wed

Name of Pres Owner	16	17 40.10	18	19	mon 20	21	Wed 22	23	24	25	RKS
Anderson, Steve	297	297	297	297	297	297	297	297	297	297	using for Monday - held no water to front
Hawkes, Fred	267	267	267	267	267	267	267	267	267	267	
Clark, Grant	0	0	0	0	0	267	267	267	267	0	1/5/16
Goodman, Mel	0	0	0	0	0	0	0	0	0	0	
5 Chatburn, Jim	70	70	70	70	70	70	70	70	A 70	70	
70 " "	140	140	140	140	140	140	140	140	A 140	140	
5 " "	30	30	30	30	30	30	30	30	A 30	30	
" "	324	324	324	306	306	306	306	324	A 324	324	1/25 to front
Brakenberry,	200	200	200	A 200	200	200	200	200	A 200	200	
Hampton, Jim	100	100	100	A 100	100	100	100	100	A 100	100	
Bell, Leo (Hay)	100	100	100	A 100	100	100	100	100	A 100	100	
" "	175	175	175	A 175	175	175	175	175	A 175	175	
Droz,	25	25	25	A 25	25	25	25	25	A 25	25	
Waithen, Earl	126	126	126	126	126	126	126	126	126	126	
Walby, Norm	488	305	106	106	159	159	159	178	278	278	1/23 Add
Common											
Clark, Grant	120	120	120	120	120	159	159	159	159	160	
Hawkes, Fred	40	40	40	40	20	0	0	0	0	40	
Bell, Leo (opp)	355	0	0	0	0	0	0	0	0	0	
Jolley, Lee	146	140	140	140	140	140	140	140	140	140	

Month of May 1996

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Howell Cr.

wed

Name of Pres Owner	26	mm 27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
<u>Anderson, Helen</u>	297	297	297	297	297	297	14752	<u>3/4 Howkes finally closed for Monday. Well</u>
<u>Howkes, Fred</u>	267	267	267	267	267	267	4719	<u>It's been running water to pond for almost 2 mo's.</u>
<u>Clark, Grant</u>	267	0				0	2676	<u>Secondary (Howkes) 5/16</u>
<u>Goodman, Hel</u>	0	0				0	0	
<u>Chatburn, Jr</u>	70	70	70	70	70	70	2030	
<u>" " "</u>	140	140	140	140	140	140	3928	
<u>" " "</u>	30	30	30	30	30	30	702	
<u>" " "</u>	324	270	270	270	236	236	5935	
<u>Brakenbury,</u>	200	200	200	0	0	0	5468	<u>Gate shut off Brim Ditch 5/25 to put</u>
<u>Kimpton, Jim</u>	100	100	50	0	0	0	2650	
<u>Bell, Leo (Hay)</u>	100	100	50	0	0	0	2650	
<u>" " "</u>	175	175	85	0	0	0	4810	
<u>Doz,</u>	25	25	12	0	0	0	662	
<u>Waithen, Earl</u>	126	126	126	126	49	49	3279	
<u>Daley, Norm</u>	278	278	109	0	0	0	3277	<u>Run up/44</u> <u>Daily Place 5/16 shut off Eowle 5/23 Add</u>
<u>Clark, Grant</u>	160	220	0	0	0	0	1916	
<u>Howkes, Fred</u>	40	140	140	142	142	142	886	
<u>Bell, Leo (Copp)</u>	0	0				0	726	
<u>Jolley, Lee</u>	140	140	140	140	140	140	2538	
							53604	<u>CFS</u>

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Howell Creek

Water District 45-F

Month of June, 19 86

Watermaster Don Sunderson

P.O. Address Box 125, Albion, ID 83311

Ten days after the close of the
irrigation season the Watermaster
must forward this book to

DEPARTMENT OF
WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

If this book is lost, the finder will please
return it to the Watermaster of the district, as
it contains valuable records.

Month of June

19 96

Howell CR.

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	Sat 1 A	Sun 2 A	Mon 3	4	5	IRKS
Anderson, Helen Dick	75 45-284		2.97	2.97	0	0	0	
Hawker, Fred	33.5 284	2.67	0				0	
Clark, Grant	25 284		2.67	2.67	2.67	2.67	2.67	
Goodman, Helen	35 45-260	.70	0	0	0	0	0	not called
Chatburn, Jim	35 260	.70	70	70	70	70	70	
" "	70 45-273	1.40	1.40	1.40	1.40	1.40	1.40	
" "	15 45-274	.30	30	30	30	30	30	
Brakenberry, Ben	100 45-319	79.83	0	0	1.59	1.59	1.59	46 turned back
Hempton, Jim	50 45-320		0	0	79	79	79	Turned back to check very Bank - ...
Bell, Leo (Hagen)	50 320	6.0	0	0	79	79	79	
" "	87.5 45-321		0	0	1.39	1.39	1.39	
Droz,	12.5 321		0	0	20	20	20	
Chatburn, Jim	160 45-323	3.5	2.36	2.36	2.36	2.36	1.86	
Jolley, Lee	20 45-324		1.40	1.40	1.40	1.40	0	
Daley, Norm (Bill)			0				0	
Clark, Grant	60 45-286		1.10	1.10	1.18	1.26		
Hawker, Fred	20 286						0	
Warthen, Earl			1.25	1.25	1.25	1.25		orig week of month

Month of June

19 96

Howell Co

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pre: Owner	6	7	Sat 8	Sun 9	10	11	W 12	13	14	CF 15	MARKS
<u>Anderson, A</u>	0				0	287	287	287	287	287	
<u>Hawker, J</u>	267	267	267	267	267	0				0	
<u>Clark, Geo</u>	0	287								0	
<u>Goodman, H</u>	0									0	not called
<u>Chatburn, J</u>	70	70	70	70	70	70	70	70	70	70	
"	140	140	140	140	77	140	140	140	140	140	
"	30	30	30	30	0	30	30	30	30	30	
<u>Braunberg</u>	159	159	⁵⁷⁶ 192	192	282	200	200	200	282	251	46 turned back
<u>Hempton, Jim</u>	79	79	96	96	141	100	100	100	141	126	Turned back to check
<u>Bell, Leo (H)</u>	79	79	96	96	141	100	100	100	141	126	very bank - not
"	139	139	168	168	246	175	175	175	246	220	
<u>Droz,</u>	20	20	24	24	35	25	25	25	35	31	
<u>Chatburn, J</u>	186	33	33	33	0	100	153	270	270	106	
<u>Jolley, Lee</u>	0	0	0	0	0	0				0	
<u>Daley, Norm</u>	0				0	0				0	
<u>Clark, Grant</u>	0				0	0				0	
<u>Hawker, J</u>	126	126	126	126	126	0				0	
<u>Warthen, Earl</u>	125	125	125	62	62	62	62	62	76	76	very west of home

Month of June 19 96

Howell Co

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pre-Owner	Sum 16	17	18	19	20	21	22	23	24	25	ARKS
<u>Anderson, A</u>	287	297	297	287	297	0				0	
<u>Hawker, Joe</u>	0									252	
<u>Clark, Sam</u>	0				0	273	273	273	267	252	
<u>Goodman, A</u>	92	92	92	92	92	92	92	92	92	70	not called
<u>Chatburn, J</u>	70	70	70	70	70	70	70	70	70	70	
"	140	140	140	140	140	140	140	140	140	140	
"	30	30	30	30	30	30	30	30	30	30	
<u>Braunberg, A</u>	251	200	200	200	200	288	288	288	288	200	46 turned back
<u>Kempton, Jim</u>	126	100	100	100	100	145	145	145	145	100	Turned back to check
<u>Bell, Leo (A)</u>	126	100	100	100	100	145	145	145	145	100	very bank - turned back
"	220	175	175	175	175	253	253	253	253	175	
<u>Droz, A</u>	31	25	25	25	25	36	36	36	36	25	
<u>Chatburn, J</u>	106	84	84	84	84	47	186	169	169	153	
<u>Jolley, Lee</u>	0									0	
<u>Daley, Norm</u>	0									0	
<u>Clark, Grant</u>	0									0	
<u>Hawker, Joe</u>	0									0	
<u>Warthen, Earl</u>	49	49	49	49	49	140	189	189	189	189	spring west of home

Month of June 19 96

Howell Co

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pre-Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
Anderson, A	0			0	267	X	3861	
Hawker, The	252	252	252	252		X	2595	
Clark, Geo	0				0	X	2421	
Goodman, A	70	70	70	70	70	X	1248	6/11 Goodman had not called
Chatburn, J	70	70	70	70	70	X	2100	
"	140	140	140	140	140	X	4200	
"	30	30	30	30	30	X	870	
Braunberg	200	200	200	200	200	X	5997	Brim Ditch 6/10 = 8.46 turned back
Rempton, Jim	100	100	100	100	100	X	3001	Braunberg 6/13 waited hose water. I tried to check
Bell, Leo (H)	100	100	100	100	100	X	3001	Brim out overflowing bank - ...
"	175	175	175	175	175	X	5250	
Shoy,	25	25	25	25	25	X	749	
Chatburn, Jr	153	153	200	200	230	X	4416	
Jolley, Lee	0				0	X	560	
Daley, Norm	0				0	X	0	
Clark, Grand	0				0	X	1204	
Hawker, The	0				0	X	630	
Worthen, Earl	189	189	189	189	240	X	13999	6/10 5 haulines + 200 yd west of same
							44354	
							8248	
							43602	

Month of

June

19 *96*

Howell Co

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pre Owner

REMARKS

1st & 2nd 2 was in Base - Burp Stle

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Howell Cr
Water District 45-F
Month of July, 1996
Watermaster Don Gunderson
P.O. Address Box 125 Alben, ID 83311

Ten days after the close of the
irrigation season the Watermaster
must forward this book to

DEPARTMENT OF
WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

If this book is lost, the finder will please
return it to the Watermaster of the district, as
it contains valuable records.

09-20-170
1990 D-4013, 1,000

Month of July 19 96
Hawell Cr.

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

284

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	RKS				
			1	2	3	4	5
(1) Anderson, D.H.	75 45-284		267	267	A267	267	267
(5) Hawker, Fred	335	267	0				0
(4) Clark, Grant	25		0				0
Goodman, Helen	35 45-260	.70	70	70	70	70	70
Chatburn, Jim	35 260	.70	70	70	70	70	70
Chatburn, Jim	70 45-273/274	1.70	170	170	170	170	170
Brubaker, B.	100 45-319	2.00	200	200	A200	200	200
Keumpton, Jim	50 45-320	1.00	100	100	A100	100	100
Bell, Leo (Hager)	50 320	1.00	100	100	A100	100	100
Bell, Leo	87.5 45-321	1.75	175	175	A175	175	175
Droz, Ina	12.5 321	.25	25	25	A025	25	25
Chatburn, Jim	160 45-323	3.20	320	320	320	270	270

Dunn Pile

may filling 5/1/80 or later

at 18:00 hrs 7/26

At on Dec 3-00
 as posted
 (260/273+274)

Month of July 19 96

Stowell

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Prest Owner	6	7	8	9	10	11	12	13	14	15	RKS
(1) <u>Anderson, A</u>	0									0	267
(5) <u>Hawker, Fre</u>	267	267	267	267	267	0				0	267
(4) <u>Clark, Mrs</u>	0				0	267	267	267	267		
<u>Goodman, Hela</u>	76	76	76	76	76	76	76	76	76	76	
<u>Chatburn, Jim</u>	70	70	70	70	70	70	70	70	70	A 70	
<u>Chatburn, Jim</u>	170	170	170	170	170	170	170	170	170	A 170	
<u>Brakenbury</u>	A200	A200	200	100	100	A100	A100	A100	A100	A100	
<u>Kempton, Jim</u>	A100	A100	200	050	50	A50	A50	A50	A50	A50	50
<u>Bell, Leo (CA)</u>	A100	A100	200	050	50	A50	A50	A50	A50	A50	50
<u>Bell, Leo</u>	A175	A175	275	88	88	A88	A88	A88	A88	A88	88
<u>Diaz, Ma</u>	A25	A25	25	12	12	A12	A12	A12	A12	A12	12
<u>Chatburn, Jim</u>	253	106	12	91	106	91	62	62	62	A 19	

Sum Dist

ing getting 50/800
degrees

50' at 18:00 hrs 7/26

on 10/3-04
for passing
would be at
(260/273+274)

Month of July 19 96

Hawell

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

207

Name of Prest Owner	16	17	18	19	20	21	345 ⁴ 22	23	24	25	RKS
		A 2 67	2 67	2 67	2 67	A 2 67	A 2 67	2 67	A 2 67	A 2 67	
(1) <u>Anderson, K</u>	0										
(5) <u>Hawker, Fre</u>	0										very getting 5/1/80 or less see:
(4) <u>Clark, Mrs</u>											
<u>Goodman, Belle</u>	76	76	76	76	76	76	76	76	76	76	
<u>Chitburn, Jim</u>	70	70	70	70	70	70	70	70	70	70	
<u>Chitburn, Jim</u>	1 70	1 49	1 70	1 70	1 70	1 70	1 70	1 70	1 70	1 70	
<u>Brubensky, A</u>	1 00	91	60	60	60	60	60	60	60	60	
<u>Keupston, Jim</u>	A 50	46	31	31	31	31	31	31	31	31	ch at 18:00 hrs 7/26
<u>Bell, Leo (M)</u>	A 50	46	31	31	31	31	31	31	31	31	
<u>Bell, Leo</u>	A 88	60	47	47	47	47	47	47	47	47	
<u>Doeg, Ira</u>	A 12	07	07	07	07	07	07	07	07	07	
<u>Chitburn, Jim</u>	05	0	33	33	19	53	33	0	0	05	ff on Div 3 - 04 in position would be at (260/273+274)

Dunn River

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of July 19 96
Howell

Name of Prest Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
(1) <u>Anderson, Ar</u>	0					0	4272	
(5) <u>Hawker, Inc</u>	206	267	267	^A 267	267	267	2609	7/26 Hawker was only getting 51/800 2.06/1034 of his decree.
(4) <u>Clark, Mrs</u>	0					^A 267	1335	
<u>Goodman, Hela</u>	76	76	76	76	76	76	2326	
<u>Chatburn, Jim</u>	70	70	70	70	70	70	2170	
<u>Chatburn, Jim</u>	136	170	170	170	170	170	5215	
<u>Brubaker, Mrs</u>	30	0				0	3001	
<u>Keimpton, Jim</u>	15	0				0	1509	Shut off Burn Dec'd at 18:00 hrs 7/26
<u>Bell, Leo (H)</u>	16	0				0	1510	
<u>Bell, Leo</u>	33	0				0	2516	
<u>Droz, Mrs</u>	04	0				0	351	Calculations on Dec 3 - 79 Chatburn crossed at decrease at 120" (260/273+274)
<u>Chatburn, Jim</u>	0	33	33	26	12	12	2641	
							29455	CFS

Run Pipe

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Howell Cr

Water District 45-F

Month of August, 19 86

Watermaster Don Gunderson

P.O. Address Box 125, Albin, ID. 83311

Ten days after the close of the
irrigation season the Watermaster
must forward this book to

DEPARTMENT OF
WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

If this book is lost, the finder will please
return it to the Watermaster of the district, as
it contains valuable records.

Month of August 19 96

Howell Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner		WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	sum 4	5	RKS
<u>Anderson, Helen</u>	<u>75</u>	<u>45-284</u>		<u>0</u>	<u>0</u>	<u>0</u>	<u>267</u>	<u>267</u>	<u>plus I rec'd Complaint 15-30-95 for I have water from previous</u>
<u>Hawker, Fred</u>	<u>335</u>	<u>284</u>	<u>267</u>	<u>0</u>				<u>0</u>	
<u>Clark, Grant</u>	<u>25</u>	<u>284</u>		<u>267</u>	<u>267</u>	<u>267</u>	<u>0</u>	<u>0</u>	
<u>Goodman, Helen</u>	<u>35</u>	<u>45-260</u>	<u>.70</u>	<u>76</u>	<u>76</u>	<u>76</u>	<u>76</u>	<u>76</u>	
<u>Chatburn, Jim</u>	<u>35</u>	<u>260</u>	<u>.70</u>	<u>70</u>	<u>70</u>	<u>70</u>	<u>70</u>	<u>70</u>	
<u>Chatburn, Jim</u>	<u>70</u>	<u>273</u>	<u>1.40</u>	<u>140</u>	<u>136</u>	<u>140</u>	<u>140</u>	<u>140</u>	
<u>" "</u>	<u>15</u>	<u>274</u>	<u>.30</u>	<u>42</u>	<u>0</u>	<u>15</u>	<u>59</u>	<u>09</u>	

Complaint of No ed only WTR & what I was in Summit Cr.

Month of August 19 96

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Howell Cross B

Name of Preser Owner	6	7	8	9	10	11	12	13	14	15	RKS
<u>Anderson, Dick</u>	<u>267</u>	<u>267</u>	<u>267</u>	<u>267</u>	<u>267</u>	<u>267</u>	<u>267</u>	<u>207</u>	<u>328</u>	<u>0</u>	<u>plus 2 second Complaint</u>
<u>Hawker, Fred</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>267</u>	<u>15:30-45 hrs 2 hour</u>
<u>Clark, Grant</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>water from previous</u>
<u>Woodman, Heli</u>	<u>70</u>	<u>70</u>	<u>70</u>	<u>70</u>	<u>70</u>	<u>70</u>	<u>70</u>	<u>70</u>	<u>70</u>	<u>70</u>	
<u>Chalburn, Jr</u>	<u>70</u>	<u>70</u>	<u>70</u>	<u>70</u>	<u>70</u>	<u>70</u>	<u>70</u>	<u>70</u>	<u>70</u>	<u>70</u>	
<u>Chalburn, Jr</u>	<u>136</u>	<u>140</u>	<u>140</u>	<u>136</u>	<u>140</u>	<u>136</u>	<u>124</u>	<u>137</u>	<u>77</u>	<u>83</u>	
<u>"</u>	<u>0</u>	<u>15</u>	<u>09</u>	<u>0</u>	<u>09</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	

Complaint of No
ed only WTR
what I was
in Summit CK.

Month of August 19 96

Howell Cross

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Preser Owner	16	17	18	19	20	21	22	23	24	25	RKS
<u>Anderson, Dick</u>	0				0			0	267	267	plus 2 second Complaint 15:30-45 low 2 hour water from previous
<u>Hawker, Fred</u>	267	267 ^A	267 ^A	267	0						
<u>Clark, Grant</u>					267	267 ^A	267	267	0	0	
<u>Goodman, Delo</u>	70 ^A	70 ^A	70	70	70	64 ^A	64	64	62	54	
<u>Chatburn, Jr</u>	70 ^A	70 ^A	70	70	70	70 ^A	70	70	70	70	
<u>Chatburn, Jr</u>	88 ^A	77 ^A	77	77	77	55 ^A	55	55	29	29	
"	0			0	0					0	

Complaint of No
is only WTR
is what I was
in Summit Cr.

Month of August 19 96

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Howell Creek

Name of Preser Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
<u>Anderson, Helen^A Dick</u>	<u>2 67</u>	<u>2 67</u>	<u>2 67</u>	<u>2 67</u>	<u>2 67</u>	<u>2 67</u>	<u>50 74</u>	<u>WTR disappeared, plus I rec'd Complaint below - 8/10</u>
<u>Hawkes, Fred</u>	<u>0</u>					<u>0</u>	<u>13 35</u>	<u>8/13 approx 15:30-45 hrs 2 hole</u>
<u>Clark, Grant</u>	<u>0</u>					<u>0</u>	<u>18 69</u>	<u>adjustment of water from previous day's area 100"</u>
<u>Woodman, Helen^A</u>	<u>54</u>	<u>64^A</u>	<u>64</u>	<u>64</u>	<u>64</u>	<u>64</u>	<u>18 32</u>	
<u>Chalburn, Jr^A</u>	<u>70</u>	<u>70^A</u>	<u>70</u>	<u>70</u>	<u>70</u>	<u>70</u>	<u>21 70</u>	
<u>Chalburn, Jr^A</u>	<u>24</u>	<u>24^A</u>	<u>24</u>	<u>15</u>	<u>15</u>	<u>24</u>	<u>26 90</u>	
<u>"</u>	<u>0</u>					<u>0</u>	<u>1 58</u>	
							<u>151.28</u>	<u>CFS</u>
								<u>8/10 after rec'd Complaint of No water - Verified only WTR to speech of was what I was receiving from Summit Cr.</u>

Month of August 19 96

MINNICO CO. B

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres:
Owner

REMARKS

8/21 Much broken down had to replace ~~...~~

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Hawell Creek

Water District YS-R

Month of September, 19 76

Watermaster Don B. Gunderson

P.O. Address Box 125, Albin, ID 83311

Ten days after the close of the
irrigation season the Watermaster
must forward this book to

DEPARTMENT OF
WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

If this book is lost, the finder will please
return it to the Watermaster of the district, as
it contains valuable records.

Month of September 1996

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

11
10
8

Howell Creek 45-F

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5	RKS
Anderson, Helen/Dick	75 45 - 284		2.67	2.67	^A 2.67	0	0	Hawker/Clark
Hawker, Fred	33.5 284	2.67	0			^x	^x 0	Hawker it gets to
Clark, Grant	25 284		0		0	^x 2.67	^A 2.67	by who who
Goodman, Helen	35 45 - 260	.70	64 ^A	64 ^A	64	64	64	L - Reason for owners
Chatburn, Jim/John	35 260	.70	70 ^A	70	70	70	70 70	
" " "	78 45-273/274	1.70	1.36 ^A	1.36	1.00	15	24 24	
								7.7
								2.45
								2.24
								3.43
								2.11

Month of September 19 96

Howell Creek 45-F

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

11
10
8

Name of Pres Owner	6	7	8	9	10	11	12	13	14	15	RKS
Anderson, Heli	0						0	2.67	2.67	2.67	Hawker/Clark
Hawker, Fred	0	0	2.67	2.67	2.45	2.25	2.32	0			Hawker et al to
Clark, Grant	2.67	2.67	0								know who who
Goodman, Heli	70	70	56	56	49	44	44	44	44	32	1 - Reason for owners
Chatburn, Jim	70	70	70	70	70	70	58	58	58	50	
"	24	24	15		06	15	0			0	

7.7
2.45
2.24
3.43
1.41

Month of September 19 86

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

11
10
9

Howell Creek 45-F

Name of Pres Owner	26	27	28	29	30	31	Total in 24-hour		REMARKS
							Sec.	Feet	
<u>Anderson, Nels</u>	0				0		33	17	<i>with Anderson / Hawker / Clark between Clark & Hawker it gets to a point you don't know who who on the same total - cross for cross going with rotation</i>
<u>Hawker, Fred</u>	245	245	245	0	0		24	61	
<u>Clark, Grant</u>	0		0	232	232		15	32	
<u>Goodman, Nels</u>	49	49	49	49	44		14	55	
<u>Chatburn, Jim</u>	50	50	50	50	50		16	26	
" "	0				0		4	95	21.21
							<u>108.86</u>		
									7.7
									2.45
									2.24
									3.43
									4.4

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Howell Creek

Water District 45-F

Month of October, 19 96

Watermaster Don Gundersen

P.O. Address Box 125, Albion, ID 83311

Ten days after the close of the
irrigation season the Watermaster
must forward this book to

DEPARTMENT OF
WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

If this book is lost, the finder will please
return it to the Watermaster of the district, as
it contains valuable records.

09-20-170
1990 D-4013, 1,000

Month of October 19 96

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Howell Creek

Name of Present Owner		WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5	RKS	
Anderson, Helen/Dick	75	45- 284		0		0	206	A 206		9.68 10.004
Hawker, Fred	35	284	2.67	0				0		20.32
Clark, Grant	25	284		232	206	206	0	0		8.5 12.88
Goodman, Helen	35	45- 260	.70	A 44	44	44	44	A 44		
Chatburn, Jim/Jeff	35	260	.70	A 50	50	50	50	A 50		
" " "	75 15	45- 273/274	1.70	0				0		
Mohony, Larry				0				0		
Warthen, Carl				0				0		any his apper
Bell, Leo				0				0		25 anno 10/27

Month of October 19 96

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Howell Creek

Name of Pre Owner	6	7	8	9	10	11	12	13	14	15	RKS
Anderson, Helen	206	206	206	206	206	206	206	206	206	0	
Hawker, Fred	0								0	206	
Clark, Grant	0									0	
Goodman, Mel	54	54	64	64	64	64	64	64	A 64	64	
Chatburn, Jim	50	50	50	50	50	50	50	50	A 50	50	
" "	0									0	
Mohony, Larry	0									0	
Warthen, Carl	0									0	ing his agger 25
Bell, Leo	0									0	10/27

9.68
10.64

20.32
8.5
12.88

Month of October 19 96

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Howell Creek

Name of Pre Owner	16	17	18	19	20	21	22	23	24	25	RKS
Anderson, Helen	0		0							0	9.68 10.04
Hawker, Fred	206	206	206							0	20.32
Clark, Grant	0		0							0	8.5 12.88
Goodman, Mel	^A 64	64	76 ^A	76 ^A	76	76	76	76	76	76	
Chatburn, Jim	^A 50	50	76	76	76	42	42	42	42	42	
" "	0									0	
Mohony, Larry	0					40 ^x	40		30	30	
Warthen, Carl	0									0	eng his agger 25
Bell, Leo	0					0	120 ^A	120 ^A	120 ^A	120	was 10/27

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Brim Creek & White Pine
Water District 45-F Cow Gulch Cr.
Month of March 1, thru
October 31, 1996
Watermaster Don Gunderson
P.O. Address Box 125, Albion, Id. 83311

Ten days after the close of the
irrigation season the Watermaster
must forward this book to

DEPARTMENT OF
WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

If this book is lost, the finder will please
return it to the Watermaster of the district, as
it contains valuable records.

Month of March 1, thru
October 31, 1996

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

218.08

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	RKS						
			1 100	2 100	3 100	4 100	5 100		
Brim Creek	45-0304	.12							22. pulled water
Ina Oroz-	deducted		12	12					in stream - running
March	6/30/1875		12	12	12	12	12		There is a
April			12	12	12	12	12		5 to property
May			12	12	12	12	12		
June			20	20	20	20	20		
July			12	12	12	12	12		
August			12	12	12	12	12		
September			12	12	12	12	12		
October			12	12	12	12	12		
Sam Skapp 5-65	45-209	.88							
March	4/12/1892		0				0		discontinued
April	45-247	2.10	68	68	68	0	0		using water for
May			68 ^A	68 ^A	68	68 ^A	68		it own.
June			80	80	80	80	80		
July			75	75	70	70	70		
August			60	60	58	58	58		
September									
October									
5-209 - T12S-R24E-S13 NENE									
247 - T12S-R24E-S13 SWNE/SENE NESE/NWSE									

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

218.08

Month of March 1, thru October 31, 1996

Name of Pres Owner	6	7	8	9	10	11	12	13	14	15	RKS	
<i>Brim Cree</i>					100							<i>cre pulled water</i>
<i>Ina Oroz</i>		<i>AGE</i>										<i>in stream - running</i>
<i>March</i>	12	12	12	12	50 ^A	50	12	12	12	12	12	<i>There is a</i>
<i>April</i>	12	12	12	12	12	12	12	12	12	12	12	<i>S to property</i>
<i>May</i>	12	12	12	12	20	20 ^A	20 ^A	20 ^A	20 ^A	20	20	
<i>June</i>	20 ^A	20 ^A	20 ^A	20 ^A	20 ^A	20 ^A	20 ^A	20 ^A	20 ^A	20	25	
<i>July</i>	12	12	12	12	12	12	12	12	12	12	12	
<i>August</i>	12	12	12	12	12	12	12	12	12	12	12	
<i>Septem</i>	12	12	12	12	12	12	12	12	12	12	12	
<i>Octobe</i>	12	12	12	12	12	12	12	12	12	12	12	
<i>Sam Skiff</i>												
<i>March</i>	0				0							<i>des continued</i>
<i>April</i>	0				60	60	60	60	60	60	60	<i>using water for</i>
<i>May</i>	68 ^A	68 ^A	68 ^A	68	80	80	80	80	80	80	70	<i>its own</i>
<i>June</i>	80	80	80	80	80	80	80	80	80	80	80	
<i>July</i>	70	70	70	70	70	70	65	65	65	65	65	
<i>August</i>	50	50	50	50	50	50	50	50	50	50	0	
<i>Septem</i>	0										0	
<i>Octobe</i>	0										0	

5209 - 7125-R241
247 - 7125-R241

March 1, thru
 Month of October 31, 1996

NOTE — Figures to be given in cubic
 feet per second for 24-hour periods, or
 24-hour second feet. Give name of owner
 of water rights, not tenant.

218.08

Name of Present Owner	16	17	18	19	20	21	22	23	24	25	RKS
<i>Brim Cree</i>											
<i>Joe Droz</i>											
<i>March</i>	12	12	12	12	12	12	12	12	12	12	12 - there is a
<i>April</i>	12	12	12	12	12	12	12	12	12	12	12.5 to property
<i>May</i>	20	20	20	20	20	20	20	20	20	20	
<i>June</i>	25	25	25	25	25	25	20	20	20	20	
<i>July</i>	12	12	12	12	12	12	12	12	12	12	
<i>August</i>	12	12	12	12	12	12	12	12	12	12	
<i>Septem</i>	12	12	12	12	12	12	12	12	12	12	
<i>October</i>	12	12	12	12	12	12	12	12	12	12	
<i>Sam Skoff</i>											
<i>March</i>	0	0	0	0	0	0	0	0	0	0	0 - discontinued
<i>April</i>	60	60	60	60	60	68 ^A	68	68	68	68	68 using water for
<i>May</i>	70 ^A	70	70	70	70	70	70	70	70	70	70 - its own
<i>June</i>	80	80	75	75	75	88	88	88	88	88	
<i>July</i>	65	65	65	65	65	65	60	60	60	60	
<i>August</i>	0	0	0	0	0	0	0	0	0	0	
<i>Septem</i>	0	0	0	0	0	0	0	0	0	0	
<i>October</i>	0	0	0	0	0	0	0	0	0	0	
5-209 - T125-R24											
247 - T125-R24											

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Antone & Lone Pine Cr.

Water District 45-F

Month of March 1, Oct 31, 19 96

Watermaster Don Gundersen

P.O. Address Box 125, Albion, ID 83311

Ten days after the close of the
irrigation season the Watermaster
must forward this book to

DEPARTMENT OF
WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

If this book is lost, the finder will please
return it to the Watermaster of the district, as
it contains valuable records.

March 1, thru
 Month of October 31, 1996

NOTE — Figures to be given in cubic
 feet per second for 24-hour periods, or
 24-hour second feet. Give name of owner
 of water rights, not tenant.

Name of Present 15 Day Relative Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5	RKS
<u>Grant Clark</u>	<u>45-0256</u>	<u>10.0</u>						
<u>Antone Creek</u>	<u>deceded-7/12/92</u>							
<u>March</u>			0	—	—	—	0	
<u>April</u>			0	—	—	—	0	
<u>May</u>			<u>305</u>	<u>305</u>	<u>296</u>	<u>296</u>	<u>296</u>	
<u>June</u>			<u>283</u>	<u>283</u>	<u>283</u>	<u>283</u>	<u>283</u>	
<u>July</u>			<u>116</u>	<u>100</u>	<u>100</u>	<u>100</u>	0	
<u>August</u>			0	—	—	—	0	
<u>September</u>			0	—	—	—	0	
<u>October</u>			0	—	—	—	0	
<u>Lone Pine Creek</u>			0	—	—	—	0	
<u>March</u>			0	—	—	—	0	
<u>April</u>			0	—	—	—	0	
<u>May</u>			0	—	—	—	0	
<u>June</u>			<u>144</u>	<u>144</u>	<u>144</u>	<u>144</u>	<u>144</u>	
<u>July</u>			<u>30</u>	<u>30</u>	<u>30</u>	<u>30</u>	<u>30</u>	
<u>August</u>			0	—	—	—	0	
<u>September</u>			0	—	—	—	0	
<u>October</u>			0	—	—	—	0	

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of March 1, thru
October 31, 1996

Name of Prese 15 Day R. to Owner	6	7	8	9	10	11	12	13	14	15	RKS
<u>Grant Class</u>											
<u>Antone CR</u>											
<u>March</u>	0									0	
<u>April</u>	0									0	
<u>May</u>	196	0	0	0	0	0	196 ^A	196	323 ^A	323	
<u>June</u>	283 ^A	283 ^A	283 ^A	188	188 ^A	188 ^A	188 ^A	188 ^A	188	230	
<u>July</u>	0	0	0	0	78	78	78 ^A	78	50 ^A	50	
<u>August</u>	0									0	
<u>September</u>	0									0	
<u>October</u>	0									0	
<u>Hone Pine</u>											
<u>March</u>	0									0	
<u>April</u>	0									0	
<u>May</u>	0					0	180	120	068 ^A	68	
<u>June</u>	144 ^A	144 ^A	144 ^A	100	100	100 ^A	100 ^A	100 ^A	100	150	
<u>July</u>	0									0	
<u>August</u>	0									0	
<u>September</u>	0									0	
<u>October</u>	0									0	

March 1, thru
 Month of October 31, 1996

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	16	17	18	19	20	21	22	23	24	25	RKS
<u>Grant Clark</u>											
<u>Antone Clark</u>											
<u>March</u>	0										0
<u>April</u>	0	253 ^A	253 ^A	253 ^A	253 ^A	199 ^A	199 ^A	199 ^A	199 ^A	220	
<u>May</u>	0			0	240	240 ^A	240	277	335 ^A	335 ^A	
<u>June</u>	0	0	0	0	116	116 ^A	116 ^A	116 ^A	116 ^A	116 ^A	
<u>July</u>	50	50 ^A	47	47 ^A	38	38 ^A	38	25	0	0	
<u>August</u>	0										0
<u>September</u>	0										0
<u>October</u>	0										0
<u>Lone Pine</u>											
<u>March</u>	0										0
<u>April</u>	0										0
<u>May</u>	0			0	0						0
<u>June</u>	0	0	0	0	30	30	30	30	30	30	
<u>July</u>	0										0
<u>August</u>	0										0
<u>September</u>	0										0
<u>October</u>	0										0

Month of March 1, thru
October 31, 1996

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	15 Day Period						Total in 24-hour		REMARKS
	26	27	28	29	30	31	Sec.	Feet	
<u>Brant Clark</u>									
<u>Antone CR</u>									
<u>March</u>	0					0		0	
<u>April</u>	^A 2 20	2 20	^A 2 20	^A 2 20	^A 2 20	X		31 28	
<u>May</u>	3 35	3 35	3 35	0	0	0		57 39	
<u>June</u>	1 16	1 16	^A 1 16	^A 1 16	^A 1 16	X		48 98	
<u>July</u>	0					0		11 61	
<u>August</u>	0					0		0	
<u>September</u>	0					0		0	
<u>October</u>	0					0		0	
								149 26	
<u>Hone Pine</u>									
<u>March</u>	0					0		0	
<u>April</u>	0					X		0	
<u>May</u>	2 20	^A 2 20	^A 2 20	0	0	0		10 96	
<u>June</u>	30	30	30	30	30	X		22 32	
<u>July</u>	0					0		1 20	
<u>August</u>	0					0		0	
<u>September</u>	0					0		0	
<u>October</u>	0					0		0	
								34 48	
								183 74	

March 1, thru
 Month of October 31, 1996

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

5	Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5	
	<u>Fred Hawker</u>	<u>45-0256</u>	<u>10.0</u>						<u>1/8/26</u>
	<u>Hone Pine Creek</u>	<u>5 deep Bot.</u>							<u>application</u>
	<u>March</u>			○	—			○	<u>e</u>
	<u>April</u>			○	—			○	
	<u>May</u>			<u>(21^A</u>	<u>21</u>	<u>140^A</u>	<u>140</u>	<u>140</u>	<u>indicated 30.00 AF</u>
	<u>June</u>			○	—			○	
	<u>July</u>			○	—			○	<u>going to Ben</u>
	<u>August</u>			○	—			○	
	<u>September</u>			○	—			○	
	<u>October</u>			○	—			○	<u>one Hawker</u>
									<u>on ground just</u>
									<u>posed the users</u>
									<u>used a ATO !!</u>
	<u>Antone Creek:</u>								<u>inches up - Clark</u>
	<u>March</u>			○	—			○	<u>both AC/PC to</u>
	<u>April</u>			○	—			○	
	<u>May</u>			○	—			○	
	<u>June</u>			<u>354</u>	○	○	○	○	<u>over 2 1/2 days -</u>
	<u>July</u>			○	—			○	<u>(6.5 Lower Ranch)</u>
	<u>August</u>			○	—			○	
	<u>September</u>			○	—			○	
	<u>October</u>			○	—			○	

March 1, thru
 Month of October 31, 1996

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

5	Name of Prese Owner	6	7	8	9	10	11	12	13	14	15	
	Fred F.											1/8/26
	Rene Pine											application
	March	0									0	e
	April	0								0	280	
	May	140 ^A	195 ^A	195 ^A	195 ^A	195 ^A	195 ^A	0			0	indicated 30.00 AF
	June	0									0	
	July	100 ^A	100 ^A	100 ^A	78 ^A	78 ^A	0	0	0	0	0	usage to Ben
	August	0									0	
	Septemb	0									0	
	October	0									0	one Hawthorn
												in ground just
												posed the users
												used a ATU !!
	Antone Cee											includes up - Clark
	March	0									0	both AC/PC to
	April	0									0	
	May	0						10			0	
	June	0	0	0	0	0	0	0	0	0	0	over 2 1/2 days -
	July	0									0	(6.5 Lower Rank)
	August	0									0	
	Septemb	0									0	
	October	0	0								0	

March 1, thru
 Month of October 31, 1996

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

5 Name of Prop Owner	10					15					19
	16	17	18	19	20	21	22	23	24	25	
Fred & Gene Pine											1/8/26
March	0					0					application
April	280 ^A	280	280 ^A	280 ^A	280	76 ^A	76	76 ^A	76	121	
May	68 ^A	68 ^A	68 ^A	68 ^A	68 ^A	175	200	220 ^A	220	220	indicated 30.00 AF
June	230 ^A	230	116 ^A	116	116	0					
July	0										going to Ben
August	0										
September	0										
October	0										one Newtens
Antone Cee											on ground just
March	0										posed the users
April	0										used a ATU !!
May	328 ^A	328	328 ^A	328 ^A	0						cracks up - Clark
June	0	0	0	0	0						both AC/PC to
July	0										over 2 1/2 days -
August	0										(6.5 Lower Rank)
September	0										
October	0										

March 1, thru
 Month of October 31, 1996

NOTE — Figures to be given in cubic
 feet per second for 24-hour periods, or
 24-hour second feet. Give name of owner
 of water rights, not tenant.

5 Name of Pre- Owner	26	27	28	29	30	31	Total		REMARKS
							in 24-hour Sec.	Feet	
<u>Fred & Bone Pine</u>									1/8/26 application
<u>March</u>	0					0	0		
<u>April</u>	121	121	121	121	121	X	2710		
<u>May</u>	220	220	220	252 ^A	252 ^A	252	4568		Indicated 30.00 AF
<u>June</u>	0					X	808		
<u>July</u>	0					0	456		using the Ben
<u>August</u>	0					0	0		
<u>September</u>	0					0	0		
<u>October</u>	0					0	0		one Newburns
							8542		in ground just posed the users and a ATO !!
<u>Antone Cree</u>									needs up - Clark g both AC/PC to
<u>March</u>	0						0		
<u>April</u>	0						0		
<u>May</u>	0		0	1374 ^A	374 ^A	374	2434		
<u>June</u>	0					0	374		over 2 1/2 days - (6.5 Lower Ranch)
<u>July</u>	0					0	0		
<u>August</u>	0					0	0		
<u>September</u>	0					0	0		
<u>October</u>	0					0	0		
							2808		
							11350		

March 1, thru
 Month of October 31, 1996

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pre-Owner	REMARKS
5 Fred & Rose Pine	Antone 45-7605 -1986/8/26
March	4.0 + 2.00" Application
April	Summit CR/Antone
May	Under Contest -
June	Has NO Storage in water 350 AF
July	Discussion June
August	Antone has been running & Ben
September	since approx 3/29 - 4/17
October	Found ^{10"} 600' feet of pipe above Lawrence -
Antone Co	w/40/18" running out on ground just above his grain - Could opposed the users
March	At last year - could of purchased a ATD !!
April	5/15 rec'd 7/10" of rain all creeks up - Clark
May	records indicated he was turning both AC/PC to
June	Hauber -
July	5/18 have measured 2 1/8" over 2 1/2 days -
August	Had to pull bds down below (6.5 Lower Ranch)
September	/
October	

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream ROSE CREEK & BROAD HOLLOW

Water District 45F

Month of MARCH 1 - OCT 31, 1996

Watermaster Don Gunderson

P.O. Address Box 125, ALBION, ID. 83311

Ten days after the close of the
irrigation season the Watermaster
must forward this book to

**DEPARTMENT OF
WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720**

If this book is lost, the finder will please
return it to the Watermaster of the district, as
it contains valuable records.

March 1, thru.
 Month of October 31, 1996

Larry Mahoney

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5	RKS
	45- 528,287 518	3.90						ck intermingle w/
ROSE CREEK:	3/8/1875 (528)	.60						very -
March	6/5/1875 (287)	1.40	40 ^A	40	40 ^A	40 ^A	40	upper Meadows
April	7/1/1876 (518)	1.90	40	40	40	40	40	dence were called in
May			4 ^A 35	4 ^A 38	4 ^A 18	4 ^A 18	4 ^A 18	re 3/1 there was water
June			2 ^A 25	2 ^A 25	2 ^A 25	2 ^A 25	2 ^A 25	limited, of Camp
July			7 ^A 00	7 ^A 00	4 ^A 75	4 ^A 75	4 ^A 75	ing Leno Stock
Aug.			3 ^A 65	3 ^A 65	3 ^A 65	3 ^A 65	3 ^A 65	users started
Sept.			1 ^A 60	1 ^A 60	1 ^A 60	1 ^A 00	1 ^A 00	2 do not make
Oct.			80 ^A	80 ^A	80 ^A	80 ^A	80 ^A	daily Basis
CR- May			0				0	in Dale to
CR- June/July	45- 236,706 707	(4.50)	2.00	2.00	0		0	Ranch in using
Broadhollow:	4/15/83 (706)	2.4						du.
March	4/12/92 (236)	2.1	0				0	copy 194 Above
April	4/15/1916 (707)	4.0	0				0	w = 7.84 cfs
May			1 ^A 85	1 ^A 85	1 ^A 85	1 ^A 85	1 ^A 85	
June			70	70	70	70	70	then other than
July			190	190	143 ^A	143 ^A	143 ^A	winning into Broadhollow
Aug.			0				0	from Apr. 1st
Sept.			0				0	
Oct.			0				0	8 going down thru
								-199" or Rep 200"
								assume it's coming
								20 Check
								surp pipe full shooting

March 1, thru.
 Month of October 31, 1996

Larry Mahoney

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres. Owner	6	7	8	9	10	11	12	13	14	15	RKS	
<u>ROSE CREEK:</u>												ck inter manage w/ very -
March	40	A 40	A 40	A 40	A 40	A 40	A 40	A 40	A 40	40		
April	A 40	A 40	40	x 276	A 276	A 276	A 276	A 276	A 276	276	upper Meadows dence were called in	
May	418	A 418	A 418	A 418	A 418	A 418	784	A 784	A 784	784	re 3/1 there was water	
June	A 225	225	A 225	A 225	A 225	A 225	A 225	625	A 625	A 625	limited, of Camps ring feed stock	
July	A 475	A 475	A 475	A 475	410	A 410	A 410	A 410	410	A 410	user started	
Aug	A 365	225	A 225	A 225	A 225	A 225	A 225	A 225	225	A 225	2 do not make	
Sept.	A 100	A 100	A 100	A 100	A 100	A 100	A 100	80	A 80	A 80	daily Basis	
Oct.	A 80	A 80	70	A 70	A 70	70	A 70	A 70	A 70	A 70	then date to	
CR- May	0					0	x 334	334	334	334	Ranch in using	
CR- June/9	0						0	125	125	125	then	
Broadhollow											is approx 194 ABOVE w = 7.84 CFS	
March	0									0	then other than	
April	0			x		0	320	A 320	A 320	320	winning into Bunker	
May	185	A 185	A 185	A 185	A 185	A 185	A 185	250	A 250	A 250	from Apr. int	
June	70	70	70	70	70	70	70	233	A 233	A 233	8 going down then	
July	68	68	68	68	0					0	r 199" or Rip 200" assume no coming 20 Check	
Aug.	0									0	3up pipe full chodis	
Sept.	0									0		
Oct.	0									0		

March 1, Thru.
 Month of October 31, 1996

Larry Mahoney

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres. Owner	16	17	18	19	20	21	22	23	24	25	RKS
ROSE CREEK:											sk inter mingle w/
March	A 40	A 40	40	A 40	A 40	A 40	A 40	40	A 40	A 40	very -
April	A 276	A 276	A 276	A 276	A 276	A 37	A 37	A 37	A 37	A 37	upper Meadows
May	A 784	A 784	A 784	A 784	A 784	A 784	A 784	6 75	A 6 75	A 6 75	hence were called in
June	A 625	A 625	A 625	A 625	6 25	A 625	A 625	A 6 25	A 6 25	9 94	re 3/1 there was water
July	A 410	A 410	A 410	3 65	A 3 65	A 3 65	A 3 65	A 3 65	A 3 65	A 3 65	limited, of Camp
Aug	A 225	A 225	A 225	A 225	A 225	A 225	2 00	A 2 00	A 2 00	A 2 00	using line stock
Sept.	A 80	A 80	A 80	A 80	A 80	A 80	A 80	A 80	A 80	A 80	user's started
Oct.	A 70	A 70	A 70	A 70	A 70	70	A 70	A 70	A 70	70	2 do not make
CR - May	334	334	334	334	334	334	334	175	175	175	daily Basis
CR - June/9	125	125	125	125	125	125	125	125	125	494	this date to
Broadhollow											Ranch in using
March	0										then
April	A 320	A 320	A 320	A 320	A 320	A 320	A 320	2 10	A 2 10	A 2 10	agency 194 ABOVE
May	A 250	A 250	A 250	A 250	A 250	A 250	A 250	2 00	0	0	w = 7.84 CES
June	A 233	A 233	A 233	A 233	A 233	A 233	A 233	A 233	A 233	233	also other time
July	0										0 running into Brindley
Aug.	0										0 from Apr. 1st
Sept.	0										0
Oct.	0										0 8 going down thru
											r 1994 or Rep 200"
											assume no coming
											ell check
											Bump pipe full Obsolete

March 1, thru.
 Month of October 31, 1996

Larry Mahanew

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
								3/1-4/8 Live Stock water trough w/ Howell Cr. delivery -
ROSE CREEK:								
March	A 40	A 40	A 40	40	A 40	A 40	1240	
April	A 437	A 437	A 437	A 437	435	X	5861	4/9 started irrig. upper Meadows device were called in
May	675	A 675	A 675	A 675	A 675	A 675	18913	A J Howell - since 3/1 there was water
June	A 994	A 994	A 994	700	A 700	X	15576	running thru Ole Knuts. & Camp
July	A 365	365	A 365	A 365	A 365	A 365	13160	which I am placing Live Stock well 24" to 20"
Aug	A 200	A 200	A 200	160	A 160	A 160	7220	4/23 Brum ditch user started
Sept.	80	80	80	80	80	X	2660	irrig. since I do not make
Oct.	A 70	A 70	A 70	A 70	A 70	A 70	2240	trips to pipe on a daily Basis
Cr. May	175	175	175	175	175	175	4915	I am going to use this date to
Cr. June/9	494	494	494	200	200	X	4276	leak off Black Jack Ranch in using
Broadhollow							57679	full degree of water.
March	0					0	0	5/12 indicates there is approx 194 ABOVE
April	185	A 185	A 185	A 185	A 185	X	4755	and 5.90 below = 7.84 CFS
May	70	70	70	70	70	70	5205	
June	233	233	A 233	190	190	X	4715	5/24 Brd Hollow - No water other than
July	0					0	1081	spring Hollow running into Brum ditch
Aug.	0					X	0	approx 125" from Apr. 1st
Sept.	0					0	0	35"
Oct.	0					0	0	6/14 more has 70/18 going down thru
							12766	Sage Brush. 3.98 or 1994 on Rip 200" 1st. therefore I assume no coming straight thru. Will check
								6/17 Rose Cr. Pipe No Burp pipe full shooting head to 75" out -

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

March 1, thru.
Month of October 31, 1996

Larry Mahoney

Name of Pre-
Owner

REMARKS

6/13 Restored back End Vol of 1.63 w/70

Carried Irrigation all the way thru season - Reason, no notification from either Larry or Joe

Larry, if you check or Review these changes - I tried to be reasonable with what I have to work w/above and observation below. Also, I tried to govern high water as I did w/all the other District users.

LMG

