



State of Idaho
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

Don Gunderson
PO Box 125
Albion, ID
83311

April 2, 1996

Water District: 45-F, Marsh Creek

Dear Don;

All the requirements for your appointment as watermaster have been met, so your certificate of appointment is enclosed.

Sincerely,

James E. Stanton
Sr. Water Resource Agent

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

CERTIFICATE OF APPOINTMENT

This is to certify that I have this day appointed _____ Donald G. Gunderson _____ as
_____ Watermaster _____ of _____ District 45-E, Marsh Creek _____ for
_____ 1996 Calendar Year _____ or until his successor is appointed and qualified
under the provisions of Section _____ 42-607 & 608 _____, Idaho Code, at such rate of compensation as established by
applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho this _____ 2nd _____
day of _____ April _____ 19 96 _____.

[Handwritten Signature]

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

RECEIVED

APR 02 1996

Department of Water Resources
Southern Region

STATE OF IDAHO)

County of Cassia)

ss

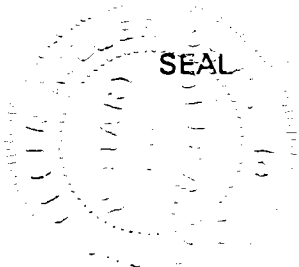
OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Watermaster of District 45-F for 1996 Calendar Year according to the best of my ability. So help me God.

Donald Sunderson
Principal

SUBSCRIBED AND SWORN to before me this 19th day of March, 1996.

Sue Ellen Keller
NOTARY PUBLIC
Residing at Albion, Idaho
Commission Expires 4-9-99



RECEIVED

JUL 25 1996

Department of Water Resources

RECEIVED

JUL 30 1996

Department of Water Resources
Southern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

STATE OF IDAHO)

County of Cassia)

)

ss

OFFICIAL OATH

)

)

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-607, Idaho Code, and that I will faithfully discharge all of the duties of the office of Deputy Water master according to the best of my ability. So help me God.

Salvem Kempto
OFFICE HOLDER

SUBSCRIBED AND SWORN to before me this 17 day of July,
1996.

Katherine E. Adams
NOTARY PUBLIC
Residing at Albion
My Commission Expires 10-1-99

