

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

# DAILY RECORD

Stream Ford Creek

Water District 45-1

Month of March, 19 95

Watermaster D. Dunderman

P.O. Address Box 125, Albion, ID 83311

Ten days after the close of the  
irrigation season the Watermaster  
must forward this book to

DEPARTMENT OF  
WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

If this book is lost, the finder will please  
return it to the Watermaster of the district, as  
it contains valuable records.

68-26-178  
1968 D-4913, 1,000

Month of March 19 95

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

*Grand Creek*

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)						RKS	
			1	2	3	4	5		
<i>10<sup>u</sup> Sam Skagg 5-65 (Smpr)</i>	<i>45-258</i>	<i>2.0</i>	<i>Ø</i>					<i>Ø</i>	<i>128, kept having prob.</i>
<i>10<sup>u</sup> Lindsey Diamond</i>	<i>45-283</i>	<i>2.0</i>	<i>Ø</i>					<i>Ø</i>	
<i>30<sup>u</sup> Von Cunningham STARRH</i>	<i>266 A</i>	<i>.60</i>	<i>Ø</i>					<i>Ø</i>	
<i>25<sup>u</sup> Sam Skagg - STARRH</i>	<i>266 B</i>	<i>.60</i>	<i>Ø</i>					<i>Ø</i>	
<i>10<sup>u</sup> { Harper</i>	<i>-296</i>	<i>1.0</i>	<i>Ø</i>					<i>Ø</i>	
<i>10<sup>u</sup> { Ireland Williams</i>	<i>-278</i>	<i>1.0</i>	<i>1.00</i>	<i>A</i>	<i>A</i>	<i>A</i>	<i>A</i>	<i>A</i>	
<i>10<sup>u</sup> ↓ Williams</i>	<i>289</i>	<i>.80</i>	<i>50</i>	<i>A</i>	<i>A</i>	<i>A</i>	<i>A</i>	<i>A</i>	

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of March 19 95

Grand Creek

Name of Present Owner	6	7	8	9	10	11	12	13	14	15	RKS
<sup>3</sup> Sam Skaggs	Ø									Ø	728, kept having prob.
<sup>0</sup> Lindsey Dia	Ø									Ø	
<sup>0</sup> Von Cummings	Ø									Ø	
<sup>0</sup> Sam Skaggs	Ø									Ø	
<sup>0</sup> {	Ø	A							Ø	50	
<sup>0</sup> }	100	A								7 100	
<sup>0</sup> ↓	50	A								7 50	

Month of March 19 95

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Frend Creek

Name of Pres Owner	16	17	18	19	20	21	22	23	24	25	RKS
0" Sam Skaggs											128, kept having prob.
10" Lindsay Via											
10" Von Cummins											
15" Sam Skaggs											
0" {	50	A	A	50	A	A	50	A	A	A	
10" }	100	A	A	100	A	A	100	A	A	A	
0" ↓	50	A	A	50	A	A	50	A	A	A	

Month of March 19 95

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Grand Creek

	Name of Pres Owner						Total in 24-hour Sec. Feet		REMARKS
	26	27	28	29	30	31			
0" Sam Skaggs			60	<del>100</del> <sup>60</sup>	60	120	300	Started 17:00 hrs 3/28, kept having prob. w/ ditch	
0" Lindsey Lisa	∅					∅			
0" Von Cummins	∅					∅			
0" Sam Skaggs	∅					∅			
0" {	50	A	A	50	50	50	850		
0" {	100	A	A	100	100	100	3100	30 water low	
0" ↓	50	A	A	50	∅	∅	1450		
							5700		

Form No. 300-W

WATERMASTER'S

# DAILY RECORD

Stream Land Creek  
Water District 45-F  
Month of April, 19 95  
Watermaster Dr. Cranderson  
P.O. Address Box 125, Albion, ID

Ten days after the close of the  
irrigation season the Watermaster  
must forward this book to

DEPARTMENT OF  
WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

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Month of April 19 95

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5	RKS
Skaggs, G-S. <sup>Bennie Smiger</sup>	45-258	2.00	1 20	1 20	2 00	2 00	2 00	<u>ditah</u>
6-S - upper	289	.80	30	30	26	26	64	
6-S - middle	296, 278	3.0	2 00	2 00	2 00	2 00	2 00	
Cunningham, Von	45-266A	.60	Ø				Ø	
Clark, Alan	521A	2.25	Ø				Ø	
Koyle, Sandy & Lucky	45-305	.60	Ø				Ø	

x some Decrees  
 been had Chg. <sup>9</sup>

April 19 95

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

	6	7	8	9	10	11	12	13	14	15	AKS	
	200	200	200	200	200	200	200	200	200	200	200	ditto
	64	64	64	64	64	64	26	26	26	26		
	200	200	200	200	200	200	200	200	200	200		
											0	
											0	
											0	

5  
 \* some figures  
 were not checked



Month of April 19 95

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	16	17	18	19	20	21	22	23	24	25	RKS
Skaggs, G-S.	220	220	220	A	160	200	200	160	0	0	ditto
G-S - upper	A	64	64	64	64	64	64	64	A	A	
G-S - middle	A	200	200	200	200	200	200	200	A	A	
Cunningham, V	0	242	242	242	136	136	136	136	136	0	
Clark, Ala	0			0	71	71	71	71	71	0	
Koyle, Sandy	0									0	

7  
 k some Decrees  
 before had Chg. 9

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of April 19 95

Name of Prop. Owner	26	27	28	29	30	<del>31</del>	Total in 24-hour Sec. Feet	REMARKS
Skaggs, G-S.	0	0	200	200	200	<del>200</del>	5040	repair work on ditch
G-S - upper	64	A	A	A	64	<del>A</del>	1586	} 126.24
G-S - middle	200	A	A	A	200	<del>A</del>	6000	
Cunningham, Vc	0					<del>0</del>	1406	NO PROPER WREN FOR 3 days. make stick Temp. 4/20
Clark, Ala	0					<del>0</del>	426	
Koyle, Sandy	0		60	60	60	<del>60</del>	180	
							<del>240</del>	
							15162	CFS
							111638	CFS

note: due to water in creek some devices receiving more than their full Chg. 9

WATERMASTER'S

DAILY RECORD

Stream LAND CREEK

Water District 45-F

Month of MAY, 19 95

Watermaster DON G. GUNDERSON

P.O. Address Box 125, ALBION, ID. 83311

Ten days after the close of the  
irrigation season the Watermaster  
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BOISE, IDAHO 83720

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Month of

MAY

19 95

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5	RKS
Koyle, Sandy	45-305	.60	60	60	60	60	60	
Clark, ALAN	45-521A		1 37	0				
CUNNINGHAM, VAL	45-266A		1 37	1 37	0			
6-S SKAGGS (TOP) B	-289	.80	80	A	A	A	A	
b	-278	1.00	1 00	A	A	A	A	
# D	-288	1.00						
A	-266B	.60	60	A	A	A	A	
c	-296	1.00						
6-S Ben Runch	258	2 00	2 00	2 00	2 00	2 00	1 40	
GRIGGS, MARK	45-276	1.10						
Hutton, Floyd	276							

*water right a  
Marsh/Hawell  
Rose Creek &  
or Summit  
'A'*

Month of MAY 19 95

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	6	7	8	9	10	11	12	13	14	15	RKS
Koyle, Sandy	60	60	60	60	60	A	60	A	60	60	
Clark, ALAN											
CUNNINGHAM,											
6-S SKAGGS C	A	A	80	A	A	A	A	A	80	80	
	A	A	100	A	A	A	A	A	100	100	
	A	A	60	A	A	A	A	A	60	60	
											50
6-S Ben Ranch	140	140	140	200	200	A	200	200	200	200	
GRIGS, MARK											
Hutton, Floyd											

water spent on  
Marsh/Hawell  
Base Creek &  
Summit  
'A'

Month of MAY 19 95

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Owner	16	x <sup>1</sup> 17	18	x <sup>2</sup> 19	20	21	22	23	24	25	RKS
Koyle, Sandy	60	A	60	A	60	60	70	60	70	64	F
Clark, ALAN CUNNINGHAM,											
6-S SKAGGS	x 80	A	A	A	80	80	80	A	80	A	
	x 100	A	A	A	100	100	100	A	100	A	
	x 60	A	A	A	60	60	60	A	60	A	
	50	A	A	A	0	0	0				
6-S Ben Ranch	200	A	200	200	200	200	200	200	200	200	
GRIGGS, MARK						100	110	110	110	112	
Hutton, Floyd											

valued at  
Marsh/Hawell  
Rose Creek &  
on Summit  
'A'

x<sup>1</sup> 17, working on 6-S  
x<sup>2</sup> covered house on  
Rose Creek

Month of MAY 19 95

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Person Owner	26	27	28	29	30	31	Total		REMARKS
							in 24-hour Sec.	Feet	
Koyle, Sandy	60	60	0	0		0	16	44	35" LAND / 75" WHITE PINE
Clark, ALAN CUNNINGHAM,									
6-S SKAGGS C	A	A	80	80	80	80	24	80	}
	A	A	100	100	100	100	31	00	
	A	A	60	60	60	60	18	60	
								250	
6-S Ben Ranch	150	A	A	160	200	200	57	70	
GRIGGS, MARK	110	110	120	110	110	110	11	12	
Hutton, Floyd									

Due to high water spent a lot of time on Marsh / Howell Basin ditch, Rose Creek & Volney Meads on Summit season for 'A'

Form No. 300-W

WATERMASTER'S

**DAILY RECORD**

Stream Dand Creek

Water District 45-F

Month of June, 19 95

Watermaster Don Gardner

P.O. Address Box 125, Albion, ID 83311

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Month of June 19 95

Sand Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5	RKS
100 <u>Diamond, Lindsey</u>	<u>45-283</u>	<u>2.00</u>						
100 <u>Skaggs, Sam 6-5 Apr</u>	<u>258</u>	<u>2.00</u>	<u>2.00</u>	<u>2.00</u>	<u>2.00</u>	<u>2.00</u>	<u>2.00</u>	<u>2.00</u>
30 " <u>6-5 Starb</u>	<u>45-266B</u>	<u>.60</u>						
30 <u>Cunningham, Vela</u>	<u>266A</u>	<u>.60</u>	<u>72</u>	<u>72</u>	<u>2.00</u>	<u>1.20</u>	<u>1.20</u>	<u>-</u>
50 <u>Skaggs, Sam</u> <sup>Div B</sup> <sub>Tray</sub>	<u>45-288</u>	<u>1.00</u>						
75 <u>Sorensen, Sorenhan</u>	<u>288</u>	<u>1.50</u>						
55 <u>Knigg, Mark</u>	<u>45-276</u>	<u>1.80</u>	<u>1.10</u>	<u>1.10</u>	<u>0</u>	<u>1.10</u>	<u>1.10</u>	<u>rebo at begin of mo.</u>
30 <u>Rose,</u>	<u>-276</u>	<u>.60</u>						
5) <u>Hutton, Lloyd</u>	<u>-276</u>							
50 <u>Skaggs, Sam</u> <sup>Harper</sup> <sub>Div-BC</sub>	<u>45-296</u>	<u>1.00</u>						
<u>Fitzgerald, Harry</u>	<u>45-277</u>							
10 <u>Perry, Alan</u>	<u>-277</u>	<u>1.20</u>						
<u>Parton, Jim</u>	<u>-277</u>							
<u>Clark Brothers</u> <sup>Alley Clark</sup>	<u>45-521</u>		<u>1.00</u>	<u>1.00</u>	<u>1.00</u>	<u>1.00</u>	<u>0</u>	
<u>Clark, Skiley</u> } <u>112.5</u>	<u>521</u>	<u>2.25</u>						
<u>Kunderson, On</u>	<u>521</u>							
<u>Sorensen, Sorn + Ann</u> <u>37.5</u>	<u>521</u>	<u>.75</u>						
<u>Kelley, George</u>	<u>45-303</u>	<u>.80</u>						
<u>Robinson,</u>	<u>45-522</u>	<u>.60</u>						
3 <u>Skaggs, Sam</u> <sup>Div 'B'</sup> <sub>Portland</sub>	<u>45-278</u>	<u>1.00</u>	<u>2.00</u>	<u>A</u>	<u>A</u>	<u>2.00</u>	<u>A</u>	
<u>Koepke, Sandy</u>	<u>45-305</u>	<u>.60</u>	<u>0</u>				<u>0</u>	
A <u>Skaggs, Sam 6-5</u> <sup>Williams</sup> <sub>Div 'A'</sub>	<u>45-289</u>	<u>.80</u>	<u>80</u>	<u>A</u>	<u>A</u>	<u>80</u>	<u>A</u>	
<u>Up. Lewis</u>	<u>45-209</u>	<u>.81</u>						

2 where is Robinson on mailing of Billing

Month of June 19 95

Sand Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Owner	6	7	8	9	10	11	12	13	14	15	RKS
100 Diamond, J											
100 Skaggs, Sam 6-5	200	200	200	200	100	A	A	A	100	100	loss
30 " 6-5											
30 Cunningham, Val	120	120	0	0							-
50 Skaggs, Sam											
75 Sorensen, Ser											
55 Krigg, Mark	110	0	0	110	110	A	0	110	110	110	reads at begin of mo.
30 Rose,											
5) Hutton, Floyd											
50 Skaggs, Sam											
(Perry) Fitzgerald, Ha											
Perry, Alan											
Parton, Jim											
Clark, Arthur	0	—————								0	
Clark, Shiley											
Kunderson, On											
Sorensen, Sam											
Kelley, George											
Roberson,											
Skaggs, Sam	200	200	200	200	A	A	200	A	A	300	
Koyle, Sandy	0	—————								0	
A Skaggs, Sam 6-5	50	50	50	50	A	A	50	A	A	50	

2 where is P.  
Billing

4

5

9

Month of June 19 95

feet per second for 24-hour periods, or  
24-hour second feet. Give name of owner  
of water rights, not tenant.

Saw Creek

Name of Pres Owner	16	17	18	19	20	21	22	23	24	25	RKS
100 <u>Diamond,</u>											
100 <u>Stoggs, Sam 6-5</u>	200	200	200	200	200	A	200	200	0	200	was
30 " <u>6-5</u>											
30 <u>Cunningham, Viet</u>											-
50 <u>Stoggs, Sam</u>											
75 <u>Sorensen, Ser</u>											
55 <u>Krigg, Mark</u>	110	A	A	A	110	⊘	_____			⊘ ⊘	redo at begin of mo.
30 <u>Rose,</u>											
5) <u>Hutton, Lloyd</u>											
50 <u>Stoggs, Sam</u>											
<u>Eitzgerold, Cha</u>											
<u>Perry, Alan</u>											
<u>Parton, Jim</u>											
<u>Clark brothers</u>											
<u>Clark, Shiley</u>											
<u>Dunderson, On</u>											
<u>Sorensen, Sam</u>											
<u>Kelley, George</u>											
<u>Robinson,</u>											
<u>Stoggs, Sam</u>	300	300	300	A	A	A	A	300	A	A	
<u>Boyle, Sandy</u>	⊘	_____				⊘	_____			⊘	
<u>Stoggs, Sam 6-5</u>	0 50	50	50	A	A	A	A	50	A	A	
<u>ky</u>											

(Addition)  
 Division

2 what is P. Billing

Month of June 19 95

San Luis

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

	Name of Pres Owner	26	27	28	29	30	31	Total		REMARKS
								in 24-hour Sec.	Feet	
100	Diamond, J		1 80	1 80	1 68	1 68	0	6 96		
100	Skoggs, Sam b-s	2 00	2 00	2 00	2 00	2 00	0	55 60	6/24 taking over from rose	
30	" b-s							0		
30	Cunningham, Viet	0					0	6 08		
50	Skoggs, Sam							0		
75	Sorensen, Ser							0		
55	Knigge, Mark	0	1 10	1 00	1 10	1 10	0	21 90	Riv gate block w/ weeds at begin of mo.	
30	Rose,							0		
55	Hutton, Lloyd									
50	Skoggs, Sam							0		
	Fitzgerald, Ha							0		
10	Perry, Alan							0		
	Parton, Jim							0		
	Clark Brothers	0					0	4 00		
	Clark, Shirley							0		
	Dunderson, On							0		
	Sorensen, Sam							0		
	Kelley, George							0		
	Robinson,							0		
	Skoggs, Sam	2 00	2 00	2 00	2 00	A	0	71 00		
	Koyle, Sandy	0	0	70	70	70	0	2 10		
A	Skoggs, Sam b-s	50	50	76	76	A	0	17 28		
	sky									
								178 84		

2 whole is A Billing

Month of June 19 95

Don L. Smith

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Presi  
Owner

REMARKS

*On Pond w/ so much water over  
flooding during month - really  
didn't call for water*

PROPERTY OF THE STATE OF IDAHO

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Form No. 300-W

WATERMASTER'S

# DAILY RECORD

Stream Land Creek

Water District 45-F

Month of July, 19 95

Watermaster DON G. GUNDERSON

P.O. Address Box 125, ALBION, ID

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09-20-170  
1990 D-4013, 1,000

Month of July 19 95

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Grand Creek

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5	RKS
Diamond, Lindsey	45-283	2.0	169	169	2	100	169	LAMP CR. DIV. 7/12
Skaggs - 65 Ben	-258	2.0 <sup>8</sup>	200	200	225	195	195	int
Lucy, MARK	-276	1.10	110	110	110	110	110	
Perry, Dean	45-277		160	160	160	160	160	
Parlon, Jim	-277	1.20						
Fitzgerald, Denny	-277							
Koyle, Sandy Licky	-305	.60	60	60	60	60	60	
Cunningham Von	-266A	.60						
<sup>13</sup> C SKAGGS, 6-5 <sup>13</sup> STARH UP	-266B	.60						
<sup>13</sup> D SKAGGS, GRAY UP	-288	1.00						
<sup>13</sup> C SKAGGS, HARPER UP	-296	1.00						
<sup>14</sup> B SKAGGS, LOVELAND UP	-278	1.00	200	A	A	200	A	
<sup>23</sup> A SKAGGS, WILLIAMS UP	-289	.98	98	A	A	98	A	
Clark, Shirley Ann	45-521	2.25						
Sorensen, Servin Don	45-288	1.00						

Month of July 19 95

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Land Cr. - 6

Name of Present Owner	T H U 6	F R I 7	T U W 8	S U N 9	M O N 10	T U W 11	T H U 12	13	14	S A T 15	RKS
Diamond, J	169	169	169	169	169	169	169	200	226	200	LAND CR. DIV. 712
Skaggs - 65	A	A	A	200	195	200	0	200	200	150	cut
Dugg, MAR	A	A	A	110	110	110	110	110	110	110	
Perry, Re	120	163	163	163	163	163	163	163	163	120	
Parlon, Jr											
Fitzgerald											
Koyle, Sam	60	60	60	60	52	52	52	60	60	60	
Cunningham						67	67	67	67	137	
C SKAGGS, 6-5											
D SKAGGS,											
C SKAGGS, HAI											
B SKAGGS, Lon	A	A	A	200	A	A	A	A	200	200	
A SKAGGS, WIL	A	A	A	98	A	A	A	A	98	98	
Clark, Shirley										120	
Sorensen, Sen											



Month of July 19 95

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Land Cr. Co.

Name of Prest Owner	16	17	18	19	20	21	22	23	24	25	RKS
Diamond, Z	200	200	200	200	A	100	237	200	200	100	
Skaggs - 6S	200	145	200	80	A	88	120	120	120	120	LAMP CR. DIV. 71R
Sugg, MAR	110	110	110	110	110	110	110	110	110	110	
Perry, Re	180	180	62	162	170	170	186	123	0	0	
Parton, J											
Fitzgerald,											
Koyle, Sam	60	60	60	60	60	60	60	30	0		
Cunningham	168	120	60	60	A	60	60	60	60	60	
C SKAGGS, 6-S											
D SKAGGS,											
E SKAGGS, HAR											
B SKAGGS, Lon	A	100	A	A	A	100	100	A	A	A	
A SKAGGS, WIL	A	100	A	A	A	100	100	A	A	A	
Clark, Shirley	120	120	120	120	A	120	120	120	120	0	
Sorensen, Sev											

Month of July 19 95

Land Co

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	26	27	28	29	30	31	Total in 24-hour		REMARKS
							Sec.	Feet	
Diamond, J	200	200	200	200	200	A	54	58	
Skaggs - 65	120	120	120	120	120	A	45	38	mud to get hole from LAND CO. DIV. 7/12 7/20 Ditch washed out
Bugg, MAK	110	110	110	110	55	⊙	32	45	
Perry, Re							34	01	
Parson, J							⊙		
Fitzgerald,							⊙		
Koyle, Sar							13	36	
Cunningham	60	60	60	60	60	A	15	93	
C SKAGGS, 6-5							⊙		
D SKAGGS,							⊙		
E SKAGGS, HA							⊙		
B SKAGGS, Lot	100	A	A	100	100	A	47	00	
A SKAGGS, WIL	100	A	A	100	100	A	30	68	
Clark, Shirley	⊙					⊙	12	00	
Sorensen, Sev			150	150	150	150	6	00	
							282.29		

PROPERTY OF THE STATE OF IDAHO

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Form No. 300-W

WATERMASTER'S

# DAILY RECORD

Stream Land Creek

Water District 45-F

Month of August, 19 95

Watermaster DON GUNDERSON

P.O. Address Box 125, ALBYON, ID.

Ten days after the close of the  
irrigation season the Watermaster  
must forward this book to

DEPARTMENT OF  
WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

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If this book is lost, the finder will please  
return it to the Watermaster of the district, as  
it contains valuable records.

09-20-170  
1990 D-4013, 1,000

NOTE - Figures to be given in cubic  
feet per second for 24-hour periods, or  
24-hour second feet. Give name of owner  
of water rights, not tenant.

Month of August 19 95

Sand Creek

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	D <sub>1</sub> 295	D <sub>2</sub> 295	D <sub>3</sub> 295	4 295	Sum 262	RKS
o Diamond, Lindsey	45- 283	2.00	2 00	2 00	2 00	2 00	2 00	<i>one for 200 was not going to be net off approx 2/3 day</i>
o Skaggs, 6-S BEN	258	2.00	1 20	1 20	1 20	0 85	85	<i>from land/maize street cattle.</i>
o CUNNINGHAM, VON	45- 266A	.60	0				0	
o Skaggs, 6-S STARR	266B	.60	0				0	<i>due to move at corner</i>
o Skaggs, 6-S GRAY	45- 288	1.00	0				0	<i>at off moved cell/ant</i>
s SORENSEN, SERU/RON	288	1.50	1 50	1 50	1 50	1 50	1 50	

5.70 5.70 5.70

3

9

Month of August 19 95

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Land Creeks

Name of Prese Owner	5.24	5.90	5.90	5.24	5.24	4.96	3.80	3.73	3.73	3.70	RKS
	<sup>6</sup> 262	<sup>7</sup> 295	<sup>8</sup> 295	<sup>9</sup> 262	<sup>10</sup> 262	<sup>11</sup> 248	<sup>12</sup> 190	<sup>13</sup> 186.5	<sup>14</sup> 186.5	<sup>15</sup> 185	
o Diamond, J	200	200	200	200	200	200	200	200	200	200	no fee 200 was not going by
o Skaggs, G-S	85	96	96	84	82	0	0	0	0	0	not off bank 2/3 day from land/marsh moved cattle.
o CUNNINGHAM	0										
o SKAGGS, G-S	0					0	164	164	164	164	due to move at creek not off marsh collect out
o SKAGGS, G-S	0		0	50	25	0					
o SORENSEN, SER	150	150	150	150	150	150	126	126	126	126	

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of August 19 95

Land Creeks

Name of Pres Owner	3,70 16	3,50 17	18	19	20	4.11 21	4.51 22	4.10 23	4.10 24	4.10 25	RKS
	185	175				2.05	2.05	2.05	2.05	2.05	
10 Diamond, J	200	200	200	200	200	200	200	200	200	200	○
10 Skaggs, G-S	0										○
0 CUNNINGHAM	0										○
10 SKAGGS, G-S	164	164	60	60	60	60	60	60	60	60	○
10 SKAGGS, G-S	0										○
15 SORENSEN, SEA	126	126	113	113	108	108	106	81	81	81	

we for 200 was not  
going high  
net off approx 2/3 day  
from land/marsh  
around cattle.  
  
due to move at corral  
at off pond collect

Month of August 19 95

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Press Owner	Date					31	Total		REMARKS
	26	27	28	29	30		in 24-hour Sec.	Feet	
<i>Hand Cree</i>	4.00	4.30	4.10						
	205"	215"	205"						
10 Diamond, J	200	200	200	200	200	A	62	00	12-19 water was there for 200 was not expanding approx 50" going by
10 Skaggs, G-S	0					0	8	71	Shut off approx 2 1/2 day can't get 100' across from land/marsh moved cattle.
10 CUNNINGHAM	0					0	0		
10 SKAGGS, G-S	60	60	60	60	60	A	18	24	
10 SKAGGS, G-S	0					0		75	WTR for cattle due to move at evens 1/2 day decue shut off more call out
15 SORENSEN, SEA	81	81	81	81	81	A	36	79	
							126	49	

Form No. 300-W

WATERMASTER'S

# DAILY RECORD

Stream Land Creek

Water District 45-F

Month of September, 19 95

Watermaster Don Sunderson

P.O. Address Box 125, ALBION, ID

83311

Ten days after the close of the  
irrigation season the Watermaster  
must forward this book to

DEPARTMENT OF  
WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

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If this book is lost, the finder will please  
return it to the Watermaster of the district, as  
it contains valuable records.



Month of September 19 95

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Land Creek

	Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)						AKS
				1	2	3	4	5	
00	<u>Ramond, Lindsay</u>	<u>45-283</u>	<u>2.00</u>	<u>2 00</u>	<u>2 00</u>	<u>2 00</u>	<u>A</u>	<u>A</u>	
10	<u>Skaggs, SAM</u>	<u>45-266 B</u>	<u>.60</u>	<u>60</u>	<u>A</u>	<u>A</u>	<u>A</u>	<u>60</u>	<u>24</u>
20	<u>Skaggs, SAM</u>	<u>45-289</u>	<u>1.00</u>	<u>56</u>	<u>A</u>	<u>A</u>	<u>A</u>	<u>56</u>	<u>with</u>
75	<u>SORENSEN, SERN &amp; RON</u>	<u>288</u>	<u>1.50</u>	<u>81</u>	<u>81</u>	<u>81</u>	<u>81</u>	<u>81</u>	
30	<u>Cunningham, VAN</u>	<u>45-266 A</u>	<u>.60</u>						

Month of September 19 95

Sand Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Owner	6	7	8	9	10	11	12	13	14	15	RKS
100 <u>Diamond, L</u>	A	200	200	200	200	200	100	100	100	100	
30 <u>Skaggs, SAM</u>	60	A	A	60	60	60	A	A	60	60	24
50 <u>Skaggs, SAM</u>	56	A	A	56	56	56	56	56	50	50	intake
75 <u>SORENSEN, S</u>	A	A	64	64	64	64	Q	Q			
30 <u>Cunningham, L</u>											



Month of September 19 95

Land Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

	Name of Pres Owner	26	27	28	29	30	31	Total in 24-hour		REMARKS
								Sec.	Feet	
100	<u>Diamond, La</u>	<u>1 00</u>	<u>1 00</u>	<u>A</u>	<u>1 00</u>	<u>1 00</u>	<u>0</u>	<u>4</u>	<u>100</u>	
								<u>0</u>		
30	<u>Skaggs, SAM</u>							<u>10</u>	<u>80</u>	<u>CATTLE IN HIGH COUNTRY</u>
50	<u>Skaggs, SAM</u>							<u>9</u>	<u>78</u>	<u>CATTLE IN HIGH COUNTRY</u>
75	<u>SORENSEN, Se</u>							<u>8</u>	<u>23</u>	<u>CANCEL 9/12</u> <u>WTR DUE TO HAV.</u>
30	<u>Cumppingham, k</u>	<u>50</u>	<u>50</u>	<u>A</u>	<u>50</u>	<u>50</u>	<u>0</u>	<u>6</u>	<u>00</u>	
								<u>75</u>	<u>81</u>	

Form No. 300-W

WATERMASTER'S

# DAILY RECORD

Stream Head Creek

Water District 45-F

Month of October, 19 95

Watermaster Don Gordon

P.O. Address Box 125 Albion, ID-85311

Ten days after the close of the  
irrigation season the Watermaster  
must forward this book to

DEPARTMENT OF  
WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

If this book is lost, the finder will please  
return it to the Watermaster of the district, as  
it contains valuable records.

Month of October 19 95

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Fund Creek

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5	RKS
<u>Deamond, Lindsey</u>	<u>NS-283</u>	<u>2.00</u>	<u>1.00</u>	<u>1.00</u>	<u>A</u>	<u>1.00</u>	<u>1.00</u>	<u>continued</u>
<u>Cunningham, William</u>	<u>266B</u>	<u>.60</u>	<u>50</u>	<u>50</u>	<u>A</u>	<u>A</u>	<u>50</u>	<u>all to shut off no way to 10/31 and the Curlew anyone else.</u>

Month of

October

19 95

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Grand Creek

Name of Pres Owner	6	7	8	9	10	11	12	13	14	15	RKS
Deamond, Lu	100	A	A	100	100	A	0			0	continued
Cunningham,	50	A	A	50	A	A	50	50	A	50	all to shut off to way to 10/31 ' on the Curb anyone else.

Month of October 1995

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Sund Creek

Name of Pres Owner	16	17	18	19	20	21	22	23	24	25	RKS	
<u>Deamond, Lu</u>	0	<hr/>					<hr/>					0 continued
<u>Cunningham, J</u>	50	<hr/>					<hr/>					0 all to shut off to day to 10/31 and the Curbeys anyone else.





Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Moose Creek

Water District 45-F

Month of March, 1995

Watermaster Don Lundstrom

P.O. Address Box 125, Albion, ID 83734

Ten days after the close of the  
irrigation season the Watermaster  
must forward this book to

DEPARTMENT OF  
WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83726

If this book is lost, the Watermaster  
return it to the Department of  
Water Resources, Statehouse, Boise, Idaho.

Month of March 19 95

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh Creek

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5	RKS
DON MERRILL	45-307	.60	34	A	A	A	34	
KEVIN BANNOR } <i>VAUGHN DITCH</i>	308	.60	34	A	A	A	34	
ASHERS	45-309	} 2.0	16	A	A	A	16	R
G. CRAWFORTH } <i>STARKE DITCH</i>	309		16	A	A	A	16	
D. REEDER	309		16	A	A	A	16	
TOM GARREY (RCK)	45-310 <sup>A</sup>	3.20	30	A			A	} 2 of 'D' usually 3 road line into April on set gate.
WOODY ANDERSON	45-311	3.20	30	A			A	
" "	45-312	1.60						
GEO MONTGOMERY	-312	1.60	0				0	
UPPER SAM SKAGGS LS (TRAMMUN)	45-313	3.20	} 0					} water out on upper Mary Canon 2' at west of hole.
" (LEWIS)	314	3.20						
" (HARVEY)	316	2.40						
SAM SKAGGS Lower G-S "wood" 160	45-281	3.00	} 405 OFF A A A A A					} I STARTED AT WEL G-S.  Eric indicated HAS 4.05 (60.75) Dump to River 3246 = 91.92 found dilut at 4.05
" "Norton" 100	282	2.00						
" "GULN" 50	267	1.00						
" "Wood" 45	527	.70						
" "GULN" 1333	268	2.67						
" "Bridges" 60	262	1.20						
" "Woodwith" 40	298	.80						
" "Anderson" 40	263	1.20						
" "Dewey" 500	269	1.00						
" "Dewey" 500	270	1.00						
" "Friedman" 40	302	.80						
	261	265						
	590	11.00						

45.57

Month of March 19 95

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh Creeks

Name of Prese Owner	6	7	8	9	10	11	12	13	14	15	RKS
DON MERRILL	34	34	34	A	34	34	34	A			
KEVIN BANNOR	34	34	34	A	34	34	34	A			
ASHERS	16	16	<del>16</del>	A	16	16	<del>16</del>	A			R
G. CRAWFORTH	16	16	<del>16</del>	A	16	16	16	A			
D. REEDER	16	16	16	A	16	16	16	A			
TOM GARREY	30	A								30A	2 of '01' usually 3 road lines
WOODY ANDERSON	30	A								30	4 '01' into April on set gate.
GEO MONTGOMERY	Ø										Ø
(B) SAM SKAGGS (Upper)	Ø										Ø
(A) SAM SKAGGS (Lower 6-5)	Ø										Ø
(C) SAM SKAGGS (Lower 6-5)	405	A	A	A	A	A	A	A	A	A	

2 of '01' usually 3 road lines  
4 '01' into April on set gate.

Ø water out on upper Mary Canyon & other at head of mile.

WATER ON CREEKS  
15.2 DAY  
ON WITH WATER  
SUBJECT  
DIFF  
15.2 CREEKS  
15.2 BAYS  
15.2 - 31 due to  
I STARTED AT  
15.2 G-5.

Eric indicated  
143 4.05 (60.75)  
132.6 = 91.92  
found total at 4.05

Month of March 19 95

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh Creeks

Name of Pres Owner	16	17	18	19	20	21	22	23	24	25	RKS
DON MERRILL	34	34	34	A	A	A	A	34	34	34	
KEVIN BANNOR	34	34	34	A	A	A	A	34	34	34	
ASHERS	16	16	34	A				34	34	34	R
G. CRAWFORTH	16	16	16	A				16	16	16	
D. REEDER	16	16	16	A				16	16	16	
TOM GARREY	30	30	30	A				30	30	30	of 10' usually 2' road time
WOODY ANDERSON	30	30	30	A				30	30	30	of 10' into April on set gate.
"	Ø									Ø	
GEO MONTGOMERY	Ø									Ø	
<sup>upper</sup> SAM SKAGGS 6	100	A	100	A	100	Ø	Ø	Ø	Ø	Ø	water out on upper Mary (union at loc of into.
9)	90	A	A	A	A	A	A	A	90	A	
3)	Ø									Ø	
SAM SKAGGS Lower 6-5											
"											
"											
"											
"											
"											
"	4.05										
"	14.00	A	A	A	A	A	A	4.05 15.32	A	A	
"											
"											
"											
"											

W. M. MERRILL CR. 900'S  
PER DAY  
ON WEST WHEN  
STAGE - Subtract  
GIVING IN DIFF  
TO DECREASE  
HAD 6 DAYS  
TO RIVER  
52 - 31 due to  
I STARTED AT  
WEL 6-5.

Eric indicated  
was 4.05 (60.75)  
dump to River  
32 x 6 = 91.92  
found dil at 4.05

Month of March 19 95

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh Creeks

Name of Pres Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
DON MERRILL	34	34	34	34	34	34	1054	Live Stock WTR
KEVIN BANNOR	34	34	34	34	34	34	1054	
ASHERS	16	16	16	16	16	16	496	
G. CRAWFORTH	16	16	16	16	16	16	496	
D. REEDER	16	16	16	16	16	16	496	
TOM GARREY	30	30	30	30	30	30	930	
WOODY ANDERSON	30	30	30	30	30	30	930	Live Stock WTR off of 10' <sup>2' vertical ft.</sup> <sup>3' road into</sup> into April on set gate.
"	∅					∅	∅	
GEO MONTGOMERY	∅					∅	∅	
1) <sup>upper</sup> SAM SKAGGS	100	100	80	80	A	80	1020	MIKE Mathews had water out on A+B Div A being up the Mary Canon But Emory Ridge after a level of wood coming off into.
9)	90	A				A	1440	
2) SAM SKAGGS Lower 6-5	∅					∅	∅	
" W								Camburn both Highland & main CR. gives me a total CFS PER DAY Subtract AT Anderson well when water goes on to Saddle. Subtract in Highland main giving diff. make correct water records For mo of March had 6 days where creek down to river only went from 15 <sup>th</sup> - 31 due to the fact THATS WHERE I STARTED AT TOP END OF THE LOWER 6-5.  1st thru 15 <sup>th</sup> Eric indicated Highland ditch was 4.05 (60.75) 6 days to River 359.69 CFS - 15.32 x 6 = 91.92 does not include Highland ditch at 4.05 267.77 CFS
" N								
" G								
" G								
" G								
" G								
" G	405			405	405			
" W	1532	A	A	1532	1425	A	267.77	
" W								
" W								

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

# DAILY RECORD

Stream Marsh Creek

Water District 45-F

Month of April, 19 95

Watermaster Don Gunderson

P.O. Address Box 125, Albion, ID. 83311

Ten days after the close of the  
irrigation season the Watermaster  
must forward this book to

DEPARTMENT OF  
WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

If this book is lost, the finder will please  
return it to the Watermaster of the district, as  
it contains valuable records.

69-20-470  
1988 8-4000, 1,000

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of April 19 95

marsh Ca.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5	RKS	32%
Sam Stagg's - 6S Upper 'A'	45-314	3.20	50	50	A	A	A		
Ermy 'B'	313	3.20	50	50	50	50	70		
Dou Merrill	45-307	.60	34	28	34	34	34		
Kevin Banner	308	.60	60	60	60	60	60		
Eldon Adams	45-317	1.60	34	28	34	34	34		
Bob Adams	317	1.60	06	06	08	10	08		
Richard Adams	317	1.60	0	0	0	104	104		
Grady Crawford	45-309	2.00	18	18	10	08	08		
Cunningham Don & Vic	309	2.00	0	0	0	0	0	urg. turned off 18:00	
Reeder, Dan	309	2.00	06	06	06	06	06		
Asher, Tom & Jerry	309	2.00	09	09	06	06	06		
Montgomery, Geo	45-312	1.60	0	0	0	0	0		also. hit his
Cooper, Kent	45-315	3.20	0	0	0	0	0		run last setting
Meary, Tom & Rich	45-310 <sup>A</sup>	3.20	30	30	30	30	30		Don D' Stock wire
Anderson, Woody	45-311	3.20	30	30	30	30	30		
" "	45-312	1.60	0	0	0	0	0		ad on 5/13 with height 77" converted back into 77" raised 20" high with del. tarp etc plug. to cut R in creek last year with 6-S Lower it's down in ditch
Sam Stagg Ranch Lower (Snow 4/20/90)	45-302	.80	0	0	0	0	0		
Consolidated decrees from S.P.R. Weirs to Anderson	269, 282								
weir where weir leaves lower 6-S. (45.57 cfs)	270, 267								nd of 6-S Lower 4/21
(Formula: H+M=6S-A=6S net)	281, 269								at 4/3 9:00 am
H = Hayland	261, 268	14.77	16.93	14.39	14.39	15.80	14.83		at 4/3 9:00 am
M = Mann	264, 262								beds/pipes only
A = Anderson	265, 298								Snow pack mullery
	527, 263								& Weir on P. Rogers = 60 prepared feet



NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of April 19 95

marsh Ca

Name of Prese Owner	6	7	8	9	10	11	12	13	14	15	RKS	72%
<u>Sam SAGGS-65 4y</u>	A	A	A	A	A	A	50	50	50	50		
<u>Em</u>	70	70	70	70	70	70	80	80	80	80		
<u>Don Merrill</u>	34	25	25	25	25	25	25	25	25	25		
<u>Hurin Bamnos</u>	34	25	25	25	25	25	25	25	25	25		
<u>Eldon Adams</u>	16	16	16	20	16	16	12	12	05			
<u>Bob Adams</u>	1 04	0	0	0						0		
<u>Richard Adams</u>	0					0	80	80	80	80		
<u>Crasy Crawford</u>	16	16	16	20	16	20	12	12	10	10		
<u>Cunningham Wx</u>	0									0	ing turned off 18:00	
<u>Reeder, Dan</u>	06	06	06	06	06	06	06	06	05	05		
<u>Asher, Tom &amp; Vern</u>	08	08	08	10	08	10	06	06	05	05		
<u>Montgomery, New</u>	0									0		
<u>Cooper, Kent</u>	0									0	also bid his run last setting	
<u>Meary, Tom &amp; Vic</u>	30	30	30	30	30	30	30	30	30	30	Devil's Hook wire	
<u>Anderson, Woods</u>	30	30	30	30	30	30	30	30	30	30		
<u>"</u>	0									0	ad on 5/3 with high 77" concrete & back into	
<u>"</u>	0									0	raised so high with del. temp etc plug. 6 wtr in creek last young into 6-S Lower 1st, down ditch	
<u>Raymond</u>												
<u>65. C.S.</u>	10 82	15 25	17 59	17 55	18 96	16 72	A	15 68	15 68	15 68	nd of 6-S L Row 4/21	
<u>65. C.S.</u>											at 4/13 9:00	
<u>65. C.S.</u>											also mouth at	
<u>65. C.S.</u>											bech, by only	
<u>65. C.S.</u>											3000 feet mulling	
<u>65. C.S.</u>											& 4000 P. Rogers	
<u>65. C.S.</u>											60 prepared pier	

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of April 19 95

Marsh Co.

Name of Prese Owner	16	17	18	19	20	21	22	23	24	25	RKS
Sam Stagg's - GS up	50	50	A	A	A	50	A	A	A	50	
Em	80	80	80	26	76	76	φ	φ	φ	φ	
Don Messell	25	25	25	17	16	15	15	15	15	15	
Hurin Bammer	25	25	25	17	15	15	15	15	15	15	
Eldon Adams	65	65	65	65	65	65	65	65	φ	φ	
Bob Adams	φ								φ	80	80
Richard Adams	80	80	80	φ							φ
Grady Crawford	12	12	12	12	12	12	12	2 00	2 00	2 00	
Cunningham Wm	φ										reg. turned off 18:00
Reeder, Dan	05	05	05	05	05	05	05	φ			φ
Asher, Tom, Dem	12	12	12	12	12	12	12	0			φ
Montgomery, Geo	φ										φ
Cooper, Kent	φ										also bid his own last setting
Meary, Tom, De	30	30	30	30	30	30	30	30	30	30	30 Dev'd. Arch wire
Anderson, Woody	30	30	30	30	30	30	30	30	30	30	
" "	φ					φ	φ	φ	1 60	1 60	ad on 5/13 with Reg. 77" concrete at back with narrow so high
Sam Stagg Ranch Co	φ							2 00	2 00	2 00	what del. tarp etc. 6 wtr in creek last young into 6-5 Lower 1st ditch in ditch
Consolidated P.R. Weirs from <del>Stagg</del> weirs where with lower 6-5. C45.	15 68	A	13 01	A	A	12 77*	A	12 76	12 39	8 06	nd of 6-5 L. Road 4/21 at 1/3 gms. also mouth at
Formula: H+M=65. H=Hayland M=Man A=Anderson											bech/pinky only Snow pack mullers & Weir and P. Rogers = 60 prepared feet

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of April 19 95

marsh Co

Name of Prese Owner	26	27	28	29	30	31	Total in 24-hour		REMARKS
							Sec.	Feet	
Sam Stagg's-654	50	50	A	A	A	<del>15</del>	15	80	
Em	0	0	0	0	0	<del>14</del>	14	78	
Don Merrill	15	15	15	20	20	<del>20</del>	6	91	Stock
Herin Bannor	15	15	15	20	20	<del>20</del>	6	92	Stock
Elston Adams	0				0	<del>4</del>	4	92	low stock
Bob Adams	0				0	<del>4</del>	4	72	
Richard Adams	0				0	<del>5</del>	5	60	
Gary Crawford	200	0			0	<del>10</del>	10	94	stock
Cunningham Wb	200	200	200	200	0	<del>6</del>	6	00	Stock, finished dig. turned off 18:00
Reeder, Dan	0				0	<del>1</del>	1	23	Stock
Asher, Tom & Jess	0				0	<del>1</del>	1	94	Stock
Montgomery, Neo	200	160	160	160	160	<del>160</del>	8	40	Stock
Cooper, Kent	0	320	320	160	0	<del>8</del>	8	00	Shut off leaving town also hid his last setting
Meary, Tom & Ric	30	30	30	30	30	<del>9</del>	9	00	Receiving WTR from David's Stock wire
Anderson, Woody	30	30	30	30	30	<del>9</del>	9	00	Same
" "	160	160	160	160	160	<del>160</del>	12	80	div at Calving Shed on 5/3 with high water was showing 177" converted back into normal before creek raised so high where after would show 160" temp check flow, gate.
Sam Stagg Ranch Co	200	180	180	180	140	<del>140</del>	11	20	due to WTR in creek bed snowgrass his young with 6-S lower approx 50' to each of it, then in ditch
Consolidated from S.P.R. Weirs	<del>1070</del>								
Weir where we're lower 6-S. C45.	922	A				<del>119</del>	419	51	Found Anderson weir at end of 6-S-C Ranch 4/21
Formula: H+M=65 H=Hyland M=Main A=Anderson	<del>1070</del>	888	888	A	1198	<del>1198</del>	438	08	4/8 causing 6" rain 4/8 snow 4/8 1/3 also north of Jacobs - 4/23 WTR AT Jacobs/Hyland only 4/29 raining, not hard. Snow pack mullery also killed P. Rogers water was becoming so prepared their Boards -

72%

556.67 T/CFS

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

# DAILY RECORD

Stream MARSH CREEK

Water District 45-F

Month of MAY, 19 95

Watermaster DON G. GUNDERSON

P.O. Address Box 125, ALBION, ID. 83311

Ten days after the close of the  
irrigation season the Watermaster  
must forward this book to

DEPARTMENT OF  
WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

If this book is lost, the finder will please  
return it to the Watermaster of the district, as  
it contains valuable records.

09-20-170  
1990 D-4013, 1,000

Month of MAY 19 95

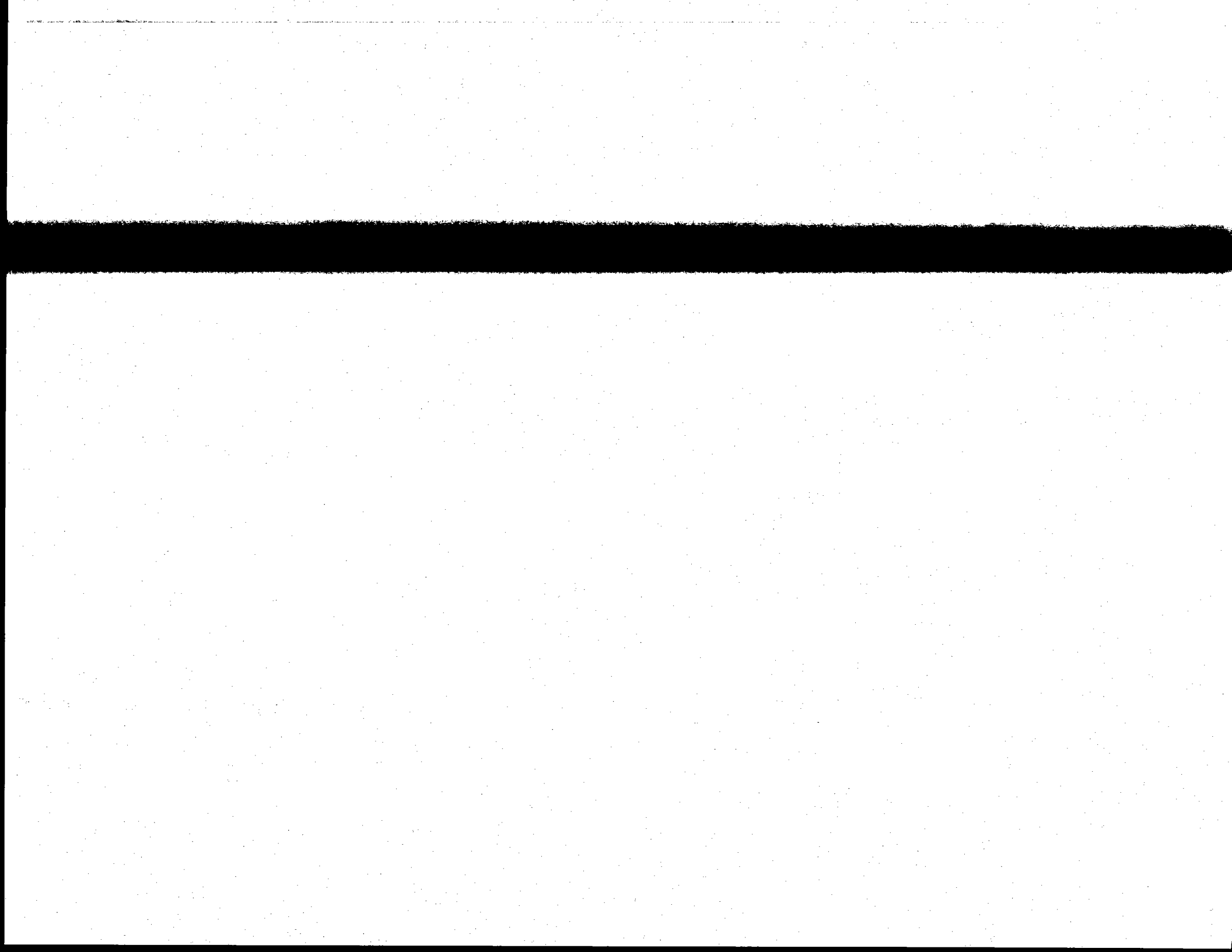
NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5
40" Skaggs, Sam <sup>Snodgrass</sup> Lower Rail	45-302	.80	140	140	140	A	A
Halcom/Brad	281	3.20					
Wilton/Dewey	282	3.20					
Dewey/Beim	267	1.00					
RL Wood	527	.90					
J. Bridges	262	1.20					
Wilton/L. Lewitt	298	.80	1419	981	1419	1974	2462
Bill Anderson/ <sup>Lee</sup> Samson	263	1.20					
500" Quinn/Wigg/L. Dewey	269	10.00					
500" Quinn/Lee/Dewey	270	10.00					
Bridges	261	1.00					
Harmoreaux	265, 264	10.80					
Wentzen, Kent Harmoreaux	45-312 <del>265</del>	<del>9.60</del>					
Albion City of	45-307	1.20					
Note: Lower 6-5 is measured as follows: <del>(2)</del>							
14' Main Creek (+)			5204	4651	5204	4374	4984
3' High Land Ditch (+)			405	405	405	405	405
22' Reservoir Slip (+)(+/-)			<del>5614</del> 5609	7056	5609	4779	5389
12' Anderson Weir (-)			4190	4075	4190	(4015)	4190
Anderson Weir			4190	5000	4190	2805	2927
Total CFS used			1419	981	1419	1974	2462

where, est. 2K" upper 6-5 above

releasing 50"

10 Don Merrill decree falls between use of WTR, if NO WTR <sup>10/27/11</sup> Anderson



Month of MAY 19 95

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	6	7	8	9	10	11	12	13	14	15									
40' Skaggs, Sam LS	80	80	80	80	80	80	84	80	80	80	where, est. 2K11 n upper 6-5 flow								
A																			
A																			
J.																			
weston/126	83	26	83	24	81	19	43	19	50	32	39	12	31	18	67	18	67	11	91
Bill Ansbu																			
500' Quin/Wigg																			
500' Quin/lee																			
A																			
has																			
Weintzen, Kent Co																			
Albion, City of																			
Note: Lower 6-5 a																			
as follows: <del>24</del>																			
14' McCain Co 5204	A	50	12	44	74	44	74	72	62	59	36	45	12	A	32	44			
3' Highland 405	A	4	05	4	05	4	05	4	31	4	31	4	05	A	3	80			
22' (Reservoir Slip 5609)		54	17	48	79	48	77	76	93	63	67	49	17	A	41	24			
12' Anderson Co 4190	A	42	04	42	04	41	90	44	54	51	36	41	90	A	41	90			
2' <del>Anderson Co</del> 2927	A	29	36	29	36	29	27	—	—	—	—	30	50	A	29	33			
Total CFS 12683	A	24	81	19	43	19	50	32	39	12	31	18	67	A	11	91			

releasing 50"

Month of MAY 19 95

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Owner	16	17	18	19	20	21	22	23	24	25												
40" Skaggs, Sam L.	92	94	94	94	94	80	80	94	94	80	where, est. 2 K" in upper 6-5 above											
Wabatom, 6 1/2 inch	17	80	13	72	18	77	21	57	26	43	24	62	27	12	27	12	24	44	24	44		
500" Quin/Wig																						
500" Quin/Le																						
Wentzen, Kent & Albion City						90	90	0	0	0	0	0	0	0	0	0	0	0	0	0	43	releasing 30"
Note: Lower 6-5 as follows:																						
14' Meelin C	37	44	27	74	25	51	26	62	31	22	31	00	32	46	A	32	46	A				
3' Highpara	3	80	3	80	3	80	5	39	5	39	3	80	4	84	A	5	39	A				
22' Reservoir Slip	41	24	31	54	29	31	32	01	36	44	34	80	37	30	A	37	80	A				
12' Anderson G	33	54	25	46	25	46	25	46	25	46	A	25	46	A	33	54	A					
Anderson G	23	43	17	82	-10	54	10	44	10	10	A	X(10	18)	A	(13	41)	A					
Total CFS	17	80	13	72	18	77	21	57	26	43	24	62	27	12	A	24	44	A				

10 Dan men  
X Reservoir

14

15

19



Month of MAY 19 95

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Owner	26	27	28	29	30	31	Total In 24-hour Sec. Feet	REMARKS
40" Skaggs, Sam L.	80	80	80	80	100	120	2950	where, est. 2K" on upper 6-5 above
Albion, G.W. And	2386	2386	1811	1579	1846	1928	60482	Brought up from Below figures
500" Quinn/Wig								
500" Quinn/Le								
La								
Weinstein, Kent	43	20	0	0	0	0	271	
Albion, City	46	90	45	0	0	0	360	releasing 30"
Note: Lower 6-5 as follows:								
14' McCain C	3246	3246	2521	2521	2662	2662		Formula on 6-5
3' High Lane	308	308	308	320	457	539		Total CFS for May
22' Reservoir Slip	3554	3554	2829	2851	3119	3201		will show above
12' Anderson G	2921	2921	2546	2546	2546	2546	60482	will not add in
Anderson	1168	1168	1018	1272	1273	1273		twice - Note, just
Total CFS	2386	2386	1811	1579	1846	1928		work area to justify usage.

10 ~~Denmer~~  
X Reservoir

16

17

19

Month of MAY 19 95

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	REMARKS
Skaggs, Sam L.	5/11 - water running everywhere, est. 2 K" over Marsh Creek Banks on upper 6-5 flow
Albertson, Bill Arch	
20" Quinn/Wig	
20" Quinn/Le	
R	
La	
Weentgen, Kurt A	moved Weentgen in on 3/2 of 8 von
Albion City of	5/21 Rec. only 12.5" at school. minor to 1st releasing 50"
Note: Lower 6-5 c	
as follows: <del>14'</del>	
14' McLean C	
3' High/Lane	
22' Reservoir Slep	
12' Anderson G	
↳ <del>Buttlowers</del>	
Total CFS	

10 ~~Donner~~  
\* Reservoir

18

19

Form No. 300-W

WATERMASTER'S

# DAILY RECORD

Stream Marsh Creek  
Water District 45-F  
Month of June, 19 95  
Watermaster Don Henderson  
P.O. Address P.O. Box 125, ALBION, ID  
83311

Ten days after the close of the  
irrigation season the Watermaster  
must forward this book to

DEPARTMENT OF  
WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

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If this book is lost, the finder will please  
return it to the Watermaster of the district, as  
it contains valuable records.

Month of June 19 95

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5	MARKS
60' Albein, City of	45-307	1.20		45	90	45		<del>n - due to work in ditch on main road</del>
62.5 Chalburn, Ben	307	1.25						erley by 9:30 AM
30' Merrill, Don	307	.60	60	60	60	60	60	Access to funeral
50 Merrill, Don	45-308	1.00	1 00	1 00	1 00	1 00	1 00	
30 Bannor, Devin	308	.60	60	60	60	60	70	
Asher, Tom & Jerry	45-309							in stock -
Crawford, Mary	309		2 00	2 00				
Cunningham, Vern & Co	309	2.00			2 00	1 00	0	
Reeder,	309							
Ward,	309							
Yeaman,	309							
160 Maery, Tom & Rich	45-310	3.20	30	30	30	30	30	Highland gate w/o call
160 Anderson, W.A.	45-311	3.20	30	30	30	30	30	
80 Anderson, W.A.	45-312	1.60						
80 Montgomery, Leo	312	1.60	2 19	2 19	2 19	2 19	2 00	
Weintjen, Kent	312	<del>3.20</del>						
Sam Skaggs upper 65 'B'	45-313	3.20	1 00	A	1 00	50	0	
'A'	316, 314	1.20 3.20	80	A	80	A	A	
Cooper, Kent	45-315	3.20	2 00	3 00	3 00	3 00	3 00	
Adams, Richard	45-317							
Adams, Robert	317	1.60						
Bailey, Robert	317							
Adams, Eldon	317							
Merrill, Don	45-318	3.20	1 25	50	50	50	70	

Month of June 19 95

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Prest Owner	6	7	8	9	10	11	12	13	14	15	MARKS	
60 Selbain, City												n - due to work on on main road erleying 9:30 AM Tues to funeral
22.5 Chalkburn, B												
30 Merrill, D.	60	60	A	60	60	A	60	60	A	60		
50 Merrill, D.	100	100	A	100	100	A	<del>83</del>	83	A	100		
30 Bannor, IZ	70	70	A	70	70	A	60	60	A	60		
Asher, Tom & J												in stock -
Crawford, M												
Cunningham	0	0	0	0								
Reeder,												
Ward,												
Yeaman,												
160 Saery, Tom	30	30	A	A	0							highland gate w/o call
160 Anderson, W. F.	30	30	A	A	0							
80 Anderson, W.												
70 Montgomery, H.	200	200	A	A	<del>100</del>							
Weintzies, R.												
Sam Skaggs upper	0	0	0	0			0					
	A	A	A	<del>200</del>	<del>200</del>	A	0					
Cooper, Kent	150	0	0	0	0							
Adams, Richar												
Adams, Robt												
Bailey, Robt												
Adams, Ellen												
Merrill, D.	150	150	A	40	40	A	0	0	0	213		

Month of June 19 95

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Owner	16	17	18	19	20	21	22	23	24	25	MARKS
60 Albin, Cite	50	1 00	50					50	1 00	50	1 - due to work in field on main road early in 95 30 min. 2 hrs to funeral
62.5 Chalkburn, P.											
30 Merrill, D.	60	60	60	60	A	60	A	60	A	60	
50 Merrill, D.	1 00	1 00	1 00	1 00	A	1 00	A	1 00	A	1 00	
30 Banner, I.	60	60	60	70	A	70	A	70	A	70	
Asher, Tom E.										20	in stock -
Crawford, M.											
Cunningham										2 00	
Reeder,											
Ward,											
Yeaman,											
160 Kaery, Tom											highland gate w/o call
160 Anderson, W. F.											
80 Anderson, W. F.											
70 Montgomery, H.										1 70	
Weintgen, K.										40	
Sam Skaggs upper	0	0	0								
	1 00	1 00	1 00	A	A	1 00	A	1 00	A	1 00	
Cooper, Kent											
Adams, Richar											
Adams, Robe											
Bailey, Robe											
Adams, Ellen											
Merrill, D.	1 63	1 13	1 63	1 96	A	1 79	A	1 29	1 79	1 78	

Month of

June

19 95

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Owner	26	27	28	29	30	31	Total		REMARKS
							in 24-hour Sec.	Feet	
60 Albin, Cite					50	<del>100</del>	630	6/24	City Alton - due to work done
62.5 Chalkburn, P.							0		made run on main roads
30 Merrill, D.	60	60	60	60	60	<del>1800</del>	1800		usual - at Berkeley by 9:30 AM to American Falls to funeral in Reno.
50 Merrill, D.	100	100	100	100	100	<del>3100</del>	3100		
30 Banner, I.	70	70	60	60	60	<del>1900</del>	1960		
Asher, Tom E.	20	20	20	20		<del>600</del>	100		
Crawford, M.						<del>400</del>	400		Tom called for fuel stock -
Cunningham	200	<del>200</del>	100	100	140	<del>900</del>	940		
Reeder,		<del>100</del>	100	100	78		278		
Ward,							0		
Yeaman,							0		
160 Maery, Tom	194	194	194	0	230		1082		10/10 shut gate off of highland gate second time gate open w/o call
60 Anderson, W.							270		"
80 Anderson, W.							0		
80 Montague, M.	160	160	160	160	160		2846		
Weintgen, R.	64	60	46	46	50		306		
Sam Skaggs upg		100	106	106	106		768		
		200	87	87	87		2331		
Cooper, Kent							1550		
Adams, Richa					80		80		
Adams, Robt	80	200	80	80			440		
Bailey, Robt							0		
Adams, Ella							0		
Merrill, D.	120	143	143	143	130		3342		

Month of June 19 95

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5
Sam Skaggs - L 6-5 <sup>Holcomb</sup>	45 - 281	3.20					
Norton/Dawey	282	2.00					
Quin/Dawey	267	1.00					
Wood	527	.90					
S.R. Quin	268	2.66					
Bridger	262	1.20	1928	A 28	0	0	0
Woolbaten PL	298	.80					
B. Anderson PL	263	1.20					
Wigg/Dawey/Quin	269	10.00					
Quin/Dawey	270	10.00					
Bridger	362	1.00					
Lamoreaux	264	1.20					
"	265	9.60					
Skaggs, Sam - Inodpass	45 - 302	.80	80	1 20	80	A	A
Highland Ditch 6-5		+ 539	A	8 46	A	A	
Marsh Cr. (Main Chan)		+ 2662	A	82 18	A	A	
= Sub Total to lower 6-5		+ 3201	A	90 64	A	A	
Res. Slip (to below)		- 2526	A	60 75	A	A	
(-) Anderson Weir		- 2523	A				
= TOTAL 6-5 USAGE		= 675	A	0	0	0	

3 early AM at  
d getting higher  
which overflows

in captured in dam  
on 14:30 hrs bet-  
in being used, extra  
g of all down on  
Anderson weir

run over gate by  
no restriction .80/36  
inch at weir 1.5 +  
'22' = 141 CFS only  
out of highline ditch  
± Brick or possibly  
all lines at end. double  
to report

6-5, requires  
basically reading  
them at this  
if used) he it  
one used as  
as one line total cross



Month of June 19 95

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	6	7	8	9	10	11	12	13	14	15
Sam Skaggs - L 6-5										
Norton										
Quin										
Wood										
S.R. Du										
Brick	⊕					⊕	1375	1375	998	998
Woolley										
B. Anderson										
Wigg/Dave										
Quin /										
Bridge										
Zimmer										
ci										
Skaggs, Sam - Sr	80	A	A	A	A	⊕	A	A	A	A
Highland Ditch 6	286	A		182			202	202	137	A
Marsh ce. C main	8218+	A					880388	038491		A
= Sub Total to	8504	A					900590	058628		A
Res. Slip (6)	12946	A	14100				7630	7630	7630	A
(-) Anderson W			14100				7630	7630	7630	A
= TOTAL 6-5 USE	⊕	⊕	⊕	⊕			1375	1375	998	A

3 early AM at  
 d getting higher,  
 water overflowing  
 in captured in dam  
 on 14:30 hrs det-  
 in being used, when  
 g of all down on  
 B Anderson were  
 ring over gate key  
 re Augusting. 80/56  
 net at well 15+  
 '22' = 141 CFS only  
 out of highline ditch  
 Brick or possibly  
 ul lines at And. double  
 of report  
 65, requires  
 basically reading  
 thru at this  
 of use) he of  
 one used as  
 as one line (takeover)

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of June 19 95

Name of Present Owner	16	17	18	19	20	21	22	23	24	25		
Sam Skaggs - L												3 early AM at
North												nd getting higher,
Green												water overflowing
W.C.												
S.R.L.												and captured in Dam
Eric	22 95	22 95	29 45	30 00	19 14	19 14	32 06	31 11	31 11	29 37		on 14:30 first det-
Wood												in being used, extra
B. Du												ing it all down on
Wagg / Dan												B. Anderson were
Quinn												
Brick												ring over gate by
Laurin												no signature. 80/56
												inch at well 1.5 +
Skaggs, Sam - S	80	A	A	A	A	80	A	A	A	A		'22' = 141 CFS only
												out of highline ditch
												at Brick or possibly
												at lines at And. double
												ing in pool
Highland Ditch	4 05	A	4 84	5 39	4 84	A	4 70	4 05	A	6 86		- 65, requires
Marsh Cr. (main)	87 40	A	82 93	82 93	72 62	A	66 51	55 42	A	55 42		basically ready
= Sub Total to	91 45	A	87 77	88 32	77 46	A	71 21	59 44	A	62 29		thru at this
Res. Sleep (H)	71 04	A	60 75	A	60 75	A	51 10	46 49	A	40 15		if (Hoe) he it
(-) Anderson G	68 50	A	58 32	A	58 32	A	39 15	28 35	A	32 91		are used as
= TOTAL 6-5 W	22 95	A	29 45	30 00	19 14	A	32 06	31 11	A	29 37		as one line total crop

Month of June 19 95

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	26	27	28	29	30	31	Total		REMARKS						
							in 24-hour Sec.	Feet							
Sam Skaggs - L									3 early AM at						
work									nd getting higher						
then									water overflowing						
we															
S.R.L									and captured in dam						
Brick	14	49	19	79	8	32	18	07	19	20	0	437	17	See below	on 14:30 hrs det-
wood															is being used, when
B. Dow															is it all down on
Wigg / Dow															to Anderson well
Quinn															
Brick															
Lamm															
Skaggs, Sam - S	0										0	20	00		run over gate by
															no Augusting. 80/36
															cut at well 1.5 +
															'22' = 141 CFS only
															out of Highline ditch
															at Brick or possibly
															all lines at end. double
															is report
Highland Ditch	6	24	6	24	6	24	6	24	6	24	0				- 65, requires
Marsh Cr. (main)	37	91	41	21	29	56	30	09	31	22	0				basically running
= Sub Total to	44	17	47	47	35	87	30	25	37	48	0	433	17		thus at this
Res. Slip (4)	36	65	33	54	33	54	29	21	29	21	0				is used) he it
(-) Anderson (6)	29	68	27	68	27	50	18	28	18	28	0				one used as
= TOTAL 6-5 u	14	49	19	79	8	32	18	07	19	20	0				so one line total (copy)

Month of

June

19 95

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	REMARKS
Sam Skaggs - L Work Green We S.R. L Brick Wood B. Am Wagg / Dan Queen Brick Laun	<p>Started 5-6/3 - started raining early AM at 10:30 all creeks were up and getting higher upon marsh all dir. and banks overflowing with water.</p> <p>6/3 we had a flow 2" of rain captured in Dan gaug. 1 1/8 for night, the 7/8 from 14:30 hrs set to small night - every diversion being used, with high WTR - Lower 6-5 getting it all down on them - could not even get into Anderson ween to muddy -</p> <p>at High line ditch - water running over gate by 3 1/2" on a 48" dropping flume mysteriously. 80/36</p> <p>6/7-6/8 marsh going into 6-5 Ranch at ween 1.5 + 4<sup>th</sup> Cinder Block. Slip 154/22' = 141 CFS only meas. Volume plus velocity took out Highline ditch</p> <p>6/10 6-5 Ranch Cr Ween 150/14 + 5<sup>th</sup> Brick or possibly</p> <p>6/28 Can't fig out <sup>6 pivots</sup> same aw of wheel lines at And. double checked still look same at day night</p>
Skaggs, Sam - S	<p>Utilizing these points of measure on the Lower-6-5, requires reading the 2 points going into 6-5 Ranch and basically reading only the Anderson Ween, if no water is passing thru at this point then 6-5 is charged for water (Beneficial use) he it or stored or irrigation. These figures (Total 6-5 are used as a verification before posting to the above decree's (as a one line total crop)</p>

WATERMASTERS

# DAILY RECORD

Stream Marsh Creek  
Water District 45-F  
Month of July, 19 95  
Watermaster Don B. Sunderson  
P.O. Address Box 125, Albion, ID 83311

Ten days after the close of the  
irrigation season the Watermaster  
must forward this book to

DEPARTMENT OF  
WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

If this book is lost, the finder will please  
return it to the Watermaster of the district, as  
it contains valuable records.

09-20-170  
1990 D-4013, 1,000

Month of July 19 75

Marsh Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.  
5.66 opening down Von Dir.

1.87 cfs  
2.05 + going  
between  
Banner/Merrill

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5	RKS
ALBION, City	45 - 307	1.00	100	50				replen 7/6-9/95
Merrill, Don	- 307	.60	60	60	60	60	60	
	- 308	1.00	100	100	100	100	100	
Chatburn, Ben	- 307	1.25						
Campus,	- 307	.15						
Bannon, Kevin	- 308	.60	60	60	60	60	60	
Crawforth, Mary	45 - 309					50	200	n
Asher, Tom & Jerry	- 309		50	50	50	50		
Cumminahan, Von	- 309	2.00	100					
Reeder, Glen	- 309		100	200	200	50	200	*
Yeaman, Dee	- 309							
Ward, Ruben	- 309							
Murrey, Tom & Rich (60)	45 - 310	3.20	230	230	230	230	230	
Anderson, Woody (60)	45 - 311	3.20						
	- 312	1.60						
Montgomery, Geo	45 - 312	1.60	160	160	160	160	160	leave
Cooper, Kent	45 - 315	3.20						
Adams, Dick	45 - 317		80	80	80	80	80	two to no WTR
Adams, Robert	- 317		50	60	80	40		
Adams, Eldon	- 317	1.00				40	80	
Bailey, Robert	- 317	2.00						per WTR following
Adams, Todd	- 317							
Wetzstein, Kent	45 - 312		50	50	50	50	50	
Ormond, Lindsay	45 - 529							

Month of July 19 95

Marsh Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

*Sills opening down Vorn Dr.*

*1.01 cfs  
2.05 + 0.90 cfs  
between  
Banner / Merrill*

Name of Prest Owner	T H U 6	F R 7	S A T 8	S U N 9	M O N 10	T U E 11	W E D 12	T H U 13	F R I 14	S A T 15	RKS
ALBION, Ciz		0 50	1 00	50						80	<del>130</del> up to 7/6-9/95
Merrill, D.	A	20	60	20	60	60	60	60	60	60	
	A	1 00	0	1 00	1 00	1 00	1 00	1 00	1 00	1 00	
Chatburn, K.											
Campus,											
Banner, K.		60	60	60	60	60	60	60	60	60	
Crawforth, M.	2	00	2 00	2 00	1 60	80	2 00				"
Sater, Tom:											
Cumminahan,											
Boeder, Mle											
Yeaman, Dee											
Ward, Ruben											
Gursey, Tom		2 30	2 30	2 30	2 30	3 00	1 50	1 50	1 50	1 50	
Anderson, Wo							1 50	1 50	3 00	3 00	
Montgomery,		1 60	1 60	1 60	1 60	80	0				hace
Cooper, Ken		7 60	3 20	3 20	3 20	1 60	0				"
Adams, Dick		80	80	80	80	80	0	0			due to no WTR
Adams, Robe											
Adams, Eld		80	80	80	80	40	0				for WTR following
Bailey, Rob											
Adams, Joda											
Wetzstein, Ke		50	50	50	50	25	0				
Diamond, Be											

Month of July 19 95

Mursh Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

5.66 opening down Von Div.

1.87 city  
2.05 + going  
between  
Banner Mill

Name of Pres Owner	16 Sun	17	18	19 W B	20	21 F I	22 * F I	23 Sun	24	25	RKS
<u>ALBION, cis</u>	80				100	120	180				<u>again 7/6-9/95</u>
<u>Merrill, D</u>	60	60	60	60	60	60	60	60	60	60	
	100	100	100	100	60	60	60	100	100	100	
<u>Chatburn, K</u>											
<u>Campus,</u>											
<u>Bannon, K</u>	60	60	60	60	60	60	60	60	60	60	
<u>Crawforth, M</u>											n
<u>Asher, Tom</u>	140										
<u>Cumminahan</u>		200	200								
<u>Reeder, M</u>											
<u>Yeaman, Dec</u>											
<u>Ward, Ruben</u>											
<u>Murray, Tom</u>	150	150	150								
<u>Anderson, Wa</u>	300	300	300								
<u>Montgomery,</u>											no acc
<u>Cosper, Ken</u>											"
<u>Adams, Dick</u>											due to no WTR
<u>Adams, Robt</u>											
<u>Adams, Eldad</u>											
<u>Bailey, Robt</u>											for WTR following
<u>Adams, Joda</u>											
<u>Wetzstein, Ke</u>											
<u>Diamond, B</u>											



NOTE - Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

1101  
2.05 + 0.05  
between  
Banner/Murrell

5.66 opening down Von Dr.

Month of July 19 75

Mush Creek

Name of Pres Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
ALBION, C. S.	<del>0</del>		20	100			1090	Pre-scheduled Vaughn 7/6-9/75
Merrill, D.	60	60	60	60	60	60	1780	✓
	100	100	20	40	40	40	2620	✓
Chalburn, F.							0	
Campus,							0	
Bannon, K.	60	60	0	0	60	60	1740	✓
Crawforth, M.							1290	Set-up on Rotation
Asher, Tom	<del>140</del>						920	
Cumminhan,		<del>200</del>					400	
Beeder, M. L.							650	
Yeaman, Dee							0	
Ward, Ruben							0	
Murray, Tom	<del>150</del>	<del>150</del>					3420	
Anderson, W.	<del>350</del>	<del>350</del>					2100	
							0	
Montgomery,							1520	7/11 at 4/1/76 decree
Cooper, Ken							1280	" " "
Adams, Ric							800	7/11 cancell due to no WTR
Adams, Robe							230	at 4/1/76
Adams, Elda							480	
Bailey, Rob							0	Both had called for WTR following whites.
Adams, Jode							0	
Wetzstein, Ke							475	
Diamond, P.							0	

Month of July 19 95  
Mursh Creek

NOTE - Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

1.87 cfs  
 2.05 + going  
 between  
 Banner/Murrell

5.66 going down Von Dr.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	SECT					W E D	Notes
			1	2	3	4	5		
SKAGGS, Sam 6-5	45-281	3.20						320	ditch. Doneore
	282	2.00	*					200	walked from
	267	1.00						100	ditch other problem
	527	.90						90	Marsh head gate
UPPER 6-5 (B) TRAMMER 14	313	3.20	1 06	1 06	1 06	1 06	1 06	1 06	semi prob. was
UPPER 6-5 (A) LEAVIS 22/23	314	3.20	87	87	87	87	87	87	more WTR
SKAGGS	268	2.666					*	267	which was cutting
	262	1.20						+20	use of
UPPER 6-5 (B) HORSELET 14	316	2.40	2 40	2 40	2 40	2 40	2 40	2 40	in Skaggs, George
SKAGGS	298	.80					*	80	at Vince's meeting
	263	1.20						+20	
Deary, Snodgrass	269/270	20. 1000/1000							0 problems
	302	.80	80	A	A	A		80	lin.
	261	1.00					*	+00	
	264	1.20							
	265	9.60							
Total LOWER 6-5 RANCH	(300 above Deary lot. below Farming Co)	*	19 20	19 20	23 81	14 84	14 84		" A L.C.
Anderson, Woody	45-294								7 Am. Univ put
Highland ditch	work area for Deary's pipe installation on CFS.	+	A	A	6 26	6 26	6 26		finally showed
Main (H-M-L)		+	A	A	29 53	21 30	21 30		50" was turned
6-5 Sub Tot.		=	A	A	35 79	27 56	27 56		
6-5 Res-Slip		- or 20F	A	A	25 46	19 56	19 56		we took 6-5 WTR
10 ANDERSON WEIR			A	A	11.98	12 72	12 72		my had 8-9/19
TOTAL WARR		=	19.20	19.20	23.81	14.84	14.84		at And. (TOP)

Month of July 19 75

Mush Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.  
 5.66 opening down Von Dr.

2.05 + gage between Banner-Musell

Name of Pres Owner	6	7	8	9	10	11	12	13	14	15
<u>Skaggs, Sam</u>										
UPPER 6-S (B) TRA	106	106	106	106	53	∅∅				
UPPER 6-S (A) Leo	87	87	87	87	44	∅∅				
<u>SKAGGS</u>										
UPPER-6S (B) Ho	240	240	240	240	120	∅∅				
<u>SKAGGS</u>										
<u>Deus</u>										
<u>Snoo</u>	A	A	A	80	∅					
<u>Total Lower 6</u>	1484	1484	1484	1484	1950	1950	1409	1194	1194	1098
<u>Anderson, Mr</u>										
<u>Fisher, Charles</u>										
<u>Highland ditch</u>	A	A	A	A	686	686	539	308	308	686
<u>Main (H-M-L)</u>	A	A	A	A	1618	1618	1170	1086	1086	762
<u>6-S Sub Tot.</u>	A	A	A	A	2304	2304	1709	1394	1394	1452
<u>6-S Res-Slit</u>	A	A	A	A	900	900	900	900	900	900
<u>ANDERSON</u>	A	A	A	A	3.54	3.54	3.00	2.00	2.00	3.54
					19.50	19.50	14.09	11.94	11.94	13.98

detah. Domeone  
 walked from  
 dit. other problem  
 Marsh Head gate  
 semi prob. was  
 more WTR  
 which was cutting  
 use of  
 in Skaggs, George  
 & Vince's meeting  
 problems  
 live  
 " for h.c.  
 7 AM. when put  
 finally showed  
 50" was turned  
 netook 6-S WTR  
 may had 8-9 (1975)  
 at And. (TOP)

Month of July 19 75  
Marsh Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

1.01  
 2.05 + going  
 between  
 Banner/Musell

S. 66 opening down Von Dir.

Name of Pre-Owner	16	17	18	19	20	21	22	23	24	25	
SKAGGS, Sam											1 detach. Damsore
											2 walked from
											at it. other problem
											Marsh Head gate
											○ Main prob. was
UPPER 6-5 (B) TR	0										○ ? more WTR
UPPER 6-5 (A) Le	0										which was cutting
SKAGGS											was by.
											○ in Skaggs, George
UPPER-6-5 (B) Ho	0										& Vince's meeting.
SKAGGS											
											○ problems
											○ dir.
Total Lower	1211	1153	726	1108	1203	<del>392</del> 799	883	883	892		" for L.C.
Anderson, W											7 AM. when put
Lake Clavel											finally showed
Hughland delta	626	568	529	686	781	612	626	686	686	405	was 50" was turned
Main (H-M-L)	585	585	197	422	422	173	173	197	197	487	
6-5 Sub Tot.	1211	1153	726	1108	1203	785	799	883	883	892	
6-5 Res-Sli gate	A	A	A	A	A	A	A	A	A	A	me took 6-5 WTR
ANDERSON	0	0	0								they had 8-9 ft/s at And. (TOP)
	1211	1153	0								

\* Credit (1/2 delivery) 3.92

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

1101 + going between Banner Mound

5.66 opening down Von Div.

Month of July 19 75

Mush Creek

Name of Pre-Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
<u>Skaggs, Sam</u>								detach. someone
								I walked from
								ad it. other problem
								Mash head gate
<u>UPPER 6-5 (B) TR</u>	○					○	✓ 1070	upper 6-5 (B) Hammer
<u>UPPER 6-5 (A) Le</u>	○					○	✓ 827	DIV (A) Lewis
<u>SKAGGS</u>								main prob. was
								? more WTR
								which was cutting
								was by.
<u>UPPER 6-5 (B) Ho</u>	○					○	✓ 2280	DIV (B) Hooley
<u>SKAGGS</u>								in Skaggs, George
								+ Vince's meeting.
								problems
<u>Deu</u>								problems
<u>Sue</u>	○					○	720	Smogaras 6-5 div.
<u>Total Lower</u>	892	A	708	708	892	1171	38433	creation of creek
<u>Anderson, W</u>		120	120	120	63	63	486	was created by diamonds
<u>Lake Clavel</u>								intermittent WTR " fr l.c.
<u>Highland dete</u>	405	A	405	405	405	405		usage which
<u>Main (H-M-L)</u>	487	A	303	303	487	766		has problems
<u>6-5 Sub Tot.</u>	892	A	708	708	892	1171		7 AM. Weir put
<u>6-5 Res-Sli</u>	A	A	A	A	A	A		finally showed
<u>ANDERSON</u>								50" was turned
								me took 6-5 WTR
								they had 8-9 <sup>19</sup> ft/s at And. (TOP)

Month of

July

19 75

Marsh Creek

NOTE - Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Side opening down Von Dr.

2.05 + going between Banner Merrill

Name of Pre Owner

REMARKS

Skaggs, Sam

(TOP) found problem at Vaughn ditch. Someone screwed w/ Head gate !!! I walked from <sup>down</sup> 6-5 diversion to where I found it. other problem kids had turned out WTR at Marsh Head gate 'E' behind old bean farm. Main prob. was at Vaughn head gate. To get more WTR shut down hand CR users which was cutting close - Preventive maintenance @.

UPPER 6-5 (B) TR

UPPER 6-5 (A) Le

SKAGGS

7/24 drop in on 6-5 met w/ Sam Skaggs, George Moosman, Mike Miller & Vince's meeting approx 11:30 hrs.

UPPER 6-5 (B) Ho

SKAGGS

7/27 working on Lake Cleveland problems legal - users not at 6-5 low div.

Dev

Side

Total LOWER

(Lake Cleveland)

Anderson, W

Turned out 7/20 approx 250" for L.C.

'Lake Cleveland

7/6-8 ATTENDED a/leg in Board

Beneficial use on property 7/27 AM. Weir put

Highland ditch

7/10 NO WTR over dip out on weirs NW gate. Water still heading out to River ???

in place for measuring - Creek finally showed in crease night of 7/26 approx 50" was turned out on 7/25 from L.C.

Main (H-M-L

6-5 Sub Tot.

7/22 call from Vince someone took 6-5 WTR

measured had 392.5" (7.85 CFS) they had 8-9 <sup>19</sup> ft/s running plus wheel lines at And. (TOP)

6-5 Res- SLI

ANDERSON

# DAILY RECORD

Stream Mead Creek

Water District 45-F

Month of August 1995

Watermaster Robert L. ...

P.O. Address 1000 S. 104th E  
P.O. Box 125, Albion, ID

Ten days after the close of the  
irrigation season the Watermaster  
must forward this book to

DEPARTMENT OF  
WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

If this book is lost, the finder will please  
return it to the Watermaster of the district, as  
it contains valuable records.

Month of August 19 95  
Marsh Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	TUES	WED 2	THUR 3	FRI 295	SAT 295	RKS
Albion, City 60	45-307	1.20					92	82
Mexell, Don 30	307	.60	60	60	60	60	60	on 73 discharge running 30 plus releasing 70
H- 50	308	1.00	1 00	1 00	1 00	48	58	Example Chatburn 54" of the 100" minus
Chatburn, Ben 62 1/2	307	1.25	0					
Campus 7 1/2	307	.15	0					
Bannot, Kerin 30	45-308	.60	54	54	54	0	0	
Andersen, Woody 'Lake Cleveland'	45-294	2.64	62	62	0	0	0	m. Fical use ch marsh cr. DIV.
1/3 Skaggs, SAM 6-5 160	45-281	3.20	3 20	3 20	3 20	3 20	3 20	
100	282	2.00	2 00	2 00	2 00	2 00	2 00	
50	267	1.00	1 44	1 44	1 44	1 44	1 44	100% to 6-5 is due VE



Month of August 19 95

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh Co. b

Name of Prese Owner	5.66 6	5.35 7	5.00 8	5.10 9	5.10 10	4.54 11	4.36 12	4.36 13	4.36 14	4.52 15	RKS
	283	267.5	285.7	255	255	227	218	218	218	226	

Albion, Ciz					50	100	0	50				
Mexrell, I	60	60	60	60	60	60	60	60	60	60	60	on 73 scale running 30 Plus releasing 70 Example Chatburn 54" to 100" minus
H- Chatburn, I	88	125	125	100	50	0	50	89	82	125		
Campus	0										0	
Bannot, I	0	0	0	0							0	
Andersen, I	0	0	0	0							0	medical use at Marsh CE DIV.
Lake Cleve												

2/3 Skaggs, SAM	320	320	320	320	320	320	320	320	320	320	320	
	200	200	200	200	200	200	200	200	200	200	200	
	23	23	51	100	100	100	82	82	81	35		
				86	32	32						102' to 6-5 150' SW NE

Month of August 19 95

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh Creek

Name of Present Owner	4.10	4.10	18	19	20	3.73	3.73	4.10	3.70	3.70	RKS
	16 20.5"	17 205				21 186.5	22 186.5	23 205"	24 195"	25 185"	
Albion, Ciz			64	64							62
Merrill, I	60	60	60	60	60	60	60	60	60	60	60
H- Chatburn, I	43 97 125	43 97	54	54	125	125	98	125	125	0	62
Campus	0										0
Bannon, I	0										0
Andersen, I	0										0
Kate Cleve											0
1/3 Skaggs, SAM	320	320	320	320	320	320	320	320	320	320	320
	200	200	200	186	138	138	162	200	200	110	
	35	35	35	0			0	13	13	0	

can 73 scale  
 running 30 Plus  
 releasing 70  
 example Chatburn 54"  
 7 the 100" minus

m. Fical use  
 ch marsh CR DIV.

1028 to 6-5, 1500  
 25

Month of August 19 95

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh C... 6

Name of Pres Owner	THOURS						Total in 24-hour Sec. Feet	REMARKS
	26	27	28	29	30	31		
<u>Albion, Ciz</u>	120						684	
<u>Merrill, I</u>	60	60	60	60	60	A	1810	Since we have gone on 73 decree Merrill is basically running 30 Plus inches - he is only releasing 1/2 of other decree. Example Chatburn 54" he is sucking up rest of the 100" minus less!!
<u>Chatburn, I</u>	0	125	125	125	125	A	2421	
<u>Campus</u>							0	
<u>Barnot, I</u>							162	
<u>Andersen, I</u>							124	NO WTR FOR BENEFICIAL USE
<u>Lake Cleve</u>							55.01	would not reach marsh CE DIV.
<u>2/3 Skaggs, SAM</u>	320	320	320	320	320	320	9920	
	162	125	116	116	30	94	5377	169.75
	0	0	0	0	0	0	1528	
							150	Excessing WTR DUE TO 6-5 IS DUE TO DIAMOND ABOVE
							224.76	

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

# DAILY RECORD

Stream Maesh Creek  
Water District 45-F  
Month of September, 19 95  
Watermaster Don Gunderson  
P.O. Address 125, Albion, ID. 83311

Ten days after the close of the  
irrigation season the Watermaster  
must forward this book to

DEPARTMENT OF  
WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

If this book is lost, the finder will please  
return it to the Watermaster of the district, as  
it contains valuable records.

09-20-170  
1990 D-4013, 1,000

Month of September 19 95

... 24-hour periods, or  
... One name of owner  
... not listed.

Marsh Creek

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	1	2	3	4	5	RKS
<u>Albion, City</u> 60"	<u>45-307</u>	<u>60</u>	<u>120</u>	<u>60</u>			<u>? hold the City</u>
<u>Chaburn, Ben</u> 625"	<u>-307</u>	<u>60</u>		<u>60</u>	<u>125</u>	<u>125</u>	<u>hold them to make</u>
<u>Maxwell, Don</u> 30"	<u>-307</u>	<u>60</u>	<u>60</u>	<u>60</u>	<u>60</u>	<u>60</u>	<u>paint in writing</u>
							<u>Keep on passing</u>
							<u>he wants to</u>
<u>SKAGGS, SAM</u> 6-5 <sup>100</sup>	<u>45-281</u>	<u>320</u>	<u>320</u>	<u>320</u>	<u>A</u>	<u>320</u>	
	<u>45-282</u>	<u>200</u>	<u>99</u>	<u>116</u>	<u>A</u>	<u>138</u>	

Month of September 19 95

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh Creek

Name of Pres Owner	6	7	8	F 9	Sa 10	11	12	13	14	F 15	RKS
<u>Albion, Co</u>			60	120	60					90	? with the City warrants to make saint in writing Keep on passing he wants to
<u>Chatham, B</u>	A	A	60		60	125	125	125	125		
<u>Mexell, D</u>	A	A	60	60	60	60	60	60	60	90	
<u>SKAGGS, SA</u>	320	A	320	320	320	320	320	320	320	320	
	162	A	116	143	240	196	196	225	134	206	
				463	560						

Month of September 19 95

NOTE - Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh Creek

Name of Person Owner	16	17	18	19	20	21	22	23	24	25	RKS
<u>Albion, Co</u>	88										
<u>Chubburn, F.</u>		1 25	1 25								? hold the City
<u>Maxwell, D</u>	1 12 60	60	60	60	60	1 03 60	A	A	A	1 03 60	Saint in writing Keep on passing he wants to
<u>SKAGGS, SA</u>	320 1 75	320 2 06	320 1 60	320 1 35	320 1 57	320 2 09	320 2 09	320 2 09	320 2 09	320 2 09	

Month of September 19 95

feet per second for 24-hour periods, or  
24-hour second feet. Give name of owner  
of water rights, not tenant.

Marsh Creek

Name of Pres Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
<u>Albion, C</u>							653	<u>Have informed both the City Mayor &amp; Ben Chatham to make formal complaint in writing He (Don M) keep on passing only what he wants to.</u> <u>DS</u>
<u>Chatham, B</u>							1490	
<u>Maxwell, D</u>	60	182	110	117	100	0	2306	
		60	60	60	60		4454	
<u>SKAGGS, SA</u>	320	320	320	320	320	0	9600	
	212	300	257	257	257	0	5521	
							15121	
							19575	



PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

# DAILY RECORD

Stream Marsh Creek  
Water District 45-1F  
Month of October, 19 95  
Watermaster Wm. J. Anderson  
P.O. Address Box 125 Albion, ID 83311

Ten days after the close of the  
irrigation season the Watermaster  
must forward this book to

DEPARTMENT OF  
WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

If this book is lost, the finder will please  
return it to the Watermaster of the district, as  
it contains valuable records.

09-20-170  
1990 D-4013, 1,000

Month of October 19 75

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh Cr.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1 $\frac{S}{4}$	2 M	3 $\frac{T}{4}$	4 $\frac{W}{2}$ $\frac{T}{4}$	5	RKS
Albion, City of } Chalburn, Ben }	45-307	1.20	0	0	0	0	0	seems sending not straight to its a point doc Don Merrill is + he fills —
	307	1.25	0	0	0	0	0	
Merrill, Don	307	.60	1.18	1.13	1.13	A	A	
Banner, Kevin	Stock in 308		0	0	0	0	0	
160 Skaggs, Jim 6-S lower	45-281	3.20	3.20	3.20	3.20	A	A	span ditch = 91"
"	282	2.00	2.57	2.57	2.57	A	A	
Deary, Tom/lick	45-310	.25	0	0	0	0	0	0/10 6-S informed
Anderson, W.A.	311	.25	0	0	0	0	0	shut down for I will keep
Montgomery, Dale	312	.40	0	0	0	0	0	run after 10/10 we had on Creek run 2022-
Marsh Creek End of Season Sticks								
Asher, Tom/amy	45-309	.125	0	0	0	0	0	run, Montgomery - Chg. 10/13-31
Crayferth, Mary	309	.125	0	0	0	0	0	
Starditch Reeder, E. Adams	309	.125	0	0	0	0	0	JH/E. Adams
	317	.125	0	0	0	0	0	
		(.50)						

Month of October 19 95

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh Cr

Name of Prese Owner	6	7	8	9	10	11	12	13	14	15	RKS
Albion, City	0									0	seem sending
Chabers, B	0									0	not intend to
Merrill, Don	104	A	A	104	104	104	104	25		25	it a point doc
Baumer, Ken	0							0 25		25	Don Merrill is + he fills —
Skaggs, Sam	320	320	320	320	0						gha ditch = 91"
"	218	218	218	218							
"	538			538							
Beary, Tom/Be								25		25	0/10 6-5 informed
Anderson, W.A								25		25	shut down fr
Montgomery, B								40		40	2 will keep
Marsh Creek	<del>320</del>				538						run after 10/10
End of Season											run on Creek
											run on
Asher	0							0 125			run, Montgomery
Crayfith	0							0 125			Chg. 10/15-31
Starditch Reeder,	0							0 125			
E. Adams	0							0 125			W/E Adams

Month of October 19 75

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh Cr

Name of Present Owner

16

17

18

19

20

21

22

23

24

25

RKS

Albion, City  
Chaburn, B  
Merrill, Don  
Baumer, Rex

0

0

25

25

Stock

"

work

"

0

0

25

25

been sending

not should to

it's a point doc

Don Merrill is

the fill -

open ditch = 91"

100 Skaggs, Sam

0

0

10/10 6-5 informed

shut down for

2 will keep

40 in after 10/10

road on Creek

imposed

imposed

Beary, Tom/Ric  
Anderson, W.A  
Montgomery, H  
Marsh Creek  
End of Season

3

3

30

40

50

40

use, Montgomery

Chg. 10/13-31

Asher

.125

Crayforth

.125

Starditch Reeder

.125

E. Adams

.125

J.H. Adams

Month of October 19 75

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marshes		26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
Albion, City	0						0	0	City of Albion/Chabern sending
Chabern, B	0						0	0	what ever amount straight to
Merrill, Don	25						25	1773	marsh. there is a point doc
Baumer, Kes	25						25	475	that as usual Don Merrill is
									sending on what he fills —
100 Skaggs, Sam	0						0	2880	Vaugha ditch = 91"
"								2157	
								5037	6-5 as of 10/10 6-5 informed
Beary, Tom/Ric	50						50	475	me they have shut down for
Anderson, W.A								475	the season - I will keep
Montgomery, H	40						40	760	track of water after 10/10
Marsh Creek									for a Has located on Creek
End of Season									for storage purpose —
									Beary, Anderson, Montgomery
Asher								238	Stock with <del>the</del> Chg. 10/13-31
Crawforth		50					50	238	
Standish Reeder								237	Asher/Crawforth/E. Adams
E. Adams								237	Reeder

PROPERTY OF THE STATE OF IDAHO

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Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Howell Creek

Water District 45-F

Month of March, 19 95

Watermaster Don Henderson

P.O. Address Box 125 Albion, Id.

Ten days after the close of the  
irrigation season the Watermaster  
must forward this book to

DEPARTMENT OF  
WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

---

If this book is lost, the finder will please  
return it to the Watermaster of the district, as  
it contains valuable records.

09-20-170  
1990 D-4013, 1,000

Month of March 1995

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

2.69 = 134.5

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)						IRKS
			1	2	3	4	5	
Anderson, Dick	45-284							
Humber, Fred	45-284							take ground to west
Clark, Grant	45-284							
Bell, Leo/David	45-327		40	40	40	40	40	is to upper div.
Warthen, Carl	45-327		20	20	20	20	20	
LARRY MAHONEY	45-		30	30	30	30	30	
								id ca Alpine Summit

Month of March 1995

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant. 2.69 = 134.5

Name of Pese Owner	6	7	8	9	10	11	12	13	14	15	IRKS
Anderson, D											
Hawker, F											bank ground to wet
Clark, G											
Bell, Leo/Da	40	40	40	40	40	40	40	40	40	40	to 800 ft.
Warthun, Co	20	20	20	20	20	20	20	20	20	20	
LARRY MAHO	30	30	30	30	30	30	30	30	30	30	
											to ca. 1000 ft Summit





Month of March 1995

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

2.69 = 154.8

Name of Press Owner	Sun						31	Total		REMARKS
	26	27	28	29	30	31		in 24-hour Sec.	Feet	
Anderson, D						0	0	0		
Hawker, F & S	206	68	68	68	68	68	2082		WTZ turned back to Clark ground to west	
Clark, G	0	0	0	0	0	0	0			
Bell, Leo/Da	0	60	60	50	80	34	1392		Snow/Rain 3/21 more to upper end.	
Warthen, Co		0	26	0	0	20	426			
LARRY MAHO	20	30	20	20	20	20	840			
							4740			
									3/22 started Co. Nelson's Antone + Summit	

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

# DAILY RECORD

Stream Howell Creek

Water District 45-F

Month of April, 19 95

Watermaster Don Gunderson

P.O. Address Box 125 Albion, ID

Ten days after the close of the  
irrigation season the Watermaster  
must forward this book to

DEPARTMENT OF  
WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

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09-20-170  
1990 D-4013, 1,000

Month of April 19 95

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1 20"	2 20"	3 25"	4 30"	5 30"	IRKS
5" Anderson, Dick	45-284B	1.50	0	0	0	0	0	then drop
5" Hawker, Fred	- 284A	1.68	68	68	68	68	16	in - mostly needs enough good back ch. system 9' holes - 45
5" Clark, Grant	- 284A	1.50	0	0	0	0	0	
25 Bell, Leo/David	- 327	2.25	68	50	52	42	70	WTR
25 Wauthen, Earl & DA.	- 327	.75	20	17	20	20	20	founder point 13' run? clay penall ER 1-6
5" Mahoney, Harry	-		30	30	30	30	30	
5" Goodman, Chatburn, Jr	45-260	3	0				0	own Chatburn (Creechly)
	45-260		0				0	
	- 274		0				0	

Carried WTR must  
valley goes to  
net to transfer  
30/95 back to  
48 + 300 = 22.48  
in 28.71 = 9.23

Month of April 19 95

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Owner	16:00	← Clark				→	11	12	13	14	15	RKS
	6 116"	7	8	9	10							
5" Anderson, Oie	0	0	0	0	0	210	218	218	218	218	218	then drops
5" Hawker, Fae	12	0	0	0	0	0	0	0	0	0	0	in - mostly needs enough good back ch. uniform run 5 inches = 45
5" Clark, Bro	0	232	246	239	200	0	0	0	0	0	0	WTR
25 Bell, Leo/da	80	80	<del>026</del>	<del>026</del>	<del>026</del>	<del>026</del>	<del>026</del>	<del>026</del>	<del>026</del>	<del>026</del>	<del>026</del>	WTR
25 Wether, Ea	20	20	026	026	026	026	026	026	026	026	026	founder point 13' run? Chg Penell = R 1-6
5" Mahoney, Jc	30	30	0	30	0							
5" Goodman,	0											own Chaburn (Creechly)
Chaburn, Jr	0											
	0											

Carried WTR muss  
valley eyes to  
next to transfer  
30/95 Clark to  
48 + 300 = 22.48  
in 28.71 = 9.23

Month of April 19 95

NOTE - figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Owner	16	17	18	19	20	21	22	23	24	25	RKS
75" Anderson, Oie	348	218	218	218	218	248	0				⊕ then drop
35" Hawker, Fae	⊕										⊕ in - mostly needs trough gone back ch. system. WTR rights = 4/5
25" Clark, Bro	⊕					⊕	298	182	182	200	⊕ WTR
125" Bell, Leo/Ida	⊕	⊕									⊕ found 2 points 13" run? Dig small = R 1-6
75" Wauthen, Ea	⊕										⊕
15" Mahoney, Oie											⊕
35" Goodman, Chaburn, Jr	50	50	50	50	50	50	50	50	50	50	50 own Chaburn (Creechdy)
	⊕										⊕
	⊕										⊕

Carried WTR meas  
valley goes to  
need to transfer  
30/95 back to  
48 + 300 = 2248  
in 28.71 = 9.23

Month of April 19 95

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Owner	26	27	28	29	30	Total in 24-hour Sec. Feet	REMARKS
"Anderson, Oic	0				0	<del>26</del> 10	Storm raised creek / then drop.
"Hawker, Frie	0					<del>23</del> 48	Since then not on rotation - finally made through to cattle (22/1/8) from the gate back of inform. then 20 out of 20 of the others - 4/5
Clark, Bro	200	200	200	268	268	<del>28</del> 71	Started rotation (9.23) 8.
"Bell, Leo / do	0					462	discontinued due to no WTR
"Wraithen, Eue	0					293	dis. cont. due to no WTR focusing point to back - 13' run? big small
"Mahoney, P.	0					240	did not HAVE WATER 1-6
"Goodman, Chatham, Jr	50	50	30	0	0	630	shut off per Reg. Turn WTR into ditch down Chatham (Creechdyke)
	0	0	15	50	70	<del>70</del> 85	7/89
	0			0	24	<del>24</del> 34	7/89
						7867	
						76175	4/22 had carried WTR mess on Clark valley goes to Hawker - need to transfer out 4/22 - 30/95 Clark to Hawker. 19.48 + 300 = 22.48
							Add 19.48 from 28.71 = 9.23
							<i>[Signature]</i>

PROPERTY OF THE STATE OF IDAHO

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Form No. 300-W

WATERMASTER'S

# DAILY RECORD

Stream HOWELL CREEK  
Water District 45-F  
Month of MAY, 19 95  
Watermaster DON G. GRUNDERTSON  
P.O. Address Box 125, ALBION, ID 83311

Ten days after the close of the  
irrigation season the Watermaster  
must forward this book to

DEPARTMENT OF  
WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

---

If this book is lost, the finder will please  
return it to the Watermaster of the district, as  
it contains valuable records.

09-20-170  
1990 D-4013, 1,000



NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of May 19 95

Hawell Creek

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5	RKS
Anderson, Dick	45-284	2.68	268 <sup>A</sup>	268	266	A	268	
HAWKER, FRED	284		0				0	
CLARK, GRANT	284		0				0	
10 CHATBURN, Jim & Vard	260	1.40	1.40	1.40	1.40	A	1.40	
5	274	.30	30	18	07	A	30	
5 Goodman, HELEN	260	.30	0				0	not eas (21) 1/4" pipe (bur) # reason for them
5 CHATBURN, Jim & Vard	273	.70	36	0		0	06	
10 Brahenburg, Gerald	319	2.00	0				0	5" is running into normal uses.
10 Kempton, Jim	320	1.00	0				0	as indicated at a party B.O.
10 Bell, Leo (Hager)	320	1.00	0				0	well got broad
7 1/2	321	1.75	0				0	is break
1/2 Drowe, Ma	321	.25	0				0	
10 Chalburns, Jim & Vard	323	3.20	0				0	
10 Goodman, Helen	326	2.00	0				0	

of 1st of Rain  
Shine

Month of May 19 95

Hawell Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	6	7	8	9	10	11	12	13	14	15	RKS
Anderson, D	268	268	A	268	268	0				0	
HAWKER, F	0				0	268	268	268	268	268	
CLARK, GRA	0				0	0				0	
10 CHATBURN,	140	140	A	140	140	140	140	140	140	140	
5	30	30	A	30	30	30	30	30	30	30	
5 Goodman, He	70	70	A	70	70	70	70	26	30	78	not as (21) 1/4 of pipe (but) * reason for them
5 CHATBURN, Inc.	70	49	A	70	70	70	70	36	36	36	
10 Breckenbury, Kerck	0		0								5" is running into concrete walls.
10 Kempton, Jim	0		0		230	A	A	230	220	220	as indicated to qualify B.O.
10 Bell, Leo (Haw)	0		0	150	300	A	A	376	302	302	will get Broad back
7 1/2	0		0								
1/2 Drones, Ma	0		0								
10 Chalkburns, Jim	32	0	0	97	91	62	33	0	0	0	
0 Goodman, Helen	10	10	A	0	0	0	06	0	0	03	

of 1st of Rain  
Shine

Month of May 19 95

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Howell (note)

Name of Pres. Owner	16	17	18	19	20	21	22	23	24	25	RKS
Anderson, D							288	268	285	268	
HAWKER, F	273										
CLARK, GRA		268	268	268	268	268					
70 CHATBURN,	125	140	140	140	140	140	140	140	140	140	
15	0	07	30	30	30	30	30	30	30	30	
35 Goodman, He	30*	90*	70	70	70	70	70	70	70	70	noted as (21) 1 Hd gate (bwd) # room for them
35 CHATBURN, Jane	0	0	70	70	70	70	70	70	70	70	
100 Brahenburg, Bernd			A	64	50						5" is remaining into normal stream.
50 Kempton, Jim	220	220	A	64	50						Gas indicated at a fault by B.O.
50 Bell, Leo (Ho)	309	230	A	550	A	600	A	A	A	A	wally got Broad & back
8th St											
12th Droria, Ma											
160 Chalkers, Jim	0	0	91	153	163	169	169	329	186	145	
60 Goodman, Helen	0	21	02	06	06	63	63	48	30	30	

of Top of Rain  
Shine

Month of May 19 95

Hawell (no. 6)

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres. Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
Anderson, J	A	268	268	268	268	268	5373	
HAWKER, F							1613	
CLARK, GRA							1340	
10 CHATBURN,	A	140	140	140	140	A	4325	
5	A	38	30	30	30	A	819	
5 GOODMAN, H	A	70	70	70	70	A	1696	all working up & clean at cars (5/11) Goodman playing w/ HD caps (Bud) * getting sum. work room for them
5 CHATBURN, Jme	A	70	70	70	70	A	1578	all working up & 5/13
10 Brahenburg, Herd							4200	Broad Hollow 115" is running into sum ditch 5/10 informed users.
10 Kempton, Jim						X 2134	2100	5/10-5/19 used as indicated used at a quality B.O.
10 Bell, Leo (H)	A	A	A	600	600	A	2100	5/19 Mahoney finally got Broad
7/10						X 10499	3675	Hollow diverted back
1/2 Drows, Ma							558	
10 Chalkers, Jim	A	47	91	77	219	A	2523	
10 Goodman, Helen	A	06	06	06	06	A	368	
							322.6	Had a hell of a lot of rain snow; Sun shine
							X 126.33	

WATERMASTER'S

DAILY RECORD

Stream Howell Creek  
Water District 45-F  
Month of June, 19 95  
Watermaster Dan Henderson  
P.O. Address Box 125, Albion, ID. 83311

Ten days after the close of the  
irrigation season the Watermaster  
must forward this book to

DEPARTMENT OF  
WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

If this book is lost, the finder will please  
return it to the Watermaster of the district, as  
it contains valuable records.

Month of June 1995  
Hawell Co.

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5	RKS
Anderson, Rich <sup>75</sup> <del>305</del>	45-284		268					" took turned
Hawker, Fred 33.5	284	<del>2.68</del>		268	A	A	A	to possible and in mid of ca.??
Clark, Grant 25	284							
Chatburn, Jim & Ward 35	45-260	.70	70	70	70	70	70	
Woodman, Helen 35	260	.70	70	70	70	70	70	
Chatburn, Jim & Ward 70	45-273	1.40	140	140	140	140	140	
" " 15	45-274	.30	30	30	30	30	30	
Brookberry, Gerold	45-319	2.00						- 613 had up to 418" eq for more W.R.??
Kempton, Jim	45-320	1.00						in down head - is Brookberry to Chg.
Bell, Leo & Dave 'Hagui'	320	1.00	600	600	656	656	A	
" " "	321	1.75						
Draves, Ma	321	.25						
Chatburn, Jim & Ward 160	323	3.20	320	320	320	320	320	
Woodman, Helen 100	324	2.00	36	36	148	150	208	will share this time
Chatburn, Jim & Ward 160	325	3.20	96	320	320	234	234	
Hawker, Fred	45-286	.40						4"
Clark, Grant	286	1.20						
Bell, Leo	45-327	.75						
Anderson, Rich	327	.75						
Warthen, Paul	327	1.255						
Mahoney, Harry	290, 292, 291	1.54						and then down hill
Jolly, Lee	45-324	.40						these are large
Robinson,	324	2.80						such as 171" gauge
Skaggs, Sam Snodgrass	45-328							

from 1200

Month of June 1975

Hawell

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Owner	6	7	8	9	10	11	12	13	14	15	RKS
Anderson, A								268	268	A	" Took turned to - possible and in mid of CR.??
Hawker, Fred	A										
Clark, Grant		268	268	A	A	A	A				
Chatburn, Jim	70	70	70	70	70	A	70	70	70	70	
Goodman, Del	70	70	70	70	70	A	70	70	70	70	
Chatburn, Jim	06	06	24	24	24	A	24	24	24	24	
"	0										
Brookenberry, A											- 413 find up to 418" eg for more W.R.??
Kempton, Jim											
Bell, Leo & Leo	A	A	A	A	A	A	675	675	A	A	CR down head - by Brookenberry to Chg.
"											
Drone, Ma											
Chatburn, Jim											
Goodman, Del	209	200	200	200	200	A	200	200	200	200	all shall this time
Chatburn, Jim											
Hawker, Fred					160	160	160	160	160	A	
Clark, Grant		160	160	A							
Bell, Leo	260	260	A	A	65	0	0				
Anderson, Dick											
Warthen, Paul	120	120	A	A	140	A	49	60	60	A	
Mahoney, Harry											
Jolly, Lee			100	100	40	40					and there seem to be no large quantities such as 171" agreed
Robinson,			200	100							
Skaggs, Sam											

a free gully

300"

Month of June 1925

Hawell

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Owner	16	17	18	19	20	21	22	23	24	25	RKS
Anderson, A	268	A	A	A	268	<del>268</del>					"Took turned
Hawker, Fred						<del>268</del>	268	A	A	268	4 - peroxide and in mid of Cd.??
Clark, Grant											
Chatburn, Jim	70	70	A	70	70	A	70	70	A	70	
Woodman, Del	70	70	A	70	70	A	70	70	A	70	
Chatburn, Jim	24	24	A	88	88	A	88	88	A	88	
"											
Brookberry, L											"613 had up to 418" up for more wire??
Kempton, Jim											ok down head - is Brookberry to Chg.
Bell, Leo & Leo	<del>600</del> 336	A	A	A	600	A	A	A	A	620	
"											
Drones, Ma											
Chatburn, Jim											will share the costs
Woodman, Del	200	191	A	200	200	A	200	200	A	200	
Chatburn, Jim											
Hawker, Fred	160	160	A	A	A	160	160	A	A	A	
Clark, Grant											
Bell, Leo											
Anderson, Dick											
Warthen, Earl	60	A	A	A	A	50	50	50	A	60	
Mahoney, Harry											
Jolly, Lee				238	40	40	40	40	A	40	and then Dec. on dist. 40 yards this rec. large such as 171" spread
Robinson,											
Skagg, Sam											

Sum 12 ch  
300"



Month of June 1995

Hawell

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Owner	26	27	28	29	30	31	Total in 24-hour		REMARKS
							Sec.	Feet	
Anderson, A							26	80	6/30 lost approx 66" took turned
Hawker, Fred	268						26	80	only 134" to grant - possible and obtained ahead in mid of Cr.??
Clark, Brian		268	268	268	268		26	80	
Chubburn, Jim	70	70	70	70	70		21	00	
Woodman, Del	70	70	70	70	70		21	00	
Chubburn, Jim	77	140	140	140	124		22	13	
"	0	30	30	30	0		2	40	
Brookberry, B							62	31	Due to high wtr 6/12-6/13 had up to 418" turn back to 608 - Req for more wtr??
Kempton, Jim							31	15	
Bell, Leo & Dad	600	A	A	A	600		31	15	6/22 Rock in Curb. Rck down head - is more wtr to come Brookberry to Chg.
"							54	25	(186.94 <sup>CFS</sup> hrs)
Draves, Ma							8	08	
Chubburn, Jim	0	112	153	106	0		19	71	
Woodman, Del	200	200	200	200	200		55	70	6/30 left Helen w/ full share this time
Chubburn, Jim							12	04	
Hawker, Fred	160						27	20	
Clark, Grant		80	80	80	0		7	20	
Bell, Leo							11	05	
Anderson, Dech									
Warthen, Carl	60	60	60	51	60		18	10	
Mahoney, Barn									
Jolly, Lee					50		8	08	Lee got his call and then seen due to wtr going off so saw as such as 171" greek
Robinson,							2	00	Robinson
Skaggs, Sam									

300" down wtr

PROPERTY OF THE STATE OF IDAHO

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Form No. 300-W

WATERMASTER'S

# DAILY RECORD

Stream Howell Creek

Water District 45-F

Month of July, 19 95

Watermaster Don G. Gauderson

P.O. Address Box 125, ALBON, ID 83311

Ten days after the close of the  
irrigation season the Watermaster  
must forward this book to

DEPARTMENT OF  
WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

---

If this book is lost, the finder will please  
return it to the Watermaster of the district, as  
it contains valuable records.

69-20-170  
1966 D-4013, 1,000

Month of July 19 95

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	S A T					RKS
			1	2	3	4	5	
Anderson, Dick	75 45-284	1.50	268	268	268	268	268	
Hawker, Fred	335 - 284	<del>2.68</del>						
Clark, Brent	35 - 284	.50						
Chatburn,	70 45-273	1.40	140	140	140	140	140	
	15 - 274	.30	30	30	30	30	30	
	35 - 260	.70	70	70	70	70	70	
	160 - 323	3.20	152	106	106	77	47	
Goodman, Helen	45 - 260	.70	70	70	70	70	70	
	- 326	2.00	100	∅	∅	∅	∅	
Brakenbury, Harold	45 - 319	2.00	200	200	200	200	200	
Kempton, Jim	300 - 320	1.00	100	100	100	100	100	
Bell, Leo (Hague)	- 320	1.00	100	100	100	100	100	
	- 321	1.75	175	175	175	175	175	
Droves, Ina	- 321	.25	25	25	25	25	25	
Jolley, Lee	45 - 324	.40	0				∅	
Waithen, Earl	45 - 327	.75	<del>49</del>	49	49	49	49	

Month of July 1995

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Owner	T H U 6	T R I 7	T H U 8	T R I 9	T H U 10	T R I 11	T H U 12	T R I 13	T H U 14	T R I 15	RKS
<u>Anderson, D</u>	268	268	268	268	268						
<u>Hawker, F</u>						268	268	268	268	268	
<u>Clark, Bro</u>	A	A	A	140	140	140	140	140	140	140	
<u>Chatham,</u>	A	A	A	30	30	30	30	30	30	30	
	A	A	A	0	70	70	70	70	36	36	
	A	A	A	0	106	24	91	91	0	0	
<u>Goodman, A</u>	A	A	A	54	70	70	70	70	70	70	
	0	0	0	0	06	06	06	06	0	0	
<u>Brakenbury,</u>	200	A	A	200							
<u>Kempton, G</u>	100	A	A	100							
<u>Bell, Leo</u>	100	A	A	100	409	528	A	328	A	147	
	175	A	A	175							
	25	A	A	25							
<u>Droves, Ina</u>	0										0
<u>Jolley, Lee</u>	0										0
<u>Waithen, Ea</u>											

Month of July 1995

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Owner	16	17	18	19	20	21	22	23	24	25	RKS
Anderson, D	268										
Hawker, F		268	268	268	268	268	268		268	268	268
Clark, Bx	140	140	140	140	140	140	140				
Chatham,	30	30	30	30	30	30	30	30	30	30	
	70	70	06	36	70	70	70	70	70	70	
	05	19	4	0	0	69	33	47	46	33	
Goodman, A	70	70	70	70	70	70	70	70	70	70	
	0	0	0							0	
Brakenburg,											
Kempton, J	147	147	147	73	0						0
Bell, Leo											
Drove, Ma	0										0
Jolley, Lee	0										0
Waithen, Ea	0										0

Month of July 19 95

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
Anderson, D	268	268	268	268	268	268	4288	
Hawker, F							2412	
Clark, Bx							1608	
Chatburn,	140	A	140	140	A	A	4340	
	30	A	30	30	A	A	930	
	36	A	24	49	A	A	1757	
	⊙					⊙	1193	$\frac{47 \text{ should} =}{5} 96 \text{ or } 48''$
Goodman, B	70	A	49	49	A	A	2070	
	⊙					⊙	124	
Brakenbury,							2727	
Kempton, J							1364	
Bell, Leo	⊙					⊙	1364	
							2045	
Droves, Ma							682	
Jolley, Lee	⊙					⊙	⊙	
Warthen, Ea	⊙					⊙	245	$\frac{49 \text{ owned to}}{5} \text{ Chatburn}$
							27149	

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

# DAILY RECORD

Stream Howell Creek

Water District 45-F

Month of August, 19 85

Watermaster DON GUNDERSON  
1005. 1040 E,

P.O. Address BOX 125, ALBION, ID.

Ten days after the close of the  
irrigation season the Watermaster  
must forward this book to

DEPARTMENT OF  
WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

If this book is lost, the finder will please  
return it to the Watermaster of the district, as  
it contains valuable records.

09-20-170  
1990 D-4013, 1,000

Month of August 19 95

Howell Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	5.06	4.94	4.48	4.59	4.59	RKS
			1	2	3	4	5	
<u>Anderson, Rich</u>	<u>45-284</u>	} 2.68						} <u>in creek pulling out</u> <u>versus the illegality -</u> <u>is in what was indicated</u> <u>is fast head gate -</u>
<u>Hawker, Fred</u>	<u>284</u>		2.68	2.68	2.68	2.68		
<u>Clark, Grant</u>	<u>284</u>						2.68	
<u>Chatburn,</u>	<u>45-273</u>	1.40	1.40	1.40	1.36	1.40	1.40	} <u>out of div. at 16:00 hrs</u>
	<u>274</u>	.30	.30	.30		.07	.07	
	<u>260</u>	.70	.24	.12				
<u>Goodman, Helen</u>	<u>45-260</u>	.70	44	44	44	44	44	} <u>5' from above</u> <u>due to lack of water</u> <u>of use for beneficial</u>
								} <u>moved with</u> <u>of this. Could</u> <u>had 134"</u> <u>he did not</u> <u>st. in creek to</u> <u>to</u>
<u>Anderson, Dick</u>	<del>45-284</del>	<del>---</del>						} <u>to the extra water which</u> <u>res. being lost of duty-</u> <u>not for the city &amp;</u> <u>of water &amp; ...</u> <u>2/18 1887-76</u>



Month of August 19 95

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Howell Creek

Name of Present Owner	4.41			9		10	11	12	13	14	15	RKS
	6	7	8									
<u>Anderson, H</u>	<u>220.5</u>	<u>220.5</u>	<u>220.5</u>			<u>268</u>	<u>268</u>	<u>268</u>	<u>268</u>	<u>268</u>	<u>268</u>	
<u>Hawker, FR</u>												
<u>Clark, B</u>	<u>268</u>	<u>268</u>	<u>268</u>									
<u>Chatburn,</u>	<u>140</u>	<u>140</u>	<u>140</u>	<u>140</u>	<u>136</u>	<u>136</u>	<u>136</u>	<u>136</u>	<u>136</u>	<u>136</u>	<u>136</u>	
	<u>07</u>	<u>07</u>	<u>07</u>	<u>07</u>								
<u>Doodman, H</u>	<u>26</u>	<u>26</u>	<u>26</u>	<u>26</u>	<u>26</u>	<u>26</u>	<u>26</u>	<u>26</u>	<u>26</u>	<u>26</u>	<u>26</u>	
<u>Anderson, D</u>												

*in creek pulling out  
rights with illegality -  
is what was intended  
in past deed sale -*

*sent of div. 4/16/08/10*

*5' from above  
due to lack of WTR  
of use for beneficial*

*~ moved WTR  
of div. could  
had 134"  
he did not  
st. in creek to*

*to the upper WTR which  
was found out of duty  
right for high city 2  
all other documents -  
5/18/88-76*

Month of August 19 95

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Howell Cr. - 6

Name of Pres Owner	4.05 16	17	18	19	3.36 20	3.36 21	22	3.13 23	3.39 24	25	RKS
	202.5"				168"	168"		156.5	169.5		
Anderson, H	268	268	268	268	<del>232</del>	<del>232</del>					
Hawker, F					232	232	232	219	245	<del>245</del>	
Clark, G										245	
Chatburn,	136	140	140	140	132	104	94	94	94	85	
		30	30	30							
			25	25							
Goodman, H	0	0	45		0	0	_____				
<del>Anderson, Dick</del>	75	75									

*in creek pulling out  
rights with illegality -  
rights what was called  
is just head gate -*

*rent of dev. at 16.00/acre*

*5" from above  
due to lack of WTR  
of case for beneficiaries*

*2 moved with  
of dev. could  
had 134"  
he did not  
in creek to*

*to the extra WTR with  
the fence line of July -  
right for the city &  
is not abandoned -  
5/25/18 188-76*

NOTE - Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of August 19 95

Howell Cr. 6

Name of Pres. Owner	3.30 26 165"	3.30 27 165	3.03 28 151.5"	29	30	31	Total in 24-hour Sec. Feet	REMARKS	
Anderson, H				2 45	2 32	A	36 57	8/18 Moved WTR to Main Creek pulling out below the ford river WTR illegally.	
Hawker, Fk							22 32	8/20 Hawaii only getting what was indicated approx 50-60" going past head gate - with open	
Clark, H	2 45	2 45	2 45				20 52		
Chatburn,	85	85	58	58	67	A	36 51	8/1 measured 122.5" at point of div. at 16:00hrs	
							1 92		
							86		
Goodman, H	φ	_____					φ	5 25	8/18 Found approx 37.5" from above about them etc due to lack of WTR Reaching point of use for beneficial use.
							123.95		
								Note: Anderson moved wtr to diff. point of div. Could only est. he had 134" which proved he did not there is only est. in Creek to her 168" <del>WTR</del>	
								<del>ANDERSON - presented the extra WTR which was missing after fence line of July - which was wrong. It was not a WTR. It was a diversion. 20/18 11:00 hrs.</del>	

Anderson, Dick

Form No. 300-W

WATERMASTER'S

# DAILY RECORD

Stream Howell Creek

Water District 45-F

Month of September, 1995

Watermaster Don Gunderson

P.O. Address P.O. Box 125 ALBION, ID

83311

Ten days after the close of the  
Irrigation season the Watermaster  
must forward this book to

DEPARTMENT OF  
WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

If this book is lost, the finder will please  
return it to the Watermaster of the district, as  
it contains valuable records.

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of September 19 95

Howell Cr.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5	RKS
15 Anderson, Rich	45-284		232	A	A	A	A	was in Indianapolis being set up.
34 Hawker, Fred	284	2.68						Lilms - R. Solnam
25 Clark, Grant	284							den as assessment per diff well was 18 in correct. some do over 36" WER SPRINGS of Goodman has
Chalburn, Jim	45-260	.70	76	A	A	A	A	Decree.
								requested WTR main channels
								not

Month of September 19 95

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Howell Co.

Name of Prese Owner	6	7	8	9	10	11	12	13	14	15	RKS
75 Anderson, R	A	A	245								was in Indian Wells being setup.
34 Hawke, J										206	Illinois - R. Johnson
25 Clark, M				206	206	206	206	206	206		den as assessment for diff well work ? - within this month 18 is incorrect. source is over by 36" VER SPRINGS of
Chatburn, Co	A	A	76	67	67	67	67	67	58	54	Goodman has Decree.
											requested WTR
											New Channels
											Donot

Month of September 19 95

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Howell Co.		16	17	18	19	20	21	22	23	24	25	RKS
Name of Prese	Owner											
5	Anderson, R.	206	206	206	182	182	182	A	A	A	182	was in Indian Wells king Set up.
4	Hawkes, J.											Illinois - R. Solomon
5	Clark, M.											den as assistance top dry well was 18 in correct. dunno its over say 36" WER SPINGS of Goodman has
	Chatburn, Co.	50	50	50	50	50	50	A	A	A	50	Decree.
												requested WTR Main Channel Donat

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of September 19 95

Howell Co

Name of Present Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
5 Anderson, R	182	182	202	202	202	0	3021	9/1-9/7 assumed, 2 was in Indianapolis but everything set up.
4 Hawke, J							1916	If any problems - R. Johnson
5 Clark, G							1236	was stand in as assistance
								same water diff area was
								9/27-28 from 18-9-95 in this area
								AHC pump 18 is in correct.
								1 put at reg. some is over 36"
* Chatburn, C	0	0	0	0	0	0	1555	WTR coming off LOWER SPRINGS of
Co								sum. cr. Reason Dodman has
								no share of 260 DEC 22.
							77.28	9/26 Chatburn requested WTR
								stay in main channel
								they could not



PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

# DAILY RECORD

Stream Bowell Creek

Water District 45-F

Month of October, 19 95

Watermaster Don Gunderson

P.O. Address Box 125, Albion, Idaho 83311

Ten days after the close of the  
irrigation season the Watermaster  
must forward this book to

DEPARTMENT OF  
WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

If this book is lost, the finder will please  
return it to the Watermaster of the district, as  
it contains valuable records.

88-28-170  
1988 D-4873, 1,000

Month of October 19 95

Hewell Co.

6-1

NOTE - figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5	RKS
Anderson, Helen Dick	45-284		202	252	A	252	206	
Hauke, Fred	284	2.68	0				0	
Clark, Grant	284		0				0	
Chatham, Jim	273/274/260	2.40	0				0	les but not Chathams coming thru
Mahoney, Larry	45-292	.24	0				0	
5 Bell, Lee + David	45-327	.75	0				0	
Wentzen, Carl	327	1.25	0				0	bys

Month of October 19 95

6-10

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Duwell Cr.

Name of Pres Owner	6	7	8	9	10	11	12	13	14	15	RKS
<u>Anderson, A</u>	<u>0</u>									<u>0</u>	
<u>Hawker, Jo</u>	<u>0</u>		<u>0</u>	<u>25</u>	<u>A</u>						<u>25</u>
<u>Clark, Ma</u>	<u>206</u>	<u>A</u>	<u>A</u>	<u>25</u>	<u>A</u>						<u>25</u>
<u>Chatham, Jim</u>	<u>0</u>		<u>0</u>	<u>220</u>				<u>220</u>	<u>0</u>	<u>0</u>	<u>les but not Chathams coming thru</u>
<u>2 Mahony, La.</u>	<u>0</u>					<u>0</u>	<u>50</u>	<u>50</u>			<u>50</u>
<u>15 Bell, Lee + L</u>	<u>0</u>										<u>0</u>
<u>Wartburg</u>	<u>0</u>										<u>0</u> <u>boys</u>

Month of October 19 95

6-12

NOTE: Figures to be given in feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Haskell Co.

Name of Present Owner	16	17	18	19	20	21	22	23	24	25	RKS
<u>Anderson, H.</u>	<u>0</u>									<u>0</u>	
<u>Hauke, Jr.</u>	<u>25</u>								<u>25</u>	<u>0 25</u>	
<u>Clark, M.</u>	<u>25</u>								<u>25</u>	<u>25</u>	
<u>Chubb, Jim</u>											<i>less but not Chubb's coming thru</i>
<u>12 Mahony, L.</u>	<u>40</u>									<u>40</u>	
<u>33.5 Bell, Leo &amp; L.</u>	<u>0</u>									<u>0</u>	
<u>Wentworth</u>	<u>0</u>									<u>0</u>	<u>bys</u>

Month of October 19 95

6-18

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Howell Co.

Name of Pres Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
Anderson, Th	0					0	11 64	
Hawker, Jo	25					25	5 75	
Clark, Mrs	25					25	11 93	
Chubburn, Jim							11 00	110" going past Pills but not coming through Chubburns until I see it coming thru the eng it.
12 Mahoney, La.	40		40	0	40	40	11 00	
33.5 Bell, Geo. L.	0					0		
Warriner,	1 25	1 25	1 25	1 25	1 25	1 25	7 50	Chg bins for 6 days