



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Donald G. Gunderson
PO Box 125
Albion, ID
83311

March 23, 1995

Water District: 45-F, Marsh Creek

Dear Mr. Gunderson;

We have received your oath of office for 1995. Enclosed is your certificate of appointment as watermaster for this calendar year. You are to take charge of the waters of your district and deliver the same in accordance with the applicable licenses and decrees per Sec. 42-607 of the Idaho Code.

If you have any questions, please feel free to contact me.

Sincerely,

James E. Stanton
Sr. Water Resource Agent



State of Idaho

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Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Ronald S. Sorensen
PO Box 53
Albion, ID
83311

March 28, 1995

Water District: 45-F, Marsh Creek & Tributaries

Dear Mr. Sorensen;

We have received your oath of office as treasurer of your district. A certificate of appointment is enclosed. Your adopted budget and the minutes of this year's water meeting have also been received.

Sincerely,

James E. Stanton
Sr. Water Resource Agent



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CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Don Gunderson
PO Box 125
Albion, ID
83311

March 8, 1995

Dear Mr. Gunderson;

Per your request, enclosed is an Oath of Office form for the office of Watermaster of District 45-F for 1995. Once the notarized form is received in this office, a certificate of appointment will be issued. As we discussed, you can begin your duties as watermaster as soon as you receive your certificate.

If you have any questions, please feel free to contact me.

Sincerely,

James E. Stanton

James E. Stanton
Sr. Water Resource Agent

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

CERTIFICATE OF APPOINTMENT

This is to certify that I have this day appointed _____ Ronald S. Sorensen _____ *as*
_____ Treasurer _____ *of* _____ Water District 45-F _____ *for*
_____ 1995 _____ *or until his successor is appointed and qualified*
under the provisions of Section _____ 42-605 _____ *, Idaho Code, at such rate of compensation as established by*
applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho this _____ 28th _____
day of _____ March _____ *19* 95 *.*

A handwritten signature in black ink, appearing to read "R. Kent Higgins", written over a horizontal line.

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

CERTIFICATE OF APPOINTMENT

This is to certify that I have this day appointed _____ Donald G. Gunderson _____ as
_____ Watermaster _____ of _____ District 45-F _____ for
_____ 1995 Calendar Year _____ or until his successor is appointed and qualified
under the provisions of Section _____ 42-608 _____, Idaho Code, at such rate of compensation as established by
applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho this _____ 23rd _____
day of _____ March _____ 19 95 _____.

[Handwritten Signature]

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

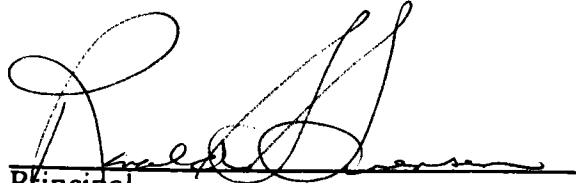
STATE OF IDAHO

County of _____


)
) ss
)

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-619, Idaho Code and that I will faithfully discharge all the duties of the office of Treasurer, Water District 45-F for 1995 according to the best of my ability. So help me God.


Principal

SUBSCRIBED AND SWORN to before me this 17th day of
March, 19 95.


NOTARY PUBLIC
Residing at Albron, Idaho
Commission Expires 4-9-99

SEAL

RECEIVED

MAR 23 1995

Department of Water Resources
Southern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

STATE OF IDAHO)
County of _____) ss

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Watermaster of District 45-F for 1995 according to the best of my ability. So help me God.

Alan G. Sunderson
Principal

SUBSCRIBED AND SWORN to before me this 17th day of March, 1995.

Sue Ellen Keller
NOTARY PUBLIC
Residing at *Albion, Idaho*
Commission Expires *7-9-99*



SEAL

RECEIVED

MAR 23 1995

Department of Water Resources
Southern Region Office