



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Ronald S. Sorensen
PO Box 53
Albion, ID
83311

February 24, 1995

Water District: 45-F, Marsh Creek

Dear Secretary;

Enclosed is an approved copy of your 1994 Watermaster's Report. A copy of same has been forwarded to the Cassia Co. auditor. We also acknowledge receipt of your proposed budget for 1995. A copy of same is enclosed for your use. An adopted budget form is enclosed; feel free to make copies of the form as needed. Oath-of-office forms for the watermaster and treasurer are enclosed; once the signed forms are returned to this office, certificates of appointment will be issued.

Sincerely,

James E. Stanton

James E. Stanton
Sr. Water Resource Agent

(This report must be made in Triplicate and forwarded to the Department of Water Resources
Boise, Idaho, for Approval.)

RECEIVED

MAR 18 1996

WATERMASTER'S REPORT

Department of Water Resources
Southern Region

From March 1 1995 to October 31 1995

Water District No. 45-F

Name of Watermaster DONALD G. GUNDERSON

P. O. Address Box 125, ALBION, ID. 83311

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO.

COUNTY OF Cassia

Donald G. Gunderson being first duly sworn, deposes and says that he is (~~Deputy~~) Watermaster on Marsh Creek in District 45-F, having been lawfully appointed by the Director, Department of Water Resources R. Keith Higginson and that the volumes of water, as stated in this report, prorated by him to the several users, are correct; that the sum of \$ 10,172.80 is justly due as stated.

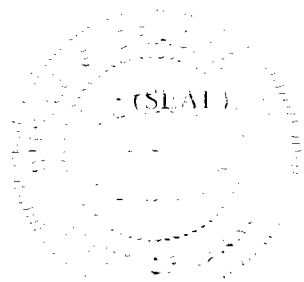
Donald G. Gunderson

(Deputy) Watermaster District No. 45-F

Subscribed and sworn to before me, this 6 day of March, 1996

Susan B. Brackenbury
Notary Public.

My Commission expires 12/99



Boise, Idaho, 3-18, 1996

I HEREBY CERTIFY That Donald G. Gunderson

was lawfully appointed by me (~~Deputy~~) Watermaster of District No. 45-F, and that his bill for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge and belief, correct.

Karl R. Dreher
Director, Department of Water Resources

By J. P. Stanton

WATER RIGHT OWNER OR DITCH	45-F WATER RIGHT IDENT. NO.	DESCRIPTION OF LAND		
		Subdivision	Sec.	Top
Adams, Eldon	317	MARSH CREEK	6	12 25
Adams, Richard	317	" "		
Adams, Robert	317	" "		
Adams, Todd	317	" "		
Albion, City of	307	MARSH CREEK		
Anderson, Dick	275, 284 285, 327, 517	HOWELL CREEK	21	12 25
Anderson, A.W. ^M _C	311, 312	MARSH CREEK	12	12 24
" " 284	294	LAKE CLEVELAND		
Asher, Tom & Terry	309	MARSH CREEK	6	12 24
Bailey, Bernice	300	HOWELL CREEK	9	12 25
Bailey, Robert	317	MARSH CREEK	6	12 25
Bannor, Kevin	308	MARSH CREEK	6	12 25
Bell, Leo & David	321, 327, 320	HOWELL CREEK	18 16	12 25 12 25
" " "	526	Cow Gulch	9	12 25
Brackenberry, Gerald	319	HOWELL CREEK	7	12 25
Chatburn, Ben	307	MARSH CREEK	6	12 25
Chatburn, Vard & Jim	260, 273 274, 325	HOWELL CREEK	4	12 25
Clark, Alan	521	LAND CREEK	13	12 24
Clark, Shirley	521	LAND CREEK	13	12 24
Clark, Grant	284, 286	HOWELL CREEK	7	12 25
" "	286	ANTONE CREEK	7	12 25
" "	286	PINE CREEK	7	12 25
Cooper, Kent	315	MARSH CREEK	1	12 24
Crawforth, Gary	309	MARSH CREEK	6	12 25
Cunningham, Viola ^{VON}	309	MARSH CREEK	6	12 25
" "	309	LAND CREEK	6	12 25
Dayley, Norman	299	HOWELL CREEK	9	12 25
DeNangle, Kyle	317	MARSH CREEK	12	12 24
Diamond, Lindsey	283,	LAND CREEK	6	12 25
" "	529	MARSH CREEK	6 12	12 25
Droz, Ina	304	BRIM CREEK	18	12 25
	319	HOWELL CREEK	18	12 25

Total in 24-hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Feet
	\$	cts.	\$	cts.	\$	cts.	\$	cts.	
15.44	22	11	0	0	0	0	22	11	1.431806
18.10	25	92	0	0	0	0	25	92	12 miss e 716.66
15.77	22	58	83	04	60	46	0	0	Total No. Days of Watermaster 8600.00
0	0	0	0	0	0	0	0	0	Sec & Treas. 300.00
34.22	49	00	96	98	47	98	0	0	Workmans Comp. 614.90
227.93	326	35	790	25	463	90	0	0	Social Sec 657.90
72.85	104	31	742	25	687	94	0	0	Other expenses charged pro rata
6.10	8	73	13	0	0	0	8	60	TOTAL COST 10,172.80
30.35	43	46	92	04	48	58	0	0	Total No. 24-Hour Sec. Feet, Delivered 7104.87
0	0	0	0	0	0	0	0	0	Cost per 24-Hour Sec. Feet, Delivered 1.431806
7.09	11	76	0	0	0	0	11	76	
73.03	104	56	125	95	21	39	0	0	
213.66	305	92	0	0	0	0	305	92	
42.35	60	64	0	0	0	0	60	64	
139.41	199	61	0	0	0	0	199	61	
39.11	56	00	260	60	204	60	0	0	
319.36	457	26	0	0	0	0	457	26	
32.62	46	71	0	0	0	0	46	71	
20.50	29	35	2	78	0	0	26	57	
117.62	168	41	280	19	111	78	0	0	
99.61	142	62	0	0	0	0	142	62	
52.10	74	60	0	0	0	0	74	60	
65.50	93	78	28	69	0	0	65	09	
41.85	59	92	82	63	22	71	0	0	
57.47	82	29	62	30	0	0	19	19	
19.40	27	78	157	98	130	20	0	0	1996 - Proposed Budget
0	0	0	0	0	0	0	0	0	Salary 8600.00
0	0	0	0	0	0	0	0	0	FICA 657.90
175.54	251	34	540	54	289	20	0	0	Workmans Comp 684.00
0	0	0	0	0	0	0	0	0	Sec. & Treas. 500.00
22.10	31	64	0	0	0	0	31	64	Other Exp. 350.00
0	0	0	0	0	0	0	0	0	Mileage - 50.00
									outside WTR/mst. Ag. \$10,791.90
									Telephone & postage \$100.
									Rock & Helm = \$200.00

[Handwritten signature]

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	Fitzgerald, Harry	45-277	Land Creek 12-12-25
2			
3	Geary, Tom	45-310	Marsh Creek 11-12-24 14-12-24
4	Goodman, Helen	45- ²⁶⁰ 326	Howell Creek 9-12-25
5	Grigg, Mark	45-276	Land Creek 7-12-25
6	Gunderson, Don	45-521	Land Creek 13-12-24
7			
8	Hagen, Lemar ^{"Blue flag 95 Chips"}	45-320	Howell Creek 8-12-25
9	Hawker, Fred	45- ^{284, 286} 286	Howell Creek 21-12-25 Pines Creek 21-12-25
10	Hutton, Floyd	45-276	Land Creek 7-12-25
11			
12	Johnson, Max	blood water right	Land Creek 7-12-25
13	Galley, Lee	45-324	Howell Creek 32-11-25
14			
15	Kelley, George	45-303	Land Creek 7-12-25
16	Kempton, Jim	45-320	Howell Creek 8-12-25
17	Koyls, Sandy	45-305	Land Creek 6-12-25
18			
19	Mahoney, Harry	45- ^{287, 518, 290,} ^{291, 292}	Rose Creek 17-12-25 7-12-25
20	" "		Howell Creek 9-12-25
21	" "		Broad Hollow 7-12-25
22	Merrill, Don	45-307, 308	Marsh Creek 6-12-25
23	Montgomery, George	45-312	Marsh Creek 12-12-24
24			
25	Parton, Jim	45-277	Land Creek 12-12-25
26	Perry, Dean	45-277	Land Creek 12-12-25
27			
28	Reeder, Glenn	45-309	Marsh Creek 6-12-25
29	Ross, Mike	45-276	Land Creek 7-12-25
30			

Total Delivery in 24-Hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$ <u>1.431806</u>
	\$	cts.	\$	cts.	\$	cts.	\$	cts.	
0	0		0		0		0		Total No. Days of Watermaster
									days at \$ per day \$
77.37	110 78		616 89		506 11		0		Total No. Days of Asst. Watermaster
130.83	187 32		0		0		187 32		days at \$ per day \$
65.47	93 74		0		0		93 74		Other expenses charged pro rata \$
0	0		0		0		0		TOTAL COST \$
									Total No. 24-Hour Sec. Feet Delivered
0	0		2 60		2 60		0		Cost per 24-Hour Sec. Feet Delivered \$
185.78	266 00		427 01		161 00		0		
15.46	22 14		0		0		22 14		
3.85	5 51		7 28		1 77		0		
0	0		0		0		0		
8.08	11 57		0		0		11 57		
0	0		0		0		0		
72.62	103 98		0		0		103 98		
33.70	48 25		0		0		48 25		
374.47	536 17		0		0		536 17		
21.80	31 21		0		0		31 21		
109.16	156 30		0		0		156 30		
269.97	386 54		810 53		423 99		0		
84.64	121 19		194 23		73 04		0		
0	0		0		0		0		
34.01	48 70		0		0		48 70		
22.19	31 77		52 98		21 21		0		
0	0		0		0		0		

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	Robinson, Ray	45-522,306, 322,324	Rose Creek Hand Creek
2			Howell Creek
3			
4	Skaggs, Sam		Marsh Creek
5			Hand Creek
6			Brim Creek
7	Saunders, Seem/Ron	45-288	Hand Creek
8			
9	Ward, Ruben	45-309	Marsh Creek 6-12-25
10	Warthen, Earl	45-327	Howell, Creek 16-12-25
11	Wetzstine, Kent	45-312	Marsh Creek 12-12-24
12			
13	Yaman, Dee	45-309	Marsh Creek 6-12-25
14			
15			
16			
17			
18			
19			
20			
21			TOTALS
22			
23			
24			
25			
26			
27			
28			
29			
30			

Watermaster's Report

From March 1, 1995

To October 31, 1995

- OF -

45-F Marsh Creek

Water District

Charles S. Buchanan

Water Master

Cassia County, Idaho,

Dated March 3, 1996

STATE OF IDAHO,

COUNTY OF _____ } ss.

I hereby certify that this instrument was filed for record at the request of _____

this _____ day of _____,

A.D. 19_____.

Ex-Officio Recorder.

By _____ Deputy.

Clerk.

Chairman of Board.

ATTEST:

We, the Board of County Commissioners of _____ County, State of Idaho, have examined and approved the bill of \$ _____, payable to _____, Watermaster for District No. _____, for _____, and have ordered a warrant drawn in favor of said Watermaster, services rendered during 19_____, and have ordered a deposit with the County Treasurer, payable out of the funds of said Water District on deposit with the County Treasurer.

STATE OF IDAHO, }
COUNTY OF _____ } ss.