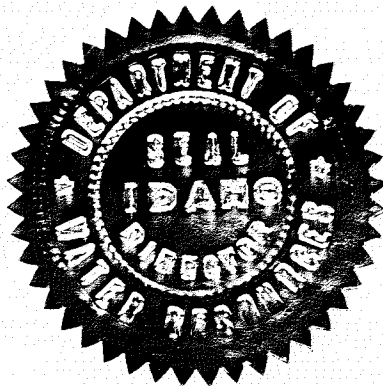


*State of Idaho*  
*Department of Water Resources*  
***Certificate of Appointment***

*This is to certify that I have this day appointed* Norma Peterson *as*  
Treasurer *of* Water Districts 37 & 37-M *for*  
1998 Calendar Year *or until his successor is*  
*appointed and qualified under the provisions of Section(s)* 42-619 *,*  
*Idaho Code, at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the*  
*Director affixed at Boise, Idaho, this,* 28th  
*day of* January *19* 98 *.*

*Director*

*State of Idaho*  
*Department of Water Resources*  
***Certificate of Appointment***

*This is to certify that I have this day appointed* Lee Peterson *as*  
Watermaster *of* Water Districts 37 & 37-M *for*  
1998 Calendar Year *or until his successor is*  
*appointed and qualified under the provisions of Section(s)* 42-605 & 607 *,*  
*Idaho Code, at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the*  
*Director affixed at Boise, Idaho, this,* 28th  
*day of* January *19* 98 *.*

*Director*



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000  
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

January 28, 1998

Lee & Norma Peterson  
PO Box T  
Shoshone, ID  
83352

Water Districts: 37 & 37-M, Big Wood & Lower Little Wood Rivers

Dear Lee & Norma;

We have received your oaths of office as watermaster and treasurer of your districts. As all requirements have been met, your certificates of appointment are enclosed.

Regards,

James E. Stanton  
Sr. Water Resource Agent

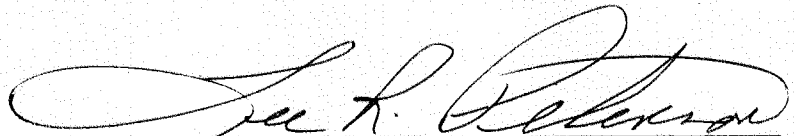
BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

State of Idaho )  
County of Lincoln )

ss

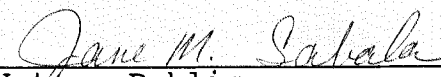
Official Oath

I do solemnly swear or affirm that I wil support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 37 & 37M for the \_\_\_\_\_ irrigation season or \_\_\_\_\_ calendar year of 1998 according to the best of my ability. So help me God.

  
Watermaster

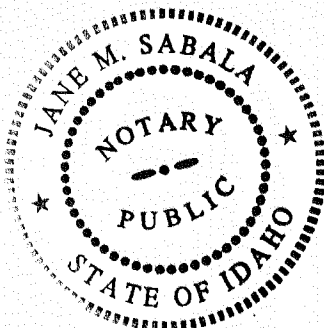
SUBSCRIBED AND SWORN TO before me this 26 day of January,  
1998.

SEAL

  
Notary Public

Residing At Wendell, ID

Commission Expires 3/24/2003



RECEIVED

JAN 28 1998

Department of Water Resources  
Southern Region

State of Idaho )  
 ) ss Official Oath  
County of Lincoln )

*Norma Peterson*  
Treasurer

Jane M. Sabala  
Notary Public

Residing At Wendell, ID  
Commission Expires 3/24/2003

A circular notary seal for Jane M. Sabala, a Public Notary in the State of Idaho. The seal features the text "JANE M. SABALA" around the top inner edge, "PUBLIC NOTARY" around the bottom inner edge, and "STATE OF IDAHO" around the top outer edge. The center contains a small graphic of a notary's scales and a star on each side.

Department of Water Resource  
Southern Region



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

**1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000**

**Phone: (208) 327-7900 FAX: (208) 327-7866**

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**PHILIP E. BATT  
GOVERNOR**

**KARL J. DREHER  
DIRECTOR**

January 15, 1998

Lee Peterson  
PO Box T  
Shoshone, ID  
83352

Water District: 37 & 37-M, Big Wood & Lower Little Wood Rivers

Dear Lee;

We have received your 1997 watermaster reports and cost reports, your 1998 adopted budgets, and the minutes of this year's water meeting. Copies of the budgets, and approved copies of the reports are enclosed for your records. Also enclosed are oaths of office for you and Norma. Once we receive your notarized oaths, certificates of appointment will be issued.

Regards,

James E. Stanton  
Sr. Water Resource Agent