



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

January 27, 2005

Buddy Ward  
PO Box 186  
Almo, ID 83312

RE: Water District 43-D, Almo Creek

Dear Mr. Ward;

We have received your 2004 Watermaster's Report and two daily-record books, and your 2005 Proposed Budget. The Report has been checked for accuracy and approved, and a signed copy of the approval page is enclosed for your records.

Regards,

James E. Stanton  
Sr. Water Resource Agent



# WATERMASTER'S REPORT

RECEIVED

JAN 26 2005

Department of Water Resources  
Southern Region

From APRIL 6, 19 2004 To July 7, 19 2004

Water District No. 43-D

Name of Watermaster Buddy WARD

P.O. Address 2975 SO 801E Box 186 Alm, ID. 83312

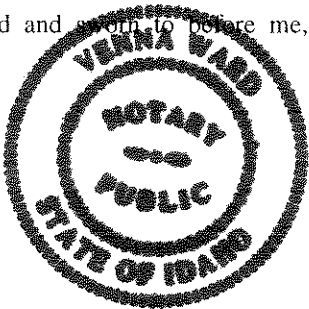
### AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }  
COUNTY OF CASSIA } ss.

Buddy WARD, being first duly sworn, deposes and says that he is Watermaster of Water District 43-D, having been lawfully appointed by Karl J. Dreher, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Buddy Ward  
(Deputy) Watermaster District No. 43-D

Subscribed and sworn to before me, this 24 day of January, 2005



Yenna Ward  
Notary Public

(SEAL)

My Commission expires 9/23/2009

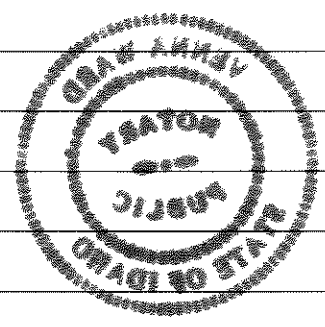
Boise, Idaho, 1-27, 2005

I HEREBY CERTIFY, that Buddy Ward was lawfully appointed by me as Water Master of Water District No. 43-D, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Karl J. Dreher  
Director, Department of Water Resources

By JG Stanton

| WATER RIGHT OWNER | IDWR<br>WATER RIGHT<br>IDENT No. | DIVERSION NAME / REMARKS |
|-------------------|----------------------------------|--------------------------|
| ALMO WATER CO     | 43-0373                          | 43-0394                  |
|                   | 43-0386                          | 43-0374                  |
|                   | 43-0387                          | 43-0384                  |
|                   | 43-0388                          | 43-0380                  |
|                   | 43-0389                          | 43-0395                  |
|                   | 43-0390                          | 43-0397                  |
|                   | 43-0391                          | 43-0375                  |
|                   | 43-0392                          | 43-0376                  |
|                   | 43-0393                          |                          |
|                   |                                  |                          |
| GARY JONES        |                                  |                          |
| NORTH FORK        | 43-0381                          |                          |
|                   |                                  |                          |
| GARY JONES        |                                  |                          |
| EDWARDS CREEK     | 43-0382                          |                          |
|                   |                                  |                          |
| COLE NF (RAMON)   | 43-0375                          |                          |
|                   |                                  |                          |
| BRENT JONES       | 43-0378                          |                          |
|                   |                                  |                          |
| KNIGHT            | 43-0383                          |                          |
|                   |                                  |                          |
| CLARK WARD        | 43-419                           |                          |
|                   |                                  |                          |
| WILLIAM JONES     | 43-10356                         |                          |
|                   |                                  |                          |
|                   |                                  |                          |
|                   |                                  |                          |
|                   |                                  |                          |





## SECTION 42-606 IDAHO CODE

**REPORTS OF WATERMASTERS.** All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

### Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total **24-hour second feet** is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as "TOTAL COST". Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.