

WATER DISTRICT 43-D YEAR 2005 MEETING DATE 3-7-05

Watermaster Bud Ward Telephone 824-5521

Address PO Box 186, Almo 83312

Appointment: Annual  Seasonal

Secretary Gary Jones Telephone 824-5575

Address PO Box 137, Almo 83312

Treasurer Same Telephone \_\_\_\_\_

Address \_\_\_\_\_

Basis of Budget: 5 Year Average Water Rights

Last Year's Deliveries (No Debits/Credit)

Other \_\_\_\_\_

WM Oath of Office Sent 3-25-05 Received 4-22-05

Call-On Petition Sent 3-25-05 Received 4-22-05

Certificate of Appointment Sent 4-22-05

2 Daily Record Books Sent 3-25-05 2 Received 4-11-06

Treasurer Oath Sent 3-25-05 Received 4-6-05

Certificate of Appointment Sent 4-6-05

Forms Needed: Date Sent: Received:

1 Watermaster Report 11-17-05 4-11-06 + 4-18-06

1 Proposed Budget 11-11-04 1-26-05

\* 1 Adopted Budget 3-25-05 4-6-05

WM Report Returned For Correction 4-11-06

WM Report Approved 4-18-06 Copy To District 4-18-06

Minutes of Meeting Received 3-25-05 Acknowledged \_\_\_\_\_

Bills Received \_\_\_\_\_

Sent To County \_\_\_\_\_

Contact Person/FAX # \_\_\_\_\_

\* Send before water meeting