



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

April 22, 2005

Bud Ward  
PO Box 186  
Almo, ID 83312

RE: Water District 43-D, Almo Creek

Dear Mr. Ward;

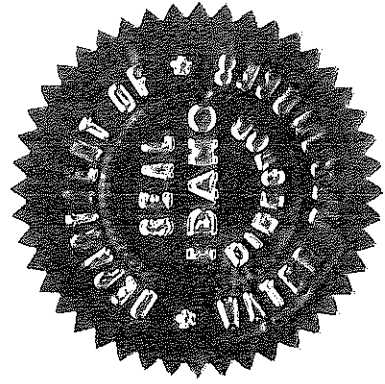
We have received your notarized oath and a signed petition for watermaster services. Your certificate of appointment is enclosed.

Regards,

James E. Stanton  
Sr. Water Resource Agent

*State of Idaho*  
*Department of Water Resources*  
***Certificate of Appointment***

This is to certify that I have on this day appointed Bud Ward as  
Watermaster of Water District 43-D, Almo Creek for  
2005 Irrigation Season (April 1 to October 31) or until his successor is  
appointed and qualified under the provisions of Sections 42-605 & 607,  
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the  
Director affixed at Boise, Idaho, this, 22nd  
day of April, 2005.

\_\_\_\_\_  
Director

RECEIVED

APR 22 2005

Department of Water Resources  
Southern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

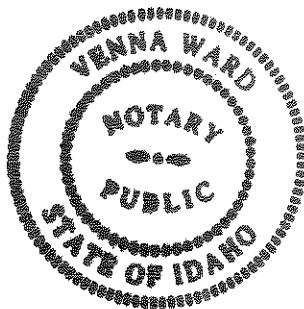
State of Idaho )  
County of Cassia ) ss Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 43-D for the √ irrigation season or \_\_\_ calendar year of 2005 according to the best of my ability. So help me God.

Buddy Ward  
Watermaster

SUBSCRIBED AND SWORN TO before me this 20 day of April, 2005.

SEAL



Venna Ward  
Notary Public  
Residing At Almo  
Commission Expires 9/23/05



State of Idaho

DEPARTMENT OF WATER RESOURCES

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Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

April 6, 2005

Gary Jones  
PO Box 137  
Almo, ID 83312

RE: Water District 43-D, Almo Creek

Dear Mr. Jones;

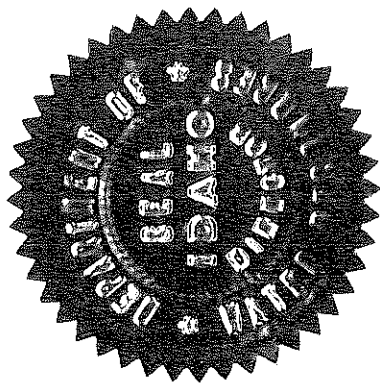
We have received your notarized oath as treasurer for this year, and your 2005 Adopted Budget. Your certificate of appointment is enclosed.

Regards,

James E. Stanton  
Sr. Water Resource Agent

State of Idaho  
Department of Water Resources  
**Certificate of Appointment**

This is to certify that I have on this day appointed \_\_\_\_\_ as  
Treasurer \_\_\_\_\_ of \_\_\_\_\_ Water District 43-D, Almo Creek \_\_\_\_\_ for  
\_\_\_\_\_ 2005 Calendar Year \_\_\_\_\_ or until his successor is  
appointed and qualified under the provisions of Sections \_\_\_\_\_ 42-619 \_\_\_\_\_,  
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the  
Director affixed at Boise, Idaho, this, \_\_\_\_\_ 6th  
day of \_\_\_\_\_ April \_\_\_\_\_ 2005 \_\_\_\_\_.

Director

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APR 06 2005

BEFORE THE DEPARTMENT OF WATER RESOURCES

Department of Water Resources  
Southern Region

OF THE STATE OF IDAHO

State of Idaho )  
County of Cassia ) ss Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, and the Constitution and laws of the State of Idaho, specifically including the provisions of Sec. 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of treasurer of Water District 43-D for the calendar year of 2005 according to the best of my ability. So help me God.

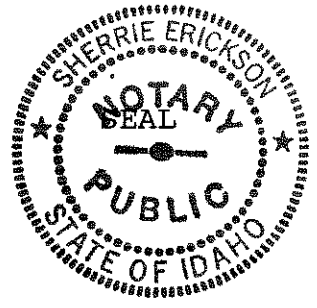
May Jones  
Treasurer

SUBSCRIBED AND SWORN TO before me this 5<sup>th</sup> day of April, 2005.

Sherrie Erickson  
Notary Public

Residing At Almo

Commission Expires 3/14/08





State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

March 25, 2005

Bud Ward  
PO Box 186  
Almo, ID 83312

RE: Water District 43-D, Almo Creek

Dear Mr. Ward;

As you have again been elected as watermaster of your district, an oath of office is enclosed for your signature. A call-on petition for watermaster services is also enclosed. Once we receive your notarized oath and the petition signed by at least one water user in your district, a certificate of appointment will be issued.

You turned in two daily-record books for last season, so two new books are enclosed for your use this year. Let me know if you need more.

Regards,

James E. Stanton  
Sr. Water Resource Agent

RECEIVED

APR 22 2005

PETITION FOR WATERMASTER'S SERVICES

Department of Water Resources  
Southern Region

ALMO, IDAHO

APRIL 19, 192005

RE: Water District No. 43-D

Stream Almo Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 43-D, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

Date watermaster is to start: APRIL 19, 2005

If known, the date services of watermaster are to terminate: \_\_\_\_\_.

Karu Jones PO Box 137 208-824-5595  
Signature address Almo, ID telephone water right ident no.

**W A R N I N G:** Watermaster cannot begin services until ALL conditions of appointment have been fulfilled