

WATER DISTRICT 43-D YEAR 2009 MEETING DATE 3-1-04

Watermaster Aut Ward Telephone 824-5521

Address PO Box 186, A/mo 83312

Appointment: Annual Seasonal

Secretary Gary Jones Telephone _____

Address _____

Treasurer Gary Jones Telephone 824-5575

Address PO 137, A/mo

Basis of Budget: Year Average Water Rights
 Last Year's Deliveries (No Debits/Credit)
Other _____

WM Oath of Office Sent 4-6-04 Received 4-6-04 via FAX

Call-On Petition Sent " Received "

Certificate of Appointment Sent 4-6-04

2 Daily Record Books Sent 4-6-04 2 Received 1-26-05

Treasurer Oath Sent 4-6-04 Received 4-16-04

Certificate of Appointment Sent 4-19-04

Forms Needed: Date Sent: Received:

1 Watermaster Report 11-11-04 1-26-05

1 Proposed Budget 11-12-03 1-26-04

* 1 Adopted Budget 4-6-04 4-16-04

WM Report Returned For Correction _____

WM Report Approved 1-27-05 Copy To District 1-27-05

Minutes of Meeting Received 4-16-04 Acknowledged 4-19-04

Bills Received _____

Sent To County _____

Contact Person/FAX # _____

*Send before water meeting