



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 6, 2004

Bud Ward
PO Box 186
Almo, ID 83312

RE: Water District 43-D, Almo Creek

Dear Mr. Ward;

We have received your faxed oath of office and a call-on petition for watermaster services. Your certificate of appointment is enclosed, along with two watermaster's daily record books. Let me know if I can be of further assistance.

Regards,

James E. Stanton
Sr. Water Resource Agent



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SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 6, 2004

Gary Jones
PO Box 137
Almo, ID 83312

RE: Water District 43-D, Almo Creek

Dear Mr. Jones;

An Adopted Budget form is enclosed for your use, along with an oath of office for you as treasurer of your district. Once we receive the minutes of this year's water meeting and your notarized oath, your certificate of appointment will be issued.

Regards,

James E. Stanton
Sr. Water Resource Agent



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SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 19, 2004

Gary Jones
PO Box 137
Almo, ID 83312

RE: Water District 43-D, Almo Creek

Dear Mr. Jones;

We have the minutes of this year's water meeting, your 2004 adopted budget, and your oath of office as treasurer for this year. Your certificate of appointment is enclosed.

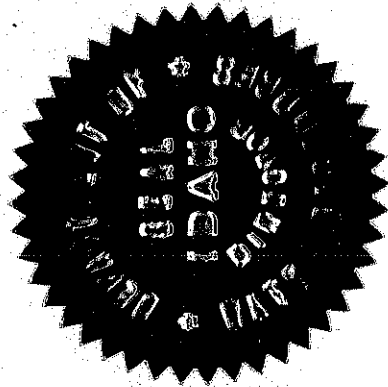
Regards,

James E. Stanton
Sr. Water Resource Agent

State of Idaho
Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed Bud Ward as
Watermaster of Water District 43-D, Almo Creek for
2004 Irrigation Season or until his successor is
appointed and qualified under the provisions of Sections 42-605 & 607,
Idaho Code, at such rate of compensation as established by applicable law.

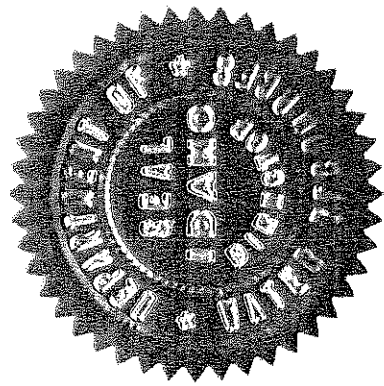


This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this, 6th
day of April, 2004.


Director

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed Gary Jones as
 Treasurer of Water District 43-D, Almo Creek for
 2004 Calendar Year 42-619 or until his successor is
appointed and qualified under the provisions of Sections _____,
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this, 19th
day of APRIL , 2004.

Director

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE STATE OF IDAHO

RECEIVED

APR 16 2004

Department of Water Resources
Southern Region

State of Idaho)
County of _____)

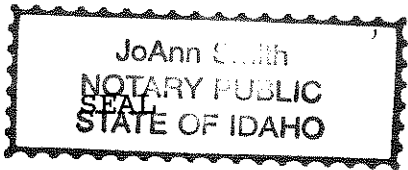
ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, and the Constitution and laws of the State of Idaho, specifically including the provisions of Sec. 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of treasurer of Water District 43-D for the calendar year of 2004 according to the best of my ability. So help me God.

[Signature]
Treasurer

SUBSCRIBED AND SWORN TO before me this 15th day of April, 2004.



[Signature]
Notary Public
Residing At Rupert, Idaho
Commission Expires 11/03/2006

Minutes of the Annual Meeting
District 43-D
March 01, 2004
Almo, Idaho

RECEIVED
APR 16 2004
Fair Resources
Region

Meeting was held at Tracy Store, March 01, 2004 commencing at 1:00 p.m.
Present were Tammy Jones, Brent Jones, Cordell Sheridan, Buddy Ward and Gary Jones.

The 2003 minutes were read and approved.

Water master for the 2004 water season is Buddy Ward.

It was moved by Cordell Sheridan, and seconded by Tammy Jones that the water master is hired under contract labor at the rate of \$35.00 per day and pay his own insurance and taxes.

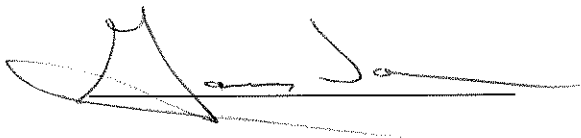
It was moved and seconded that the water master budget of \$2000.00 be accepted and be paid by June 01, 2003. Motion carried.

A motion was made by Gary Jones and seconded by Cordell Sheridan that the Water Master does not have to turn water to an area if there is not a head gate.

Board of Directors was elected and is as follows: President Brent Jones, Secretary \ Treasurer Gary Jones, and Richard Jones and Douglas Ward as Directors.

Having no further business the 43-D water meeting was adjourned.

Secretary \ Treasurer



Gary Jones

V FAX 208-736-3037
att Jim

RECEIVED
APR 06 2004
Department of Water Resources
Southern Region

PETITION FOR WATERMASTER'S SERVICES

ALMO, IDAHO

April 6, 2004

RE: Water District No. 43-D

Stream Almo Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 43-D, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

Date watermaster is to start: April 6, 04

If known, the date services of watermaster are to terminate: _____

Robert Jones 934-5588
Signature address telephone water right ident no.

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled

RECEIVED

APR 06 2004

Department of Water Resources
Southern Region

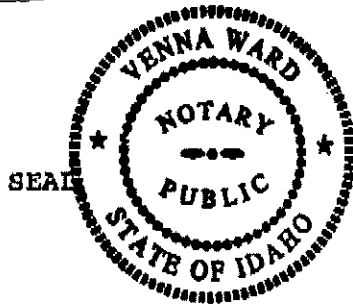
BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

State of Idaho)
County of CASSIA) SS Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 43-D for the ✓ irrigation season or ___ calendar year of 2004 according to the best of my ability. So help me God.

Buddy Ward
Watermaster

SUBSCRIBED AND SWORN TO before me this 6 day of April.



Venna Ward
Notary Public
Residing At Almo
Commission Expires 9/23/09

Post-It* Fax Note	7671	Date	4/6/04
To	Bud Ward	From	Jim Stanton
Co./Dept.		Co.	IDWR
Phone #		Phone #	
Fax #		Fax #	208-936-3037

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

State of Idaho)
) ss Official Oath
 County of _____)

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 43-D for the irrigation season or ___ calendar year of 2004 according to the best of my ability. So help me God.

Watermaster

SUBSCRIBED AND SWORN TO before me this ___ day of _____,
 _____.

Notary Public

Residing At _____

Commission Expires _____

SEAL

Post-it® Fax Note	7671	Date	# of pages ▶ 2
To Bud Ward		From Jim Stanton	
Co./Dept.		Co. IDWR	
Phone #		Phone #	
Fax # 824-5563		Fax # 208-736-3037	

PETITION FOR WATERMASTER'S SERVICES

_____, IDAHO
_____, 19 ____

RE: Water District No. 43-D

Stream Almo Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 43-D, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

Date watermaster is to start: _____

If known, the date services of watermaster are to terminate: _____.

Signature address telephone water right ident no.

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled