

Sum up 6-22 year 7
6-23 June 21
6-21 June 23

209-847-3190 Robert Bugg

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

RECEIVED

JAN 25 2005

WATERMASTER'S

Department of Water Resources
Southern Region

DAILY RECORD

Stream ALMO

Water District 43-D

Month of June-July, 2004

Watermaster Bud Beard

P.O. Address Box 186, ALMO, ID 83312

After the irrigation season the Watermaster must forward this book or a suitable report of the records in this book, and the annual Watermaster report to the appropriate IDWR Regional Office.

If this book is lost, the finder will please return it to the Watermaster of the district, as it contains valuable records.

IDWR OFFICES

State - 327-7900

1301 North Orchard Street
Boise, ID 83706
Fax 327-7866

REGIONAL OFFICES

Eastern - 525-7161

900 N. Skyline Drive, Suite A
Idaho Falls, ID 83402-1718
Fax 525-7177

Northern - 769-1450

1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
Fax 769-1454

Southern - 736-3033

1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380
Fax 736-3037

Western - 334-2190

2735 Airport Way
Boise, ID 83705-5082
Fax 334-2348

1-800-351-8844

Costs associated with this publication are available from the Idaho Department of Water Resources in accordance with Section 60-202, Idaho Code IDWR, 1,000, 11/00, 58009

Robert Down
Jr at Norman

Month of June 2004

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

357 69 119
~~450~~ 250 24
 143
 60 13
 300 2.70

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	ARKS					
			1	2	3	4	5	
ALMO WATER Co			160	160	150	155	150	136 176 517-0
N Fork			90	97	84	92	95	438 172 346 7.84-0 6.06
Edwards Creek			13	13	13	13	13	13.90 143 346 0-345
Colin Cole								532 159 34 0-270 1.76
Brent Jones								283 282 5.64 9.53 Cov
Floyd Knight								1196 69 588 53 263 229 5-14 213 82 412 213 2451 64 5 535 367 2.75 326 400 2 33 305 35 5 35 12/880 33 153 35 12/425 156 343 36 60 65 134 292 10 29 544 163

Robert Down
Senior at Newman

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of June 2004

357 09 119
~~450~~ 600 29
467 143
 60 13 2.20

Name of Preser Water Right Own	6 SUN	7 MON	8 TUE	9 WED	10 THUR	11 FRI	12 SAT	13 SUN	14 MON	15 TUE	ARKS
ALMO WAT	155	155	150	150	155	150	150	150	140	135	10-0-0
N Fork	86		74	78	53	43	26	26	19	18	438
Edwards C	13	13	13	13	13	13	13	13	13	13	13.90
Cole	86										530
Brent Jones		72									295
Floyd Hn											240

126 324
 126 512
 9.2-0 8.9
 10-0-0 103
 438 172
 26 346
 24 7.84-0
 1.06
 2 13.90 103
 7 346 0-245
 146
 530 111 140
 159 34
 0-270 1.76
 295 3.71
 240 4.62
 5.64 9.5-3
 110 3.88
 64 50
 263 (279 0.5) 1.44
 213 213
 82 472 213
 2751 84 35
 507 262 175
 226
 400 2
 35 705 335
 210 121500 35 152
 35 121425 150
 32 550
 65 60 272
 10 134 272
 5 29 544
 163

Robert Down
Senior at Mountain

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of June 2024

357 08 119
~~456~~ 250 24
 143
 60 13
 2.67
 2.00 2.70

Name of Prese Water Right Own	16 Wed	17 THUR	18 FRI	19 SAT	20 SUN	21 MON	22 TUE	23 WED	24 THUR	25 FRI	MARKS		
ALMO WAT	125	115	105	95	90	80	85	75	70	60	10.0 - 0	103	
N Fork	17	16	16	16	16	14	12	8	0	22	26 24 50	138 172 346 9.84 - 0 6.06	
Edwards C	13	13	13	13	13	13	13	13	13	13	2 2	13.90 142 346 0-345	
Cole											532 158	111 142 34 0-270 1.76	
Brent Jones											4 L 3	285 280 5.64	3.91 4.62 9.5-3
Floyd Hs											1174 69	2388 50 263 (279 0.5) Curt 4-14	
											330 64	213 82 2931 55	1412 213 84 275
											300 233 225	320 400 765	2 35 5
											6.110 35	12780 101435	35 566
											365 65	30 60	272 292
											50 15	134 24	544
											163		

Robert D. Down
Senior

Month of June 2004

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

357 69 119
~~450~~ 650 24
 607 143
 60 13 2.70

Name of Prese Water Right Ow	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
ALMO WAT	54	52	52	48	48	504	151 368	10-0 - 0 03
N Fork	16	16	16	15	5	873	1485 357 426	438 172
Edwards C	13	13	13	12	12	873	1352 420 950	7.84 - 0 6.06
Cole						111 292	159 3606 - 0	119 532 11 142
Brent Jones						391	391 247 392 144	282 391
Floyd Hs						357	357 391	1176 2388 69 50
						795	783 - 0 511 946 - 0 510	263 (279 0 3) 5-4
						438	504 - 0	564 - 0
						344	1387 - 1410 111 320	213 83 142 213
						806	154 446 196 193	2431 64 35
						142	154 26 176 127	507 26 21 875
						78	198 345 343 60	507 26 21 875
						176	490 345 343 60	507 26 21 875
						193	490 345 343 60	507 26 21 875
						342	490 345 343 60	507 26 21 875
						35	490 345 343 60	507 26 21 875
						178	490 345 343 60	507 26 21 875
						2625	490 345 343 60	507 26 21 875
						504	490 345 343 60	507 26 21 875

Robert Dean Newman
Jewett

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

357 09 119
~~450~~ 250 24
 143
 60 13
 467 2.90
 500

Month of June 2004

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	JULY					Total	Total
			1	2	3	4	5		
ALMO WATER CO.			45	45	40	40	48	0	165
N. FORK			12	.7	.8	.8	.8	5.25	22.21
EDWARDS CREEK			12	12	12	12	12	38.7	38.7
Cole								138.69	303
Brant Jones									297
Floyd KNIGHT									575

Robert D. ...
 ...

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of June 2004

357 68 169
 450 24
 143
 967
 200 2.70
 15 5.4
 2 213
 0 295
 5.08

Name of Prese Owner	6	7	8	9	10	11	12	13	14	15		
ALMA WAT	39	43									0	165
N. FORK	.6	0									5.25	22.20
EDWARDS	12	12									357	379
Cole											138 = 69"	
Brant Jones												303
Floyd KWI												299
												5.25

Robert Down
Juniata Newman

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of June 2004

357 09 129
~~450~~ 650 29
 143
 67
 200 2.20

Name of Press Owner	$\frac{12}{120}$ $\frac{3}{35}$ $\frac{3}{8} \times \frac{35}{1} = \frac{105}{8}$ $\frac{119}{23}$	REMARKS	$\frac{35}{70}$ $\frac{35}{42}$ $\frac{119}{42}$ $\frac{22}{525}$ $\frac{387}{138=69''}$	$\frac{213}{295}$ $\frac{165}{272}$ $\frac{387}{303}$ $\frac{297}{525}$
ALMO WAT	$\frac{12}{72}$ $\frac{3}{35}$ $\frac{13}{35}$ $\frac{119}{23}$		$\frac{35}{42}$ $\frac{119}{42}$ $\frac{22}{525}$	$\frac{165}{272}$
N. FORK	$\frac{12}{36}$ $\frac{3}{90}$ $\frac{13}{37}$ $\frac{119}{23}$		$\frac{35}{42}$ $\frac{119}{42}$ $\frac{22}{525}$	$\frac{387}{303}$
EDWARDS				$\frac{297}{525}$
Cole				
Brant Jones				
Floyd KNI				

323
 32
 327895
 35
 28
 24
 207.00
 462

IDWR OFFICES

State – 327-7900
 1301 North Orchard Street
 Boise, ID 83706
 Fax 327-7866

REGIONAL OFFICES

44-519-1847
Eastern – 525-7161
 900 N. Skyline Drive, Suite A
 Idaho Falls, ID 83402-1718
 Fax 525-7177

Northern – 769-1450
 1910 Northwest Blvd., Suite 210
 Coeur d'Alene, ID 83814-2615
 Fax 769-1454

Southern – 736-3033
 1341 Fillmore Street, Suite 200
 Twin Falls, ID 83301-3380
 Fax 736-3037

Western – 334-2190
 2735 Airport Way
 Boise, ID 83705-5082
 Fax 334-2348

Costs associated with this publication are available
 from the Idaho Department of Water Resources
 in accordance with Section 60-202, Idaho Code
 IDWR, 1,000, 11/00, 58009

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

RECEIVED

JAN 26 2005

WATERMASTER'S

Department of Water Resources
Southern Region

DAILY RECORD

Stream ALMO CREEK
 Water District 4.3-D
 Month of APR + MAY, 2004
 Watermaster BUD WARD
 P.O. Address Box 186 ALMO ID 83312

After the irrigation season the Watermaster
 must forward this book or a suitable report of
 the records in this book, and the annual
 Watermaster report to the appropriate IDWR
 Regional Office.

If this book is lost, the finder will please
 return it to the Watermaster of the district,
 as it contains valuable records.

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

6102 483
5.20 602
11 10 563

Month of APRIL 2004

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	MARKS
								0 8 43
ALMO WATERCO								9.62 / 638
N. FORK								96 ⁶⁰ / ₇₈
EDWARDS CREEK								27.5 = 85 14 2
EMERSON COLE								14 7.26
BRENT JONES								5 1.74
FLOYD KNIGHT								9 868

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

6102 483
 5-80 609
 23 22
 11-30 10 563

Month of APRIL 2004

Name of Present Water Right Own	6	7	8	9 FRI	10 Sat	11 SUN	12 MON	13 TUE	14 WED	15 THUR	MARKS 08 43
ALMOW	115	63	95	103	80	80	78	90	100	100	960/638 46 60 34
N. FORK		36	16	16	16	20	15	70	16	16	17.5725 14 11
EDWARDS	134	134	134	134	13	13	12	11	12	13	14 7.26 5 1.34 9 860
COLE											
BRENT JONES											
FLOYD KVI											

Month of APRIL 2004

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

6102 483
5180 600
11282 1083
2350 563

Name of Prese Water Right Ow	16	17	18	19	20	21	22	23	24	25	MARKS	
	FRI	SAT	SUN	MON	TUE	WED	THUR	FRI	SAT	SUN	08	43
ALMOW	100	115	110	100	90	80	80	80	75	75	960	638
N. FORK	16	16	21	16	16	10	16	16	15	16	96	17.5483
EDWARD:	13	13	13	13	13	13	13	13	13	13	4	7.26
COLE											5	1.34
BRENT JONE											9	868
FLOYD R N												

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

6102 453
5-80 609
23 23
11 10 10 567

Month of APRIL 2004

Name of Presc Water Right Ow	26 MON	27 TUE	28 WED	29 THUR	30 FRI	31	Total in 24-hour Sec. Feet	REMARKS	
ALMON	80	90	92	94	97		35 34 140 105 1190	50 350 282 346 CH 4.58 = 314" 10.48 ccs 324" 391 343 704 - 352 796 96 803 40 1150	108 43 12.9 610 638 13 60 38 96 17.5 + 85 14 324 7.26 375 1.74 699 868
N. FORK	14	16	14	23	22				
EDWARD:	134	13	13	13	13				
COLE									
BRENT JONE									
FLOYD KN									

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of APRIL 2004

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	MAY				
			SAT	SUN	MON	TUE	WED
ALMO WATER CO			105	115	140	160	160
N FORK			24	24	35	43	56
EDWARDS CREEK			13	13	15	15	15
"Cotton" Cole							56
BRENT JONES							
KNIGHT							

$$\begin{array}{r} 6102 \\ 5180 \\ \hline 11282 \end{array}$$

$$\begin{array}{r} 483 \\ 607 \\ \hline 1090 \end{array}$$

$$\begin{array}{r} 567 \\ 1196 \\ \hline 1763 \end{array}$$

$$\begin{array}{r} 35 \\ 24 \\ \hline 59 \end{array}$$

$$\begin{array}{r} 512 \\ 582 \\ \hline 1094 \end{array}$$

$$\begin{array}{r} 497 \\ 487 \\ \hline 984 \end{array}$$

$$\begin{array}{r} 327 \\ 287 \\ \hline 614 \end{array}$$

$$\begin{array}{r} 282 \\ 1259 \\ \hline 1541 \end{array}$$

$$\begin{array}{r} 103 \\ 380 \\ 494 \\ \hline 1077 \end{array}$$

$$\begin{array}{r} 1079-0 \\ 1136 \\ \hline 2215 \end{array}$$

$$\begin{array}{r} 87-0174 \\ 57 \\ \hline 87-0174 \end{array}$$

$$\begin{array}{r} 183 \\ 216 \\ \hline 399 \end{array}$$

$$\begin{array}{r} 108-0 \\ 60 \end{array}$$

$$\begin{array}{r} 149 \\ 169 \\ \hline 318 \end{array}$$

$$\begin{array}{r} 60 \\ 185 \\ \hline 245 \end{array}$$

$$\begin{array}{r} 289 \\ 143 \\ \hline 432 \end{array}$$

$$\begin{array}{r} 134 \\ 99 \\ \hline 233 \end{array}$$

$$\begin{array}{r} 89 \\ 222 \\ \hline 311 \end{array}$$

$$\begin{array}{r} 60 \\ 2060 \\ \hline 2120 \end{array}$$

$$\begin{array}{r} 60 \\ 2060 \\ \hline 2120 \end{array}$$

$$\begin{array}{r} 4460 \\ 15 \end{array}$$

$$\begin{array}{r} 219 \\ 563 \\ \hline 782 \end{array}$$

$$\begin{array}{r} 361106 \\ 380 \\ \hline 364906 \end{array}$$

$$\begin{array}{r} 920 \\ 830-0 \\ \hline 70 \end{array}$$

$$\begin{array}{r} 357 \\ 426 \\ \hline 783 \end{array}$$

$$\begin{array}{r} 1550 \end{array}$$

$$\begin{array}{r} 338 \\ 164-0 \\ \hline 502 \end{array}$$

Month of APRIL 2004

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

6102 483
5-80 602
11-90 10 563
1730 1196

Name of Prese Owner	6 THUR	7 FRI	8 SAT	9 SUN	10 MON	11 TUE	12 WED	13 THUR	14 FRI	15 SAT	35	483
ALMO WA	165	170	175	182	220	200	180	170	150	150	59	513
N FORI	85	86	86	105	135	113	105	95	82	85	369	497
EDWARDS	15	15	15	15	15	14	13	13	13	13	287	487
Calvin Cole								95			400	563
BRENT JON	82								80		100	487
KNIGHT											100	487

24
513 497
580 487
1092 979
6.75 13
7.5 13
17.59
3.80
4.94
10.79-0
11.30
718 1115
87-174 222" e
57 83
2.16 108" 0
149 60
165 105
287 143
204 e
134 398
89
222 1110 30
60 20 60
60 20 44/60/15
249 563
360 106 450
380 380
720 830-0
720 720
357 1550
426
783
338 164-0
470

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of APRIL 2004

6102 403
550 600
1150 10
563
1156

Name of Prese Owner	16 SUN	17 MON	18 TUE	19 WED	20 THUR	21 FRI	22 SAT	23 SUN	24 MON	25 TUE
ALMO WA	155	155	140	150	155	155	155	158	155	160
N FORI	84	88	45	63	72	80	85	90	90	100
EDWARDS	13	13	13	13	13	13	13	13	13	13
"Coke" Cole						57				
BRENT JON							72			
KNIGHT										

35 513 497
24 588 489
1597 959

319 280 28
187 1339
100 380
499

1079-0
1136

210 1115
870 174 122 e
57 82 108-0
212 60

859 62
164 187

287 143
204 e

134 398
89

222 1150 30
60 20 60
69 50 20 60
44 60 15

219 563
563

300 106 450
300 380
720 830-0
357 720
426 1580
1783

1370
114
328 164-0
126

Month of APRIL 2004

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

6102 483
 5-50 602
 2330 563
 172 1150 10 1150
 35 513 497
 24 583 482
 109 959

Name of Prese Owner	26 WED	27 THUR	28 FRI	29 SAT	30 SUN	31 MON	Total in 24-hour Sec. Feet	REMARKS
ALMO WA	155	160	160	160	155	155		59 5.75 15 313 7.82 28 292 13.59 48 8103 3.80 4.98
N FORI	74	94	92	92		74		7 10.79-0 1130 110 11.15 787-0 124 292 e 57 82 2.12 109-0
EDWARDS	13	13	13	13	13	13		58 149 62 165 180 28 7 143 264 e 134 398 89 222 1150 30 60 20 162 50 44/12/15
Calvin Cole				92				1209 563 366 106 450 320 380 720 830-0 720 8 357 1580 426 3 783 5 1
BRENT JON					93			1.30 1.14 338 164-0 476
KNIGHT								

Month of APRIL 2004

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

6102 483
5550 600
2330 1180 10 563
1730 1180 1180

Name of Prese Owner

ALMO WA
N FORI
EDWARDS
Caton Cole
BREAT JOH
KNIGHT

REMARKS	335	512	447
0-230	273	580	489
C-650	455	1090	959
669"	12	1923	859
1338"	15	2	474
485	380	60	324
1893	575	60	513
10.55	33	836	69
1.03	249	00	73
69	24	537	390
1.70	3.28	567	68
50	335	1100	359
8600	512	1590	169
60	3847	217	168
324	3540	390	160
324	1400	753	263
519	346	940	324
836	332	414	287
460	883	656	143
285	403	1318	264
775	232	204	134
60	625	5.72	398
8	151	602	357
440	204	103	424
02	355	177	115
60	105	196	830
72	750	368	720
156	81800	974	1398
462	462	550	357
342	282	764	424
944	944	918	543
357	474	714	782
2	282	178	368
914	756	890	931
111			75
168			103
279	138		103

Time of Water Master and Assistants

Month of _____

35
 245
 12
 22
 980

NAMES	1	2	3	4	5	6	7	8		
306										
8 1740										
8 438										
2/66										
8 12/400										
8 325										
12/340										
11/350										
36	9	10	11	12	13	14	15	16		
70										
24										
60										
517 - Canyon thru May 20										
	17	18	19	20	21	22	23	24		
	25	26	27	28	29	30	31	Total		

