

ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF

FOR ~~19~~ 2004

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Idaho Department of Water Resources
P.O. Box 13000
Boise, Idaho 83727

WATER DISTRICT NO. 43-D
STREAM ALMO CRACK
COUNTY CASSIA
NAME OF SECRETARY COAK JONES
ADDRESS OF SECRETARY ALMO IDAHO 83312

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

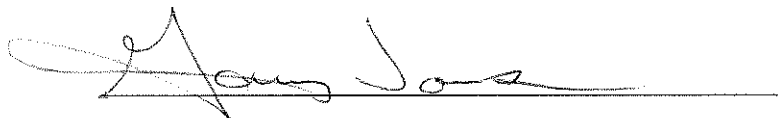
Please check the appropriate box regarding the collection and holding of Water District funds.

- The Water District collects and holds its own funds.
- _____ County collects and holds funds for the Water District.
(county name)
- CASSIA County collects the Water District's funds and deposits the funds in an account held by the Water District.
(county name)

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources, and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

ALMO, Idaho, 3-1, 192004

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 43-D, held at ALMO STAIR on the 1ST day of MARCH, 192004, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.



Secretary, Water District No. 43-D

BUDGET ADOPTED AT THE ANNUAL MEETING

OF THE WATER USERS

WATER DISTRICT No. 43-D

Estimated Amount for Watermaster's Salary \$ 2000.00
 Estimated Amount for Assistant Watermaster and other Water District Officials \$
 Estimated Amount for Other Expenses \$
 TOTAL ESTIMATED EXPENSES FOR FY 2004 \$ 2000.00

DISTRIBUTION OF THE BUDGET AMONG USERS

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget
Alma Leitch Co.	43-0373		\$ 1209 14
	43-0374		
	43-0375		
	43-0376		
	43-0380		
	43-0384		
Coary Jones	43-0381		456 65
North Fork			
Coary Jones	43-0382		132 521
Edwards Cattle			
Max Cole	43-0315		43 19
Bert Jones	43-0318		43 19
Floyd Knight	43-0323		115 37

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS
ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

WATER DISTRICT No. 413-D

All monies to be paid

by June 1st. 2004

