



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

April 28, 2009

Buddy Ward
PO Box 186
Almo, ID 83312

RE: Water District 43-D, Almo Creek

Dear Mr. Ward;

We have not yet received the minutes of this year's water meeting confirming your election as watermaster for 2009. In order for your appointment certificate to be issued, we need the minutes, your notarized oath, and a call-on petition signed by at least one water user in your district. An oath and petition are enclosed per your request. Once we receive the necessary documents, your certificate will be issued. We have not received your adopted budget, either, even though the form was sent to Mr. Jones in January.

Regards,

James E. Stanton
Sr. Water Resource Agent



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May 8, 2009

Gary Jones
PO Box 137
Almo, ID 83312

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

RE: Water District 43-D, Almo Creek

Dear Mr. Jones;

I have retrieved the minutes of this year's water meeting and your adopted budget from our Boise office, and have sent Mr. Ward his appointment certificate effective May 5. An oath of office is enclosed for your signature as treasurer for 2009. Once we receive your notarized oath, your certificate will be issued.

Regards,

James E. Stanton
Sr. Water Resource Agent

WD-1

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DEPARTMENT OF
WATER RESOURCES

Minutes of the Annual Meeting
District 43-D
March 04, 2009
Almo, Idaho

Annual meeting was held at Almo Outpost, March 04, 2009 commencing at 11:00 a.m. Present were Buddy Ward, Tammy Jones, Gary Jones, Brent Jones and Ted Tracy.

The 2008 minutes were read and approved.

During the meeting it was discussed a conflict of interest issue of water master delivering Almo Company water.

It was moved by Ted Tracy and seconded by Gary Jones that the water master for 2009 water season is Buddy Ward.

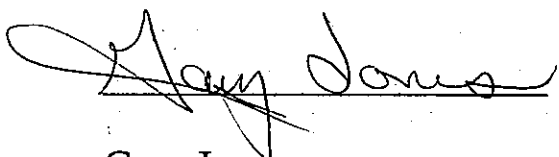
It was moved by Brent Jones, and seconded Tammy Jones that the water master is hired under contract labor and will pay his own insurance and taxes. Motion was unanimous

The motion was moved by Ted Tracy and seconded by Brent Jones that the water master budget of \$6000.00 be accepted and be paid by June 01, 2009. Motion carried

Board of Directors was elected and is as follows: President Brent Jones, Secretary \ Treasurer Gary Jones, and Richard Jones and Ted Tracy as Directors.

Having no further business, the 43-D water meeting was adjourned at 12:00 P.M. March 04, 2009.

Secretary \ Treasurer



Gary Jones