

WATER DISTRICT 43-D YEAR 2001 MEETING DATE 3-7-01

Watermaster Buddy Ward Telephone 824-5521

Address PO Box 186, A/mo 83312

Appointment:  Annual  Seasonal

Secretary Gary Jones Telephone 824-5595

Address PO Box 137, A/mo

Treasurer Same Telephone \_\_\_\_\_

Address \_\_\_\_\_

Basis of Budget: 5 Year Average  Water Rights  
 Last Year's Deliveries (No Debits/Credit)  
Other \_\_\_\_\_

WM Oath of Office Sent 3-8-01 Received 4-27-01

Call-On Petition Sent 3-8-01 Received 4-27-01

Certificate of Appointment Sent 4-30-01

5 Daily Record Books Sent 4-30-01 2 Received 11-14-01

Treasurer Oath Sent 3-8-01 Received \_\_\_\_\_

Certificate of Appointment Sent \_\_\_\_\_

Forms Needed:	Date Sent:	Received:
<input checked="" type="checkbox"/> Watermaster Report	<u>10-4-01</u>	<u>11-14-01</u>
<input type="checkbox"/> Proposed Budget	<u>11-16-00</u>	<u>12-4-00</u>
<input type="checkbox"/> Adopted Budget	<u>3-8-01 &amp; 10-4-01</u>	<u>11-22-01</u>

WM Report Returned For Correction \_\_\_\_\_

WM Report Approved 12-3-01 Copy To District 12-3-01

Minutes of Meeting Received 3-7-01 Acknowledged \_\_\_\_\_

Bills Received \_\_\_\_\_

Sent To County \_\_\_\_\_

Contact Person/FAX # \_\_\_\_\_