

State of Idaho DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380 Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT GOVERNOR

KARL J. DREHER DIRECTOR

March 11, 1998

Gary Jones PO Box 137 Almo, ID 83312

Water District: 43-D, Almo Creek

Dear Mr. Jones;

Per your request, enclosed is an adopted-budget form. Also enclosed is an oath of office for your use as treasurer of your district. Once we receive your notarized oath, a certificate of appointment will be issued.

Regards,

James E. Stanton Sr. Water Resource Agent

State of Idaho Department of Water Resources Certificate of Appointment

This is to certify that I have this day appointed _	Gary Jones			as	
Treasurer			3-D, Almo Creek	for	
1998 Calendar Year			or until his succ	essor is	
appointed and qualified under the provisions of S	Section(s)	42-619		,	
Idaho Code, at such rate of compensation as est	ablished	by applicable law.			



This certifica	ate has been issued and th	e seal of the
Director affi	xed at Boise, Idaho, this,	30th
day of	March	<u> </u>
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STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

CERTIFICATE OF APPOINTMENT

This is to certify that I have this day appointed	Buddy Ward	as
Watermaster	of Water District 43-D, Almo Creek	or
Remainder of 1998 Irrigation Sea	son or until his successor is appointed and qualifi	ed
under the provisions of Section42-605_&	607 , Idaho Code, at such rate of compensation as established	bу
applicable law.		



This certificate	has been	issued and	the seal of th	e
Director affixed	at Boise, Id	laho this	13th	_
day ofJul	v		19_98	
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PHILIP E. BATT GOVERNOR

KARL J. DREHER DIRECTOR

July 13, 1998

Buddy Ward PO Box 186 Almo, ID 83312

Water District: 43-D, Almo Creek

Dear Mr. Ward;

We have received your oath of office and a call-on petition for watermaster services. As this completes the requirements for appointment, your certificate of appointment as watermaster of your district is enclosed. If I can be of further assistance, feel free to contact me.

Regards,

James E. Stanton Sr. Water Resource Agent 三川

JUL 1 3 1998 BEFORE THE DEPARTMENT OF WATER RESOURCES

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OF THE STATE OF IDAHO

State of Idaho

County of <u>CASSIA</u>

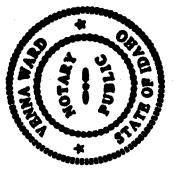
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Official Oath

I do solemnly swear or affirm that I wil support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 43-D for the $\sqrt{}$ irrigation season or ____ calendar year of 1998 according to the best of my ability. So help me God.

SUBSCRIBED AND SWORN TO before me this 9 day of July 1998.

SEAL



Residing At almo

Commission Expires 9/23/3003

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JUL 1 3 1998

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PETITION FOR WATERMATER'S SERVICES

<u> </u>	AHO
<u>July 9</u> , 19 <u>9</u>	8
RE: Water District No. 43-D Stream Almo	
TO: IDAHO DEPARTMENT OF WATER RESOURCES	
I, the undersigned, owner or manager of ditches or personantrolling ditches in Water District No. $\frac{43-D}{D}$, here request the services of a watermaster for the reason that there is a necessity for the use and control of the water the District.	by t
Date watermaster is to start: July 9, 1998	
If known, the date services of watermaster are to terminate:	
Almo Ida to Box 137 824-5595 Signature address telephone water right iden	t no.

 $\underline{\underline{W}}$ $\underline{\underline{A}}$ $\underline{\underline{R}}$ $\underline{\underline{N}}$ $\underline{\underline{I}}$ $\underline{\underline{N}}$ $\underline{\underline{G}}$: Watermaster cannot begin services until $\underline{\underline{ALL}}$ conditions of appointment have been fulfilled



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PHILIP E. BATT GOVERNOR

KARL J. DREHER DIRECTOR

June 29, 1998

Buddy Ward PO Box 186 Almo, ID 83312

Water District: 43-D, Almo Creek

Dear Mr. Ward;

Per your request, enclosed are a watermaster's oath of office and a petition for watermaster services. Once we receive your notarized oath and the petition signed by at least one water user, your certificate of appointment will be issued.

Regards,

James E. Stanton Sr. Water Resource Agent

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nariment of Water riesource BEFORE THE DEPARTMENT OF WATER RESOURCES Southern Region OF THE STATE OF IDAHO

State of Idaho)	•	
County of <u>lassia</u>) ss)		Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, and the Constitution and laws of the State of Idaho, specifically including the provisions of Sec. 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of treasurer of Water District $\frac{43-0}{2}$ for the calendar year of 1998 according to the best of my ability. help me God.

SUBSCRIBED AND SWORN TO before me this 24 day of Upr

SEAL



Residing At HC

Residing At H(6/B0x/540)

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Commission Expires 9/23/2003