



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

Gary Jones  
PO Box 137  
Almo, ID  
83312

February 7, 1995

Water District: 43-D, Almo Creek

Dear Secretary;

Enclosed is an approved copy of the 1994 Watermaster's Report for your district. Also enclosed is a copy of your 1995 proposed budget.

An adopted budget form is enclosed, as are oaths of office for the elected watermaster and treasurer for 1995.

If you have any questions, please feel free to contact me.

Sincerely,

James E. Stanton  
Sr. Water Resource Agent



State of Idaho  
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033  
Fax (208) 736-3037

PHILIP E. BATT  
Governor

KARL J. DREHER  
Director

Buddy Ward  
PO Box 186  
Almo, ID  
83312

February 6, 1996

Water District: 43-D, Almo Creek

Dear Mr. Ward;

We have received your 1995 watermaster's report and your 1996 proposed budget. Upon checking the accuracy of the report, I found several errors. The total volume delivered adds up to 2454.93 24-hour second feet; you showed a total of 2457.1, however. This error caused your cost breakdown for each user to be incorrect. I came up with costs of \$1981.15, \$512.13, \$295.49, \$71.38, \$71.38, and \$78.47 for the respective water users. This affects the debit/credit amounts, which in turn affects the 1996 billing; both documents are therefore being returned to your for correction.

Blank adopted-budget forms are enclosed, as is an oath of office.

If you have any questions, please feel free to contact me.

Sincerely,

James E. Stanton  
Sr. Water Resource Agent





State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS  
Governor

November 22, 1994

R. KEITH HIGGINSON  
Director

ATTN GARY JONES  
SECRETARY W/D 43-D  
PO BOX 137  
ALMO ID 83312

Re: 1994-1995 WATERMASTER FORMS

Dear Secretary:

Enclosed is a Watermaster Report form for this year, and a Proposed Budget form for next year. If more forms are needed, please feel free to make copies. Only the original of each completed form needs to be submitted to this office.

Upon receipt of the completed forms, an Adopted Budget form will be forwarded to you. Since your annual water meeting is held in March, we would expect to send out the Adopted Budget form in early February. Be sure to include the mailing address of each water user in the Adopted Budget.

Most water districts elect their watermaster for the irrigation season only. In this case, the Idaho Code requires that a call-on petition be submitted to IDWR prior to appointment of the watermaster. In districts where the watermaster's term of service is the full year, no call-on petition is required. If your district uses the seasonal appointment method, you may wish to consider changing to the annual method. This would eliminate the need for a call-on petition, and would allow the watermaster to perform his/her duties as needed without interruption. This change could be voted on at your next water-district meeting if you so desire. Making this change should have little effect on your annual budget. Please provide the names, mailing addresses, and telephone numbers for all district officers when next year's adopted budget is returned to this office. This will make it easier for us to contact the district should questions or problems arise.

Thank you for your cooperation in this process. If you have questions or need assistance, please feel free to contact me.

Sincerely,

James A Stanton  
Sr Water Rights Agent  
Watermaster Program



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033  
Fax (208) 736-3037

PHILIP E. BATT  
Governor

KARL J. DREHER  
Director

Buddy Ward  
PO Box 186  
Almo, ID  
83312

November 21, 1995

Water District: 43-D, Almo Creek

Dear Mr. Ward;

Enclosed are watermaster report forms for 1995, and proposed budget forms for 1996. Instructions are on the backs of the forms. Two copies of each form are enclosed; extra copies may be made as needed. Please submit the completed forms to this office prior to your next annual water meeting. Upon receipt of these forms, adopted budget forms will be sent to the secretary of your district.

Sincerely,

James E. Stanton  
Sr. Water Resource Agent



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033  
Fax (208) 736-3037

PHILIP E. BATT  
Governor

KARL J. DREHER  
Director

Buddy Ward  
PO Box 186  
Almo, ID  
83312

February 15, 1996

Water District: 43-D, Almo Creek

Dear Mr. Ward;

We acknowledge receipt of your corrected 1995 watermaster's report and 1996 proposed budget. A copy of the approved report is enclosed.

Sincerely,

James E. Stanton  
Sr. Water Resource Agent

# WATERMASTER'S REPORT

From April 30, 1995 To July 24, 1995

RECEIVED

FEB 05 1996

Department of Water Resources  
Southern Region

Water District No. 43-D

Name of Watermaster Buddy WARD

P.O. Address Box 186 ALMO, IDAHO 83312

RECEIVED

FEB 12 1996

Department of Water Resources  
Southern Region

## AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }  
  } ss.  
COUNTY OF Cassia }

Buddy WARD, being first duly sworn, deposes and says that he is Watermaster of Water District 43-D, having been lawfully appointed by R. KEITH HIGGINSON, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Buddy Ward  
(Deputy) Watermaster District No. 43-D

Subscribed and sworn to before me, this 31 day of Jan, 1996

Susan D Brackenbury  
Notary Public

(SEAL)

My Commission expires 12/99

Boise, Idaho, 2-13, 1996

I HEREBY CERTIFY, that Buddy Ward was lawfully appointed by me as Water Master of Water District No. 43-D, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Karl R. Dreyer  
Director, Department of Water Resources

By JF Stanton

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	ALMO WATER Co	43-0373	43-0389
2		43-0374	43-0390
3		43-0375	43-0391
4		43-0376	43-0392
5		43-0380	43-0393
6		43-0384	43-0394
7		43-0386	43-0395
8		43-0387	43-0397
9		43-0388	
10			
11	RICHARD JONES		
12	NORTH FORK	43-0381	
13			
14	GARY JONES		
15	EDWARDS CREEK	43-0382	
16			
17	ARLEY CAHOONNE	43-0375	
18			
19			
20	GLEN JONES	43-0378	
21			
22			
23	FLOYD KNIGHT	43-0383	
24			
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## SECTION 42-606 IDAHO CODE

**REPORTS OF WATERMASTERS.** All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

### Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. **Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.**

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total **24-hour second feet** is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.