PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

# DAILY RECORD

Stream: [illegible] Creek

Water District: [illegible]

Month of: [illegible] 1995

Watermaster: [illegible]

P.O. Address: Box 156 83312

Ten days after the close of the irrigation season the Watermaster must forward this book to

DEPARTMENT OF
WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

If this book is lost, the finder will please return it to the Watermaster of the district as it contains valuable records.

08-20-170
1980 D-4013-3,000

Month of Apr 30 May 19 95

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Present Owner | WATER RIGHT IDENTIFICATION NO. | Amount Second Feet (cfs) | Apr 30 | MAY 1 | | 2 | | 3 | | 4 | | 5 FRI | | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Alma Water Co | | 7.0 | 6 | | | 11 | | 10 | | 8 | | 9 | | |
| NORTH FORK | | 0. | 23 | | 16 | | 10 | | 16 | | 16 | | | |
| EDWARD CREEK | | 1.0 | 10 | | 10 | | 10 | | 10 | | 10 | | | |
| KNIGHT | | | | | | | | | | | | | | |

Month of Apr. 30 May 1995

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Pres Owner | SAT 6 | SUN 7 | MON 8 | TUE 9 | WED 10 (MAY 30) | THUR 11 | FRI 12 | SAT 13 | SUN 14 | MON 15 | RKS |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Alma Water | 10 0 | 12 0 | 10 0 | 11 0 | 12 0 | 9 0 | 12 0 | 12 0 | 12 0 | 12 0 | |
| NORTH FORK | 20 | 40 | 16 | 16 | 16 | 16 | 16 | 16 | 20 | 22 | |
| EDWARD C | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | |
| KNIGHT | | | | | | | | | | | |

Month of Apr. 30 May 19 95

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

HW START APR 30

| Name of Pres Owner | 16 TUE | | 17 WED | | 18 THUR | | 19 FRI | | 20 SAT | | 21 SUN | | 22 MON | | 23 TUE | | 24 WED | | 25 THUR | | RKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Alma Water | 13 | 0 | 15 | 0 | 18 | 8 | 21 | 0 | 20 | 0 | 20 | 0 | 20 | 0 | 24 | 0 | 22 | 0 | 20 | 0 | |
| NORTH FORK | 16 | | 3 | 0 | 14 | | 5 | 4 | 10 | 0 | 12 | 0 | 13 | 0 | 14 | | 12 | 0 | 14 | 0 | |
| EDWARD C | 10 | | 10 | | 15 | | 15 | | 20 | | 20 | | 20 | | 20 | | 20 | | 20 | | |
| KNIGHT | | | | | | | | | | | | | 10 | | 10 | | 10 | | 10 | | |

Month of Apr 30 May 1995

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Pres Owner | 26 FRI | | 27 SAT | | 28 SUN | | 29 MON | | 30 TUE | | 31 WED | | Total in 24-hour Sec. | Feet | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Almo Water | 21 | 0 | 21 | 0 | 22 | 0 | 20 | 0 | 20 | 0 | 20 | 0 | | | |
| NORTH FOR | 11 | 0 | 11 | 0 | 9 | 0 | 12 | 0 | 11 | 0 | 12 | 0 | | | |
| EDWARD C | 2 | 5 | 3 | 5 | 2 | 5 | 2 | 5 | 2 | 5 | 2 | 5 | | | |
| KNIGHT | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | | | |

NF Hammock 44"

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

# DAILY RECORD

Stream: Alder Creek

Water District: [illegible]

Month of: [illegible] 19[illegible]

Watermaster: [illegible]

P.O. Address: [illegible]

Ten days after the close of the irrigation season the Watermaster must forward this book to

DEPARTMENT OF
WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

If this book is lost, the finder will please return it to the Watermaster of the district as it contains valuable records.

[illegible]
[illegible]

Month of June 1995

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Present Owner | WATER RIGHT IDENTIFICATION NO. | Amount Second Feet (cfs) | 1 THUR | 2 FRI | 3 SAT | 4 SUN | 5 MON | REMARKS |
|---|---|---|---|---|---|---|---|---|
| Almo Water Co. | | | 23 0 | 30 0 | 40 0 | 40 | 40 0 | |
| North Fork | | | 12 0 | 15 0 | 20 0 | 20 0 | 20 0 | |
| | | | | | | | | Turn B Rent & Dennis |
| Edward Creek | | | 3 0 | 4 0 | 5 0 | 5 0 | 5 0 | |
| KNIGHT | | | 1 0 | 1 0 | 1 0 | 1 0 | 1 0 | |

Month of June 1995

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Pres Owner | 6 TUE | 7 WED | 8 THUR | 9 FRI | 10 SAT | 11 SUN | 12 MON | 13 TUE | 14 WED | 15 THUR | RKS |
|---|---|---|---|---|---|---|---|---|---|---|---|
| almo Water | 40 0 | 40 0 | 40 0 | 40 0 | 40 0 | 40 0 | 40 0 | 40 0 | 40 0 | 40 0 | |
| North Fork | 20 | 20 | 20 | 20 | 20 | 19 0 | 10 0 | 10 0 | 10 0 | 10 | |
| Edward Cre | 4 0 | 4 0 | 4 0 | 4 0 | 4 0 | 4 0 | 4 0 | 4 0 | 4 0 | 4 0 | Turn B Rent & Dennis |
| KNIGHT | 1 0 | 1 0 | 1 0 | 1 0 | 1 0 | 1 0 | 1 0 | 1 0 | 1 0 | 1 0 | |

Month of June 1995

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Pres Owner | 16 FRI | 17 SAT | 18 SUN | 19 MON | 20 TUE | 21 Wed | 22 THUR | 23 FRI | 24 SAT | 25 SUN | RKS |
|---|---|---|---|---|---|---|---|---|---|---|---|
| alnor Water | 40 | 35 | 30 | 27 | 27 | 25 | 22 | 21 | 20 | 19 | |
| North For | 90 | 90 | 80 | 80 | 75 | 60 | 40 | 40 | 30 | 30 | |
| Edward Cre | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | Turn B Rent & Dennis |
| KNIGHT | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | |

Month of June 1995

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Pres Owner | 26 MON | | 27 TUE | | 28 WED | | 29 THUR | | 30 FRI | | 31 SAT | | Total in 24-hour Sec. | Feet | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| almo Water | 18 | 5 | 18 | 0 | 17 | 0 | 16 | | 16 | 0 | | | | | |
| North Fork | 2 | 5 | 2 | 5 | 2 | 5 | 2 | 5 | 2 | 5 | | | | | |
| | | | | | | | | | | | | | | | 26 & 27 last turn B Rent & Dennis |
| Edward Cre | 4 | 0 | 4 | 0 | 4 | 0 | 4 | 0 | 4 | 0 | | | | | |
| KNIGHT | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | | | | | |

436-9614 Alan Maxwell

62
24
86

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

# DAILY RECORD

Stream Salmon

Water District 29-2-10

Month of July, 1996

Watermaster Bob WARD

P.O. Address Box 186

Salmon, ID 83312

Ten days after the close of the Irrigation season the Watermaster must forward this book to

DEPARTMENT OF
WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

If this book is lost, the finder will please return it to the Watermaster of the district, as it contains valuable records.

09-20-170
1990 D-4013, 1,000

## Discharge of Cippoletti Weirs in Cubic Feet per Second

**Discharge Computed for head in inches, and length of crest in inches.**

| Head in Ins. | LENGTH OF WEIR—INCHES 12 | 18 | 24 | 36 | Head in Ins. | LENGTH OF WEIR—INCHES 12 | 18 | 24 | 36 |
|---|---|---|---|---|---|---|---|---|---|
| 1 | .08 | .12 | .16 | .24 | 6⅝ | ..... | 2.07 | 2.76 | 4.14 |
| 1⅛ | .10 | .15 | .19 | .29 | 6¾ | ..... | 2.13 | 2.84 | 4.26 |
| 1¼ | .11 | .17 | .23 | .34 | 6⅞ | ..... | 2.19 | 2.92 | 4.38 |
| 1⅜ | .13 | .20 | .26 | .39 | | | | | |
| 1½ | .15 | .22 | .30 | .45 | 7 | ..... | 2.25 | 3.00 | 4.50 |
| 1⅝ | .17 | .25 | .33 | .50 | 7⅛ | ..... | ..... | 3.08 | 4.62 |
| 1¾ | .19 | .28 | .38 | .56 | 7¼ | ..... | ..... | 3.16 | 4.74 |
| 1⅞ | .21 | .31 | .42 | .62 | 7⅜ | ..... | ..... | 3.25 | 4.87 |
| | | | | | 7½ | ..... | ..... | 3.33 | 4.99 |
| 2 | .23 | .34 | .46 | .69 | 7⅝ | ..... | ..... | 3.41 | 5.12 |
| 2⅛ | .25 | .38 | .50 | .75 | 7¾ | ..... | ..... | 3.50 | 5.24 |
| 2¼ | .27 | .41 | .55 | .82 | 7⅞ | ..... | ..... | 3.58 | 5.37 |
| 2⅜ | .30 | .45 | .59 | .89 | | | | | |
| 2½ | .32 | .48 | .64 | .96 | 8 | ..... | ..... | 3.67 | 5.50 |
| 2⅝ | .34 | .52 | .69 | 1.03 | 8⅛ | ..... | ..... | 3.75 | 5.63 |
| 2¾ | .37 | .55 | .74 | 1.11 | 8¼ | ..... | ..... | 3.84 | 5.76 |
| 2⅞ | .40 | .59 | .79 | 1.19 | 8⅜ | ..... | ..... | 3.93 | 5.89 |
| | | | | | 8½ | ..... | ..... | 4.01 | 6.02 |
| 3 | .42 | .63 | .84 | 1.26 | 8⅝ | ..... | ..... | 4.11 | 6.16 |
| 3⅛ | .45 | .67 | .89 | 1.34 | 8¾ | ..... | ..... | 4.19 | 6.29 |
| 3¼ | .47 | .71 | .95 | 1.42 | 8⅞ | ..... | ..... | 4.29 | 6.43 |
| 3⅜ | .50 | .75 | 1.00 | 1.51 | | | | | |
| 3½ | .53 | .80 | 1.06 | 1.59 | 9 | ..... | ..... | 4.37 | 6.56 |
| 3⅝ | .56 | .84 | 1.12 | 1.68 | 9⅛ | ..... | ..... | ..... | 6.69 |
| 3¾ | .59 | .88 | 1.17 | 1.76 | 9¼ | ..... | ..... | ..... | 6.84 |
| 3⅞ | .62 | .93 | 1.24 | 1.86 | 9⅜ | ..... | ..... | ..... | 6.98 |
| | | | | | 9½ | ..... | ..... | ..... | 7.12 |
| 4 | .65 | .97 | 1.29 | 1.94 | 9⅝ | ..... | ..... | ..... | 7.26 |
| 4⅛ | .68 | 1.02 | 1.36 | 2.04 | 9¾ | ..... | ..... | ..... | 7.40 |
| 4¼ | .71 | 1.06 | 1.42 | 2.13 | 9⅞ | ..... | ..... | ..... | 7.54 |
| 4⅜ | .74 | 1.11 | 1.48 | 2.22 | | | | | |
| 4½ | .77 | 1.16 | 1.55 | 2.32 | 10 | ..... | ..... | ..... | 7.69 |
| 4⅝ | .80 | 1.21 | 1.61 | 2.42 | 10⅛ | ..... | ..... | ..... | 7.84 |
| 4¾ | .84 | 1.26 | 1.68 | 2.52 | 10¼ | ..... | ..... | ..... | 7.97 |
| 4⅞ | .87 | 1.31 | 1.74 | 2.62 | 10⅜ | ..... | ..... | ..... | 8.12 |
| | | | | | 10½ | ..... | ..... | ..... | 8.27 |
| 5 | .91 | 1.36 | 1.81 | 2.72 | 10⅝ | ..... | ..... | ..... | 8.42 |
| 5⅛ | ..... | 1.41 | 1.88 | 2.82 | 10¾ | ..... | ..... | ..... | 8.56 |
| 5¼ | ..... | 1.46 | 1.95 | 2.92 | 10⅞ | ..... | ..... | ..... | 8.72 |
| 5⅜ | ..... | 1.51 | 2.02 | 3.03 | | | | | |
| 5½ | ..... | 1.56 | 2.09 | 3.13 | 11 | ..... | ..... | ..... | 8.87 |
| 5⅝ | ..... | 1.62 | 2.16 | 3.24 | 11⅛ | ..... | ..... | ..... | 9.02 |
| 5¾ | ..... | 1.67 | 2.23 | 3.35 | 11¼ | ..... | ..... | ..... | 9.17 |
| 5⅞ | ..... | 1.73 | 2.31 | 3.46 | 11⅜ | ..... | ..... | ..... | 9.33 |
| | | | | | 11½ | ..... | ..... | ..... | 9.48 |
| 6 | ..... | 1.78 | 2.38 | 3.57 | 11⅝ | ..... | ..... | ..... | 9.63 |
| 6⅛ | ..... | 1.84 | 2.45 | 3.68 | 11¾ | ..... | ..... | ..... | 9.79 |
| 6¼ | ..... | 1.90 | 2.53 | 3.80 | 11⅞ | ..... | ..... | ..... | 9.94 |
| 6⅜ | ..... | 1.95 | 2.61 | 3.91 | | | | | |
| 6½ | ..... | 2.02 | 2.69 | 4.03 | 12 | ..... | ..... | ..... | 10.10 |

To convert discharge to miner's inches, multiply discharge in cubic feet per second by 50.

Month of July 19 95

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Present Owner | WATER RIGHT IDENTIFICATION NO. | Amount Second Feet (cfs) | 1 SAT | | 2 SUN | | 3 MON | | 4 TUE | | 5 WED | | RKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Alma Water Co | | | 16 | 0 | 16 | 0 | 16 | 0 | 13 | 0 | 9 | 5 | |
| NORTH FORK | | | 3 | 0 | 3 | 0 | 3 | 0 | 3 | 0 | 3 | 0 | |
| EDWARDS Creek | | | 4 | 0 | 4 | 0 | 4 | 0 | 3 | 5 | 3 | 0 | |
| KNIGHT | | | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | |

Month of July 19 95

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Pre Owner | 6 THUR | 7 FRI | 8 SAT | 9 SUN | 10 MON | 11 TUE | 12 WED | 13 THUR | 14 FRI | 15 SAT | RKS |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Alms Wat | 95 | 95 | 90 | 90 | 85 | 80 | 80 | 75 | 75 | 70 | |
| NORTH F | 10 | 20 | 10 | 10 | 20 | 20 | 16 | 16 | 16 | 16 | |
| EDWAR | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 | |
| KNIGH | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | |

2 4 5

Month of July 19 95

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Pre Owner | 16 SUN | 17 MON | 18 TUE | 19 WED | 20 THUR | 21 FRI | 22 SAT | 23 SUN | 24 | 25 | RKS |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Alma Wat | 65 | 65 | 70 | 70 | 70 | 55 | 45 | 50 | 45 | | |
| NORTHF | 16 | 16 | 10 | 16 | 16 | 16 | 16 | 10 | 0 | | |
| EDWAR | 25 | 25 | 25 | 25 | 25 | 25 | 25 | 25 | 25 | | |
| KNIGH | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | | |