

WATER DISTRICT 43-D YEAR 1997 MEETING DATE 3-3-97

Watermaster Buddy Ward Telephone 824-5521

Address PO Box 186, Almo 83312

Appointment: Annual Seasonal

Secretary Gary Jones Telephone _____

Address PO Box 137, Almo

Treasurer Gary Jones Telephone _____

Address _____

Basis of Budget: Year Average Water Rights
 Last Year's Deliveries (No Debits/Credit)
Other _____

WM Oath of Office Sent 3-18-97, 6-5-97 Received 7-1-97

Call-On Petition Sent " " Received 7-1-97

Certificate of Appointment Sent 7-2-97

4 Daily Record Books Sent 3-3-97 2 Received 2-23-98

Treasurer Oath Sent 3-18-97 Received 4-10-97

Certificate of Appointment Sent 4-10-97

Forms Needed:	Date Sent:	Received:
<input checked="" type="checkbox"/> Watermaster Report	<u>12-2-97</u>	<u>2-23-98</u>
<input checked="" type="checkbox"/> Proposed Budget	<u>11-5-96</u>	<u>2-5-97</u>
<input checked="" type="checkbox"/> Adopted Budget	<u>2-25-97 + 3-18-97</u>	<u>4-10-97</u>

WM Report Returned For Correction _____

WM Report Approved 2-23-98 Copy To District 2-24-98

Minutes of Meeting Received 4-10-97 Acknowledged 4-10-97

Bills Received _____

Sent To County _____

Contact Person/FAX # _____