

(This report must be made in Triplicate and forwarded to the Department of Water Resources  
Boise, Idaho, for Approval.)

# WATERMASTER'S REPORT

From April 19, 1994 To June 15, 1994

Water District No. 43-D

Name of Watermaster Buddy Ward

P. O. Address Box 186 Almo, ID 83310

RECEIVED

FEB 03 1995

### AFFIDAVIT OF WATERMASTER

Department of Water Resources  
Southern Region

STATE OF IDAHO,

COUNTY OF Cassia } ss.

Buddy Ward, being first duly sworn, deposes and says that he is (~~Deputy~~) Watermaster on Almo Creek in District 43-D, having been lawfully appointed by the Director, Department of Water Resources R. Keith Higginson and that the volumes of water, as stated in this report, prorated by him to the several users, are correct; that the sum of \$ 2030.00 is justly due as stated.

Buddy Ward  
(Deputy) Watermaster District No. 43-D

Subscribed and sworn to before me, this 1st day of Feb., 1995

Susan D. Brackenbury  
Notary Public.

(SEAL)

My Commission expires 12/99

Boise, Idaho, 2-7, 1995

I HEREBY CERTIFY, That Buddy Ward

was lawfully appointed by me (~~Deputy~~) Watermaster of District No. 43-D, and that his bill for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge and belief, correct.

R. Keith Higginson  
Director, Department of Water Resources

By J. F. Stanton



Total in 24-hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$ <u>2.4627</u>
	\$	cts.	\$	cts.	\$	cts.	\$	cts.	
580.5	1429	59	1209	16			220	43	Total No. Days of Watermaster <u>58</u>
									<u>58</u> days at \$ <u>35</u> per day \$2030 00
									Total No. Days of Asst. Watermaster
									days at \$ per day \$
									Other expenses charged pro rata \$
									TOTAL COST \$2030 00
									Total No. 24-Hour Sec. Feet. Delivered <u>8243</u>
									Cost per 24-Hour Sec. Feet. Delivered \$ <u>2.4627</u>
168.959	416	10	456	65	40	55			
42.2	103	92	132	54	38	62			
16.32	40	19	43	14	2	95			
16.32	40	19	43	14	2	95			
0	0		115	37	115	37			

# Watermaster's Report

From \_\_\_\_\_, 19 \_\_\_\_\_

To \_\_\_\_\_, 19 \_\_\_\_\_

- OR -

\_\_\_\_\_ County, Idaho,

Dated \_\_\_\_\_, 19 \_\_\_\_\_

STATE OF IDAHO,

COUNTY OF \_\_\_\_\_ } ss.

I hereby certify that this instrument was filed for record at the request of \_\_\_\_\_

this \_\_\_\_\_ day of \_\_\_\_\_,

A.D. 19 \_\_\_\_\_.

\_\_\_\_\_  
*Ex-Officio Recorder.*

By \_\_\_\_\_  
*Deputy.*

STATE OF IDAHO, }  
COUNTY OF \_\_\_\_\_ } ss.

We, the Board of County Commissioners of \_\_\_\_\_ County, State of Idaho, have examined and approved the bill of \$ \_\_\_\_\_, payable to \_\_\_\_\_, Watermaster for District No. \_\_\_\_\_, for services rendered during 19\_\_\_\_\_, and have ordered a warrant drawn in favor of said Watermaster, payable out of the funds of said Water District on deposit with the County Treasurer.

ATTEST: \_\_\_\_\_ *Chairman of Board.*

\_\_\_\_\_ *Clerk.*