



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 7, 2006

Roger Musser
917 Park Lane
Pocatello, ID 83201

RE: Water District 43-C, Cassia Creek

Dear Mr. Musser;

We have received your signed 2005 Watermaster's Report. The Report has been reviewed and approved, and a copy of the signed approval page is enclosed for your records.

On the assumption that you will retain your position for this year, an oath of office is enclosed for your notarized signature.

Regards,

James E. Stanton
Sr. Water Resource Agent

WATERMASTER'S REPORT

From April 1, 2005 To October 30, 2005

RECEIVED

JAN 23 2006

Department of Water Resources
Southern Region

Water District No. 43-C

Name of Watermaster Roger D. Musser

P.O. Address 917 Park Lane

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }
COUNTY OF Bannock } ss.

RECEIVED

JAN 31 2006

Department of Water Resources
Southern Region

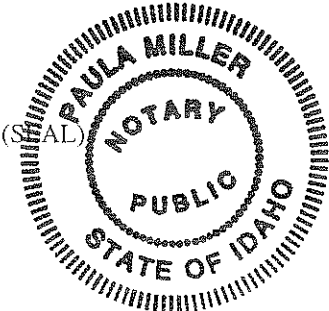
Roger D. Musser, being first duly sworn, deposes and says that he is Watermaster of Water District 43-C, having been lawfully appointed by Karl J. Dreher, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Roger D. Musser
(Deputy) Watermaster District No. _____

Subscribed and sworn to before me, this 30 day of January, 2006

Paula Miller
Notary Public

My Commission expires 9-5-08



Boise, Idaho, 2-7, 2006

I HEREBY CERTIFY, that Roger D. Musser was lawfully appointed by me as Water Master of Water District No. 43-C, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Karl J. Dreher
Director, Department of Water Resources

By J.P. Stanton

WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
Anderson, D.R		
Anderson, Ray		
Barker, Ruel		
Barrett, Joe		
Boden, Carl		
Bowcut, Noel		
Carpenter, Alvin		
Carpenter, Todd		
Cottle, Jay		
Edwards, Larry		
Gardner, Golden		
Hall, Marwin		
Hall, Rodney		
Harper, Mrs. Doug		
Harper, Ron		
Hawker, Ryan		Ruel Barker
Hepworth, Wells		Glen Carnahan
Hutchison, Ken		
Hutchison, Tom		
Higley, Ted		
Johnson, Don		
Kincade, Larry		
Lloyd, Stan		
Loftmiller, Bill		
Milton, Mike		
Moranvill, Richard		
Moyes, Scott		
Nelson, Gary		
Nye, Afton		
Nye, John		

Total Delivery in 24-Hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$ 1.43
	\$	cts.	\$	cts.	\$	cts.	\$	cts.	
207.2	296	03	400	53	104	50			Total No. Days of Watermaster 214 -
249.5	356	78	275	50			81	28	days at \$ 60. per day \$ 12840 00
331.2	473	62	587	58	113	96			Total No. Days of ^{sect} Watermaster -
39.4	56	34	9	27			47	07	days at \$ 100.00 per ^{MD} \$ 1200 00
106.3	152	00	139	29			12	75	Other expenses charged pro rata \$ 1217 00
71.6	102	39	39	25			63	14	TOTAL COST \$ 15257 00
349.0	499	07	361	58			137	49	Total No. 24-Hour Sec. Feet Delivered 10618 6
11.6	16	59	95	11	78	52			Cost per 24-Hour Sec. Feet Delivered \$ 1.43
321.4	459	60	877	87	418	27			
61.3	87	66	239	19	151	53			
143.9	205	78	393	30	187	52			
43.6	62	35	83	85	21	50			
81.4	116	40	221	74	105	34			
412.2	589	45	386	97			208	48	
189.9	291	56	145	98			125	58	
133.1	190	33	392	16	201	83			
5.7	8	15	-	-			8	15	
41.9	59	92	26	18			33	74	
187.4	267	98	509	92	241	44			
334.8	478	76	338	72			140	04	
0	0	0	90	01	90	01			
623.7	894	75	1258	69	363	94			
0	0	0	18	76	18	76			is \$73 short by only
324.0	463	32	228	28			235	04	using whole cents
274	39	18	6	16			33	02	actual cost is \$ 1.4368
189.0	270	27	234	70			35	57	
29.4	42	04	38	82			3	22	
187.8	268	55	265	50			3	05	
323.1	533	53	512	74			20	61	
133.2	190	48	493	54	203	06			

SECTION 42-606 IDAHO CODE

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total **24-hour second feet** is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.

WATERMASTER'S REPORT

From April 1, 2005 To October 30, 2005

Water District No. 43-C
Name of Watermaster Roger D. Musser
P.O. Address 917 Park Lane, Pocatello, Idaho 83201

AFFIDAVIT OF WATERMASTER

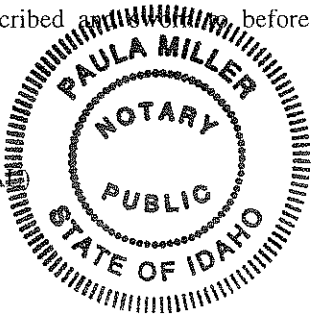
STATE OF IDAHO)
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Department of Water Resources
Southern Region

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Roger D. Musser
(Deputy) Watermaster District No. _____

Subscribed and sworn to before me, this 30 day of January, 19 2006



Paula Miller
Notary Public

My Commission expires 9-5-08

Boise, Idaho, _____, 19 _____

I HEREBY CERTIFY, that _____ was lawfully appointed by me as Water Master of Water District No. _____, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Director, Department of Water Resources

By _____

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
31	Ottley, Merlin		
32	Ottley, Sharlene		
33	Park, Bob		
34	Pettingill, Rodge		
35	Sears, Raona		
36	Simplot		
37	Spencer, Dallen		
38	Taylor, Cadric		
39	Thorton, Kim		
40	Tracy, Bud		
41	Tracy, Kevin		
42	Ward, Charles		
43	Ward, Doug		
44	Ward, Paul		
45	Ward, Richard		
46	Whittaker, Mrs. Art		
47	Whittaker, Denny		
48	Wickel, Arden		
49	Wight, Jack		
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4-5

1	2		3		4		5		Cost Per 24-Hr. Sec. Ft. \$ 1.43
	Total Delivery in 24-Hour Sec. Feet	Total Cost \$ cts.	Adopted Budget \$ cts.	Credits \$ cts.	Debits \$ cts.				
1	99.8	142 71	89 45		53 26	Total No. Days of Watermaster	214	-	
2	289.5	412 98	383 53		30 45	days at \$ 60 ⁰⁰ per day	\$12840	-	
3	423.1	605 03	822 30	217 27		Total No. Days of Assst. ^{Sec.} Watermaster		-	
4	73.3	104 82	63 75		41 07	days at \$ 100 ⁰⁰ per day ^{hr.}	\$1200	⁰⁰	
5	274.5	392 53	830 09	437 56		Other expenses charged pro rata	\$1217	⁰⁰	
6	1239.9	1916 06	1099 17		816 89	TOTAL COST	\$15257	⁰⁰	
7	246	49 48	46 73		2 75	Total No. 24-Hour Sec. Feet Delivered	10618	43	
8	536.5	767 19	555 72		211 47	Cost per 24-Hour Sec. Feet Delivered	\$1.43	00	
9	28.1	40 18	19 10		21 08				
10	56.0	80 08	62 50		17 98				
11	228.0	326 04	172 64		153 40				
12	670.0	958 10	823 21		134 89				
13	24.0	48 62	42 90		5 72				
14	572.5	818 67	695 16		123 51				
15	55.1	78 79	13 73		63 06				
16	119.0	170 17	51 03		119 14				
17	124.6	192 48	73 92		118 56				
18	287.9	411 70	257 91		153 79				
19	150.2	214 79	96 05		118 74				
20									
21									
22									
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4-5

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