



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 15, 2005

Maxeen Ward
1867 South Elba-Almo Rd
Elba, ID 83342

RE: Water District 43-C, Cassia Creek

Dear Ms. Ward;

We have received the minutes of this year's water meeting showing that you have again been elected as treasurer of your district. An oath of office is enclosed for your signature. Once we receive your notarized oath, a certificate of appointment will be issued.

Also enclosed are two Adopted Budget forms for your use. Please send one copy of the completed budget to this office for inclusion in your annual file.

A call-on petition for watermaster services is enclosed. Once we receive the petition signed by at least one water user in your district, and the notarized oath from Mr. Musser, he will be appointed for this irrigation season.

Regards,

James E. Stanton
Sr. Water Resource Agent

RECEIVED

MAR 09 2005

Department of Water Resources
Southern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

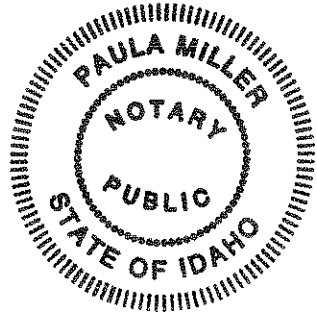
State of Idaho)
County of Bannock) ss

Official Oath

I do solemnly swear or affirm that I wil support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 43-C for the ✓ irrigation season or ___ calendar year of 2005 according to the best of my ability. So help me God.

[Signature]
Watermaster

SUBSCRIBED AND SWORN TO before me this 1st day of March, 2005.



SEAL

[Signature]
Notary Public
Residing At Bannock County
Commission Expires 9-5-08

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APR 04 2005

Department of Water Resources
Southern Region

PETITION FOR WATERMASTER'S SERVICES

Elbas Idaho, IDAHO

March 31, 2005

RE: Water District No. 43-C

Stream Cassia Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 43-C, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

Date watermaster is to start: April 1, 2005

If known, the date services of watermaster are to terminate: November 1, 2005.

<u>Robert Wells</u>	<u>Malta</u>	<u>645-2517</u>	
Signature	address	telephone	water right ident no.
<u>Robert Wells</u>	<u>Malta</u>	<u>645-2538</u>	

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled

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