



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 9, 2004

Maxeen Ward
1867 South Elba-Almo Rd
Elba, ID 83342

RE: Water District 43-C, Cassia Creek

Dear Mrs. Ward;

We have received your 2004 adopted budget and your notarized oath as treasurer for this year. Your certificate of appointment is enclosed.

Regards,

James E. Stanton
Sr. Water Resource Agent

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

RECEIVED
APR 14 2004
Water Resources
West Region

State of Idaho)
County of Bannock) ss

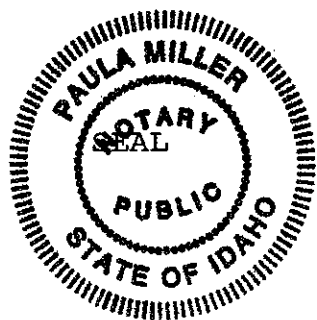
Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 43-C for the irrigation season or ___ calendar year of 2004 according to the best of my ability. So help me God.

[Signature]
Watermaster

SUBSCRIBED AND SWORN TO before me this 12 day of April, 2004.

[Signature]
Notary Public
Residing At Pocatello
Commission Expires 9-5-08





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SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 27, 2004

Roger Musser
917 Park Lane
Pocatello, ID 83201

RE: Water District 43-C, Cassia Creek

Dear Mr. Musser;

We have received your notarized oath, and a signed call-on petition for watermaster services in your district. Your certificate of appointment as watermaster for this irrigation season is enclosed. Four daily-record books are enclosed for your use; let me know if you need more

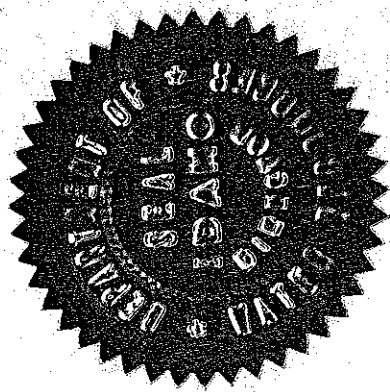
Regards,

James E Stanton
Sr. Water Resource Agent

State of Idaho
Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed _____ as
Treasurer _____ of _____ Water District 43-C, Cassia Creek _____ for
2004 Calendar Year _____ Maxeen Ward _____ or until his successor is
appointed and qualified under the provisions of Sections _____ 42-619 _____
Idaho Code, at such rate of compensation as established by applicable law.



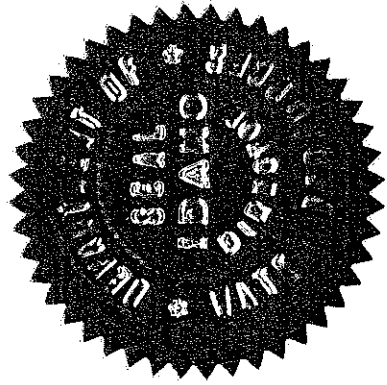
This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this, _____ 9th _____
day of _____ April _____ 2004 _____


Director

State of Idaho
Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed _____ Roger Musser _____ as
Watermaster _____ of _____ Water District 43-C, Cassia Creek _____ for
_____ 2004 Irrigation Season _____ or until his successor is
appointed and qualified under the provisions of Sections _____ 42-605 & 607 _____
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this, _____ 27th _____
day of _____ April _____ 20_04 _____.

Director

RECEIVED

APR 03 2004

Department of Water Resources
Southern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE STATE OF IDAHO

State of Idaho)
County of Cassia)

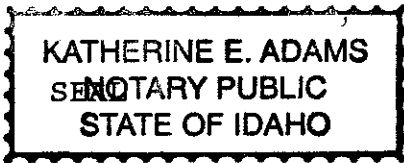
ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, and the Constitution and laws of the State of Idaho, specifically including the provisions of Sec. 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of treasurer of Water District 43-C for the calendar year of 2004 according to the best of my ability. So help me God.

Maurice Ward
Treasurer

SUBSCRIBED AND SWORN TO before me this 7th day of April,
2004.



Katherine E. Adams
Notary Public

Residing At Aubion, Id

Commission Expires 10-1-05

RECEIVED

APR 27 2004

Department of Water Resources
Southern Region

PETITION FOR WATERMASTER'S SERVICES

Elba, IDAHO

April 16, 2004

RE: Water District No. 43-C

Stream Cassia Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 43-C, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

Date watermaster is to start: 4-17-04

If known, the date services of watermaster are to terminate: 10-31-4

<u>Jack Wright</u>	<u>Malta</u>	<u>645-2486</u>	
Signature	address	telephone	water right ident no.

<u>Joe Wright</u>	<u>Malta</u>	<u>645-2528</u>	
Signature	address	telephone	water right ident no.

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled

Rodney Hall malta 645-2517