

WATER DISTRICT 43-C YEAR 2003 MEETING DATE 2-8-03

Watermaster Tommy Hutchison Telephone 638-5524

Address PO Box 1380, E/64 83342 3/2-5524 cell #

Appointment: Annual Seasonal

Secretary Maxeen Ward Telephone 673-6632 Mon-Thurs

Address HC 61 Box 1310, E/64 638-5513 Fri

Treasurer Same Telephone _____

Address _____

Basis of Budget: 5 Year Average Water Rights
Last Year's Deliveries (No Debits/Credit)
Other _____

WM Oath of Office Sent 3-7-03 Received 4-3-03

* Call-On Petition Sent 3-7-03 + 3-25-03 Received 4-28-03

Certificate of Appointment Sent 5-2-03

8 Daily Record Books Sent 4-3-03 Received Consolidated records

Treasurer Oath Sent 3-25-03 Received 4-16-03

Certificate of Appointment Sent 4-17-03

Forms Needed: Date Sent: Received:

2 X Watermaster Report 11-12-03 2-23-04

3 Proposed Budget 11-11-02 2-7-03

2 Adopted Budget 3-25-03 4-16-03

WM Report Returned For Correction _____

WM Report Approved 2-27-04 Copy To District 2-27-04

Minutes of Meeting Received 3-25-03 Acknowledged 3-25-03

Bills Received _____

Sent To County _____

Contact Person/FAX # _____

* Send to secretary