

WATER DISTRICT 43-C

YEAR 1998

MEETING DATE 1-31-98 Saturday

Watermaster Tommy Hutchison Telephone 638-5524

Address PO Box 1380, E/69, 83326

Appointment: Annual Seasonal

Secretary Maxeen Ward Telephone 638-5513 home

Address HC 61 Box 1310, E/69 673-6632 work

Treasurer Same Telephone _____

Address _____

Basis of Budget: 5 Year Average ~~with~~ Water Rights

_____ Last Year's Deliveries (No Debits/Credit)

Other _____

WM Oath of Office Sent 2-23-98 ⁴⁻²¹⁻⁹⁸ Received 5-1-98

* Call-On Petition Sent " Received _____

Certificate of Appointment Sent _____

10 Daily Record Books Sent 3-30-98 8 Received 3-9-99

Treasurer Oath Sent 2-23-98 Received 3-23-98

Certificate of Appointment Sent 3-30-98

Forms Needed: Date Sent: Received:

3 X Watermaster Report 11-19-98 3-9-99

3 Proposed Budget 12-2-98 2-18-98 + 3-23-98

* 2 Adopted Budget 2-23-98 3-23-98

WM Report Returned For Correction _____

WM Report Approved 3-9-99 Copy To District 3-9-99

Minutes of Meeting Received 3-23-98 Acknowledged 3-30-98

Bills Received _____

Sent To County _____

Contact Person/FAX # _____

* Send to secretary, not to watermaster, for completion after water meeting