

WATERMASTER'S REPORT

10f2

From April, ~~2000~~ To Oct, ~~2000~~

RECEIVED

JAN 31 2001

Department of Water Resources
Southern Region

Water District No. 43C

Name of Watermaster Tommy Hutchison

P.O. Address 1944 S 1125 E Elba ID 83342

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }
COUNTY OF Cassia } ss.

Tommy Hutchison, being first duly sworn, deposes and says that he is Watermaster of Water District 43-C, having been lawfully appointed by _____, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Tommy Hutchison

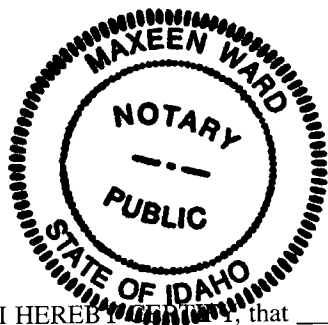
(Deputy) Watermaster District No. 43-C

Subscribed and sworn to before me, this 22nd day of January, 2001

Maxeen Ward
Notary Public

My Commission expires 9-1-2003

(SEAL)



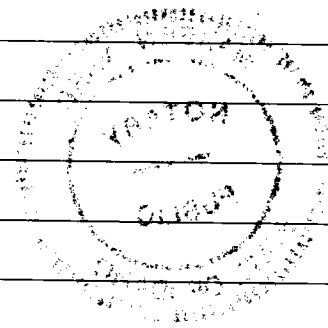
Boise, Idaho, 2-2, ~~2001~~

I HEREBY certify that _____ was lawfully appointed by me as Water Master of Water District No. 43-C, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Karl J. Dreher
Director, Department of Water Resources

By J. E. Denton

WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1 Anderson, D. R.		
2 Anderson, Ray		
3 Barker, Ruel		
4 Barret, Joe		
5 Beyer, Grant		
6 Boden, Carl		
7 Boden, Mrs. David		
8 Bouxut, Noel		
9 Carpenter, Alvin		
10 Carpenter, Todd		
11 Cottle, Jay		
12 (Darrington) Barker, Ruel		
13 Edwards, Larry		
14 Franks, Eula		
15 Gardiner, Golden		
16 Halford, Howard		
17 (Hall, Lenard) Bud Tracy		
18 Hall, Marvin		
19 Hall, Rodney		
20 Harper, Doug		
21 Harper, Ron		
22 Hawker, Ryan		
23 Hepworth, Wells		
24 Higley, Ted		
25 Hutchison, Kenny		
26 Hutchison, Tommy		
27 Johnson, Don		
28 Kincaide, Larry		
29 Knudson, Scott		
30 Lloyd, Stan		



Total Delivery in 24-Hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$ <u>1.74</u>
	\$	cts.	\$	cts.	\$	cts.	\$	cts.	
158.1	275	09	303	48	46	39			Total No. Days of Watermaster <u>199</u>
130.6	227	24	271	50	44	26			199 days at \$ <u>50.00</u> per day \$ <u>9950</u> -
127.8	222	37	182	78			39	59	Total No. Days of Asst. Watermaster <u> </u>
12	20	88	75	47	54	59			days at \$ per day \$
31.2	54	29	19	27			35	02	Other expenses charged pro rata \$ <u>124000</u>
54.3	94	48	138	78	44	30			TOTAL COST \$ <u>1119000</u>
0	-		13	88	1388				Total No. 24-Hour Sec. Feet Delivered <u>6434.5</u>
41.8	72	74	72	34				40	Cost per 24-Hour Sec. Feet Delivered \$ <u>1.74</u>
233.7	406	64	330	69				75	95
56	97	44	43	91				53	53
231.1	402	11	519	94	117	83			
39	67	86	175	52	107	66			
83.8	145	81	75	54				70	27
0	0		5	43	5	34			
148.4	258	22	158	93				99	29
29.6	51	50	72	59	21	09			
1.6	2	78	71	86	69	08			
40	69	6	185	68	116	08			
0	0		41	01	41	01			
326.8	568	63	491	43				77	20
24	41	76	161	59	119	83			
106	184	44	246	77	62	33			
0	0		-		0				
164.6	286	40	317	57	31	17			
0	0		46	38	46	38			
281.9	490	51	430	68				59	83
92	160	08	216	37	56	79			
353.4	614	92	538	59				76	33
0	0		10	28	10	28			
0	0		9	90	9	90			

WATERMASTER'S REPORT

From April, 192000 To Oct 31, 192000

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Department of Water Resources
Southern Region

Water District No. 43C
Name of Watermaster Tommy Lutcherson
P.O. Address 19445 1125E BOX 1380 E/6A Id 83342

AFFIDAVIT OF WATERMASTER

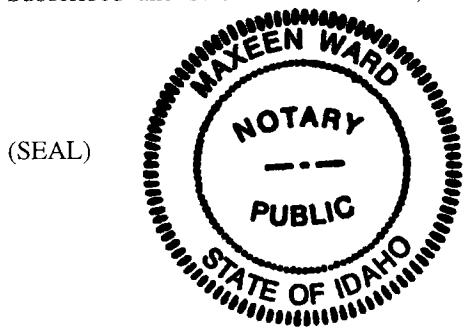
STATE OF IDAHO }
COUNTY OF Cassia } ss.

Tommy Lutcherson, being first duly sworn, deposes and says that he is Watermaster of Water District 43-C, having been lawfully appointed by _____, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Tommy Lutcherson
(Deputy) Watermaster District No. 43-C

Subscribed and sworn to before me, this 22nd day of January 2000

Maxeen Ward
Notary Public



My Commission expires 9-1-2003

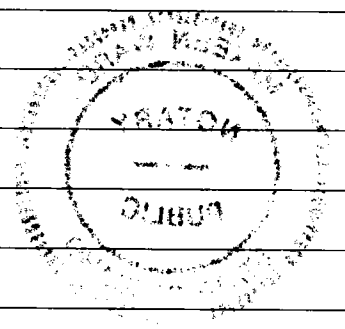
Boise, Idaho, 2-2, 19 2001

I HEREBY CERTIFY, that _____ was lawfully appointed by me as Water Master of Water District No. 43-C, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Karl J. Dreher
Director, Department of Water Resources

By J. E. Stanton

	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1		
2		
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16	(Harry Dschaak)	
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Total Delivery in 24-Hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$ <u>1.74</u>
	\$	cts.	\$	cts.	\$	cts.	\$	cts.	
0	0		1092		1092				Total No. Days of Watermaster <u>199</u>
103	179	22	107	43			71	79	199 days at \$ 50 per day \$9950 -
0	0		2102		2102				Total No. Days of Asst. Watermaster
111.9	194	71	178	55			15	16	days at \$ per day \$
50.8	91	87	125	33	33	46			Other expenses charged pro rata \$1240 -
63.2	109	97	336	77	226	80			TOTAL COST \$11190 -
262.7	457	10	570	09	112	99			Total No. 24-Hour Sec. Feet Delivered <u>64345</u>
199.9	347	83	31	43			316	40	Cost per 24-Hour Sec. Feet Delivered \$ <u>1.74</u>
20	34	80	59	31	25	11			
138.6	241	20	277	81	36	11			
434.4	755	85	740	48			15	37	
31.1	54	11	121	15	67	04			
217.2	377	43	545	85	167	92			
53.2	92	57	38	65			53	92	
489.5	851	73	1365	78	514	05			
217.9	371	15	310	68			68	47	
12	20	88	79	18	58	30			
0	0		24	76	24	76			
69.4	120	76	6	62			114	14	
53.9	93	79	62	66			31	13	
0	0		18	94	18	94			
368.7	641	54	547	15			94	39	
0	0		64	09	64	09			
389.6	677	90	520	00			157	90	
0	0		25	48	25	48			
80	13	92	91	04	77	12			
69.6	121	10	31	16			88	94	
0	0		21	70	21	70			
157.8	274	57	245	03			29	54	
50.4	87	70	151	28	63	58			