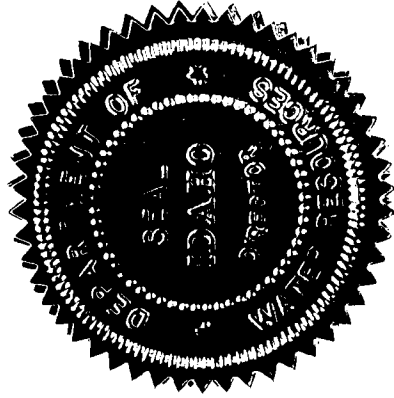


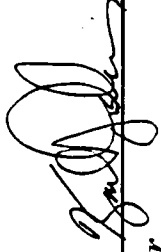
State of Idaho  
Department of Water Resources

# Certificate of Appointment

This is to certify that I have this day appointed \_\_\_\_\_ as  
Treasurer \_\_\_\_\_ of \_\_\_\_\_ Water District 43-C, Cassia Creek \_\_\_\_\_ for  
\_\_\_\_\_ 1998 Calendar Year \_\_\_\_\_ or until his successor is  
appointed and qualified under the provisions of Section(s) \_\_\_\_\_ 42-619 \_\_\_\_\_,  
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the  
Director affixed at Boise, Idaho, this, 30<sup>th</sup> \_\_\_\_\_  
day of \_\_\_\_\_ March \_\_\_\_\_ 1998 \_\_\_\_\_.

  
\_\_\_\_\_  
Director

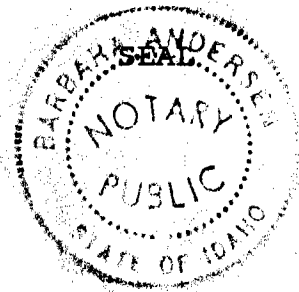
BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

State of Idaho )  
County of CASSIA ) ss Official Oath

I do solemnly swear or affirm that I wil support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 43-C for the ✓ irrigation season or \_\_\_ calendar year of 1998 according to the best of my ability. So help me God.

Tommy Fisher  
Watermaster

SUBSCRIBED AND SWORN TO before me this 17<sup>th</sup> day of April,  
1998.



Barbara Andersen  
Notary Public  
Residing At Albion, ID  
Commission Expires 7-23-99

RECEIVED

MAY 01 1998

Department of Water Resources  
Southern Region



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

**1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380**

**Phone: (208) 736-3033 FAX: (208) 736-3037**

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**PHILIP E. BATT  
GOVERNOR**

**KARL J. DREHER  
DIRECTOR**

March 30, 1998

Maxeen Ward  
HC 61 Box 1310  
Elba, ID  
83326

Water District: 43-C, Cassia Creek

Dear Mrs. Ward;

We have received the watermaster's proposed budget, the minutes of this year's water meeting, and your adopted budget and oath of office. Your certificate of appointment as treasurer of your district is enclosed.

Regards,

James E. Stanton  
Sr. Water Resource Agent

RECEIVED

MAR 23 1998

BEFORE THE DEPARTMENT OF WATER RESOURCES

Department of Water Resource  
Southern Region

OF THE STATE OF IDAHO

State of Idaho )  
County of Cassia )

ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, and the Constitution and laws of the State of Idaho, specifically including the provisions of Sec. 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of treasurer of Water District 43-C for the calendar year of 1998 according to the best of my ability. So help me God.

Mareon Wood  
Treasurer

SUBSCRIBED AND SWORN TO before me this 25 day of Feb., 1998.

Susan A. Brockenburg  
Notary Public

Residing At N-L Evans Bank

Commission Expires 12/99

