



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

---

SOUTHERN REGION

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

March 9, 1999

Tommy Hutchison  
PO Box 1380  
Elba, ID  
83326

Water District: 43-C, Cassia Creek

Dear Mr. Hutchison;

We have received your 1998 watermaster's report and your 1999 proposed budget. A copy of the approval page of the report is enclosed for your records. We also received 8 daily record books showing last year's deliveries; let me know if you need more books for this year.

Regards,

James E. Stanton  
Sr. Water Resource Agent

# WATERMASTER'S REPORT

From April, 1998 To Oct, 1998

RECEIVED

MAR 09 1999

Department of Water Resources  
Southern Region

Water District No. 43C

Name of Watermaster Tommy Hutchison

P.O. Address Box 1380 EIRA ID. 83326

## AFFIDAVIT OF WATERMASTER

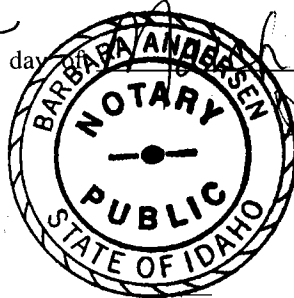
STATE OF IDAHO )  
 ) ss.  
COUNTY OF \_\_\_\_\_ )

Tommy Hutchison, being first duly sworn, deposes and says that he is Watermaster of Water District 43C, having been lawfully appointed by \_\_\_\_\_, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Tommy Hutchison

(Deputy) Watermaster District No. \_\_\_\_\_

Subscribed and sworn to before me, this 5th day \_\_\_\_\_, 1999



Barbara Andersen  
Notary Public

(SEAL)

My Commission expires 7-23-99

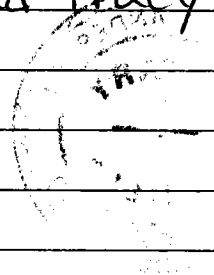
Boise, Idaho, 3-9, 1999

I HEREBY CERTIFY, that Tommy Hutchison was lawfully appointed by me as Water Master of Water District No. 43-C, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Karl J. Dreher  
Director, Department of Water Resources

By J.F. Stanton

WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1 Anderson, D.R.		
2 Anderson, Raymond		
3 Barker, Ruel		
4 Barrett, Joe		
5 Beckett, Ray	Mike Mitten	
6 Beyler, Grant		
7 Boden, Carl		
8 Boden, Mrs. David		
9 Bowcut, Noel		
10 Carpenter, Alvin		
11 Carpenter, Todd		
12 Cottle, Jay		
13 Darrington, Mrs. Keith		
14 Edwards, Larry		
15 Franks, Eula		
16 Gardner, Golden		
17 Halford, Howard		
18 Hall, Lenard	Bud Tracy	
19 Hall, Marvin		
20 Hall, Rod		
21 Harper, Doug		
22 Harper, Ron		
23 Hawker, Ryan		
24 Hepworth, Wells		
25 Higley, Ted		
26 Hutchison, Kenny		
27 Hutchison, Tommy		
28 Johnson, Don		
29 Justice, Dolly	Alvin Neddo	
30 Kincade, Larry		



Total Delivery in 24-Hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$ <u>1.43</u>
	\$	cts.	\$	cts.	\$	cts.	\$	cts.	
117.6	168	17	285	55	117	38			Total No. Days of Watermaster 199
224.5	321	04	268	30			52	74	days at \$ per day \$9950 00
83.6	119	55	170	10	50	55			Total No. Days of Asst. Watermaster
80	114	40	61	40			53	00	days at \$ <sup>Secretary</sup> per day \$1200 00
56	80	08	7	70			72	38	Other expenses charged pro rata \$ 188 00
31.5	45	05	5	15			39	96	<b>TOTAL COST</b> \$1,338 00
34	48	62	21	75			26	87	Total No. 24-Hour Sec. Feet Delivered 7916 5
25.6	36	61	9	60			27	01	Cost per 24-Hour Sec. Feet Delivered \$ 1 43
0	-		91	70	91	70			
347.7	497	21	273	00			224	21	
20	28	60	41	13	12	53			
327.5	468	33	518	85	50	52			
37.8	54	05	226	15	172	10			
31.6	45	19	55	08	9	89			
0	-		5	09	5	09			
130.2	186	19	228	80	42	61			
22	31	46	78	50	48	04			
78	111	54	90	45			21	09	
104	148	72	150	42	1	70			
0	-		68	53	68	53			
512.3	732	59	498	89			233	70	
0	-		49	83	49	83			
106.4	152	15	272	20	120	05			
0	-		0		0				
231.4	330	90	229	20	101	70			
67.5	96	53	32	15			64	38	
439.3	628	20	339	65			288	55	
252	360	36	108	25			252	11	
0	-		0		0				
320	457	60	525	10	67	50			

SECTION 42-606 IDAHO CODE

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

**Instructions For Completing Annual Watermaster's Report**

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. **Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.**

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total **24-hour second feet** is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.

# WATERMASTER'S REPORT

From April, 1998 To Oct, 1998

RECEIVED

MAR 09 1999

Department of Water Resources  
Southern Region

Water District No. 43C

Name of Watermaster Tommy Hutchison

P.O. Address Box 1380 Elba ID 83326

### AFFIDAVIT OF WATERMASTER

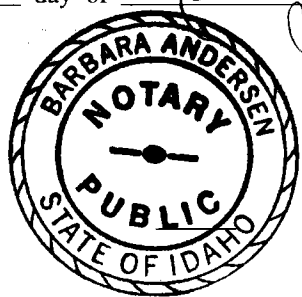
STATE OF IDAHO }  
COUNTY OF \_\_\_\_\_ } ss.

Tommy Hutchison, being first duly sworn, deposes and says that he is Watermaster of Water District 43C, having been lawfully appointed by ~~Tommy Hutchison~~, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Tommy Hutchison  
(Deputy) Watermaster District No. \_\_\_\_\_

Subscribed and sworn to before me, this 5th day of March, 1999

Barbara Andersen  
Notary Public



(SEAL)

My Commission expires 7-23-99

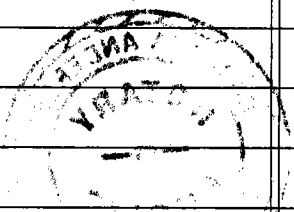
Boise, Idaho, \_\_\_\_\_, 19\_\_\_\_

I HEREBY CERTIFY, that \_\_\_\_\_ was lawfully appointed by me as Water Master of Water District No. \_\_\_\_\_, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Director, Department of Water Resources

By \_\_\_\_\_

WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1 Lloyd, Stan		
2 Look, Kent		
3 Loughmiller, Bill		
4 Montoya, Ampelio		
5 Morankville, Richard		
6 Neddo, Alvin		
7 Nelson, Gary		
8 Nye, Afton	Peter Grush	
9 Nye, John	Carl Bowden	
10 Nye, John		
11 Ottley, Merlin		
12 Ottley, Sharlene		
13 Parke, Glen		
14 Pettingill, Redge		
15 Sears, Wallace Sr.		
16 Sears, Wallace Jr.		
17 Simplot, Livestock		
18 Taylor, Cedric		
19 Teeter, Clair		
20 Thorton, Kim		
21 Tracy, Bryce		
22 Tracy, Bud		
23 Twitchell, Charles		
24 Udy, Lance		
25 Ward, Charlie		
26 Ward, Doug		
27 Ward, Paul		
28 Ward, Richard		
29 Whitaker, Art		
30 Whitaker, Denny		



Total Delivery in 24-Hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$ <u>1.43</u>
	\$	cts.	\$	cts.	\$	cts.	\$	cts.	
0	0		9 25		9 25				Total No. Days of Watermaster 199
0	0		14 20		14 20				days at \$ 50.00 per day \$ 9950 00
39.6	56 63		112 95		56 32				Total No. Days of Asst. Watermaster
0	0		0		0				days at \$ <sup>Secretary</sup> per day \$ 1200 00
68.	97 24		183 45		86 21				Other expenses charged pro rata \$ 188 00
0	0		266 70		266 70				<b>TOTAL COST</b> \$ 1,338 00
248.4	355 21		283 55				71 66		Total No. 24-Hour Sec. Feet Delivered 7916 6
490.9	701 99		538 00				163 95		Cost per 24-Hour Sec. Feet Delivered \$ 1.47
81.5	116 55		78 40				38 15		
0	0		102 35		102 35				
15.2	21 74		73 25		51 51				
155.5	222 37		235 06		12 69				
416	594 88		718 66		123 78				
99.6	142 43		85 85				56 58		
408.8	584 58		510 25				74 33		
21	30 03		24 40		5 63				
1012.1	1447 16		1,399 77				47 35		
144.5	206 64		355 80		149 16				
43.5	62 21		103 20		40 99				
0	0		28 50		28 50				
0	0		0		0				
21	30 03		73 75		43 72				
0	0		0		0				
23.2	33 17		10 80				22 37		
332.5	475 48		649 20		173 72				
52.5	75 08		75 35		27				
260.5	372 52		611 00		238 48				
34	48 62		13 60				35 02		
56.3	80 51		118 30		37 75				
31.5	45 05		64 80		19 75				



## SECTION 42-606 IDAHO CODE

**REPORTS OF WATERMASTERS.** All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

### Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. **Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.**

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total **24-hour second feet** is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.

# WATERMASTER'S REPORT

From April, 1998 To Oct, 1998

RECEIVED

MAR 09 1999

Department of Water Resources  
Southern Region

Water District No. 43

Name of Watermaster Tom Hutchison

P.O. Address Box 1380 Elba ID 83326

### AFFIDAVIT OF WATERMASTER

STATE OF IDAHO )  
 ) ss.  
COUNTY OF \_\_\_\_\_ )

Tommy Hutchison, being first duly sworn, deposes and says that he is Watermaster of Water District 436, having been lawfully appointed by \_\_\_\_\_, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Tommy Hutchison

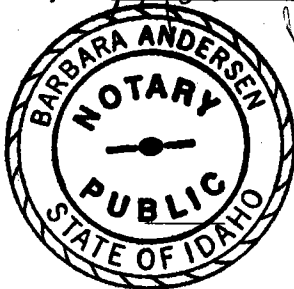
(Deputy) Watermaster District No. \_\_\_\_\_

Subscribed and sworn to before me, this 5th day of March, 1999

Barbara Andersen

Notary Public

(SEAL)



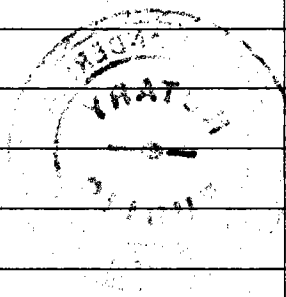
My Commission expires 7-23-99

Boise, Idaho, \_\_\_\_\_, 19\_\_\_\_

I HEREBY CERTIFY, that \_\_\_\_\_ was lawfully appointed by me as Water Master of Water District No. \_\_\_\_\_, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

\_\_\_\_\_  
Director, Department of Water Resources

By \_\_\_\_\_

WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1 Whitaker, Wayne		
2 Wickle, Arden		
3 Wight, Jack		
4		
5		
6		
7		
8		
9		
10		
11		
12		
13		
14		
15		
16		
17		
18		
19		
20		
21		
22		
23		
24		
25		
26		
27		
28		
29		
30		



## SECTION 42-606 IDAHO CODE

**REPORTS OF WATERMASTERS.** All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

### Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. **Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.**

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total **24-hour second feet** is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.