WATERMASTER'S REPORT

From April 1	, 19 <u>9</u> 7 то <i>Nov</i>	ember , 1997
	· · · · · · · · · · · · · · · · · · ·	
Water District No. 43C		
	y Hutchison	
	5 Elba Id. 833:	
		a a G a I V E L
STATE OF IDAHO }	AFFIDAVIT OF WATERMASTER	FEB 1 8 1998
COUNTY OF Cassice } ss.		ent ment o f Water Resource
Tommy Hatchison	, being first duly sworn, deposes a	and says that he is Watermaster of Water
District 43C	_, having been lawfully appointed by	, Director,
daho Department of Water Resources,	and that the volumes of water, as stated in this	report and prorated by him to the water
ight holders of the district are correct.		
	Tommy	Lutha
	(De	puty) Watermaster District No. 436
ubscribed and sworn to before me, the	is 13th day of Tebruary	errie Sichson Notary Public
SEAL)	My Cor	nmission expires $3/14/02$
	<u> </u>	
	Boise,	Idaho,, 19
I HEREBY CERTIFY, that	was	lawfully appointed by me as Water Master
f Water District No, a	and that the information contained in this report,	as herein sworn to, is, to the best of my
nowledge and belief, correct.		
	Directo	r, Department of Water Resources

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	Witaker, Wayne Wickel, arden Wight, Jack		
2	Wickel, arden		
3	Wight, Jack		
4	3 '		
5			
6			
7			
8			
9			
10			
11			* Changed pen telecon w/watermasten
12			* Changed per telecon w/watermaster a-as-98 &
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20	to the control of the		
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22			
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24	,		
25			
26			
27			
28			
29			
30		"	

Total Delivery Total Cost Adopted Budget Credits Debits Cost Per 24-Hr. Sec. Ft. \$ 2,08 in 24-Hour Sec. Feet \$ \$ cts. cts. \$ cts. cts. Total No. Days of Watermaster 2 \$645000 129 days at \$ 16395 Total No. Days of Asst \$ 120000 days at \$ per day 5 \$607 00 Other expenses charged pro rata \$825700 TOTAL COST Total No. 24-Hour Sec. Feet Delivered Cost per 24-Hour Sec. Feet Delivered 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30

SECTION 42-606 IDAHO CODE

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total **24-hour second feet** is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.

WATERMASTER'S REPORT

From 4pril 1	, 19 <u>97</u> To Nove	ember , 1997
•		
Water District No. 43C		
Name of Watermaster 10 mm	y Hutchison	
P.O. Address <u>Sox 138</u>	0 Elba Id. 8	3342
		n de la companya de La companya de la co
	·	FEB 1 8 1998
STATE OF IDAHO }	AFFIDAVIT OF WATERMASTER	extment or water Resource
} ss.		Courbern Region
COUNTY OF }		
Tommy Hitchison	being first duly sworn, denose	s and says that he is Watermaster of Water
1/20	, having been lawfully appointed by	
Idaho Department of Water Resources, as	nd that the volumes of water, as stated in the	nis report and prorated by him to the water
right holders of the district are correct.		
	Tomi	ufullo
		Deputy) Watermaster District No. 434
	All and the second of the seco	. 1998
Subscribed and sworn to before me, this	of telruary	\leq $\frac{1978}{6}$
		Notary Public
and the second s		2/4//-
(SEAL)	Му	Commission expires $3/14/02$
	Bois	se, Idaho,, 19
I HEREBY CERTIFY, that		vas lawfully appointed by me as Water Master
of Water District No, an	nd that the information contained in this repo	rt, as herein sworn to, is, to the best of my
knowledge and belief, correct.	And the second s	
e de la companya de	Dire	ctor, Department of Water Resources

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1 1	Lloyd, Stan		
- 11	Loock, Kent		
	Loughmiller, Bill		
11	Montoya, ampelio		<u> </u>
	Moranville, Richard		
- 11	Veddo, Alvin		
7	Nelson, Gary		
8 1	Nye, afton	(Peter Grush)	
9	Nye, John	(Carl Boden)	
10	Nye, John	(Bill Wickel)	
11	Ottley, Merlin		
12	Ottley, Sharlene	(Tom + Mike)	
13	Parke, Glen		
14	Pettingill, Redge		
15	Sears, Walace Ir,		
16	Sears, Wallace Sr.		
17	Simplot, Livestock		
18 7	Taylor, Cedric	(Harry Dschack)	
19 7	Teeter, Clair		
20	Thorton, Kim		
21 7	Fracy, Bryce		
22	Tracy, Bud		
23	Twitchell, Charles		
	1dy, Lance		
ااءم	Ward, Charlie		
26	ward, Doug		
27	Ward, Paul		
28	Ward, Richard		
29	UhitaKer, art		· .
30	WhitaKer, Denny		

г	1	2		3		4		5		
	Total Delivery in 24-Hour	Total Co	ost	Adopted B	udget	Credit	s	Debits		Cost Per 24-Hr. Sec. Ft. \$
	Sec. Feet	\$	cts.	\$	cts.	\$	cts.	\$	cts.	
1	0	\mathcal{C}	>	17	60	17	60			Total No. Days of Watermaster 129 -
2	5	10	40	12	80	2	40			129 days at \$ 50,00 per day \$6,45000
3	0	0		185	90	185	90			Total No. Days of Asst. Watermaster 120000
4	0	0		0		-	- Andrews		_	days at \$ per day \$
5	64,6	134	37	202	64	68	27			Other expenses charged pro rata \$607.00
6	40,4	84	03	264	60	180	57			TOTAL COST \$835700
7	156.3	325	10	275	00	13.	88	50	10	Total No. 24-Hour Sec. Feet Delivered 3969 90
8	192.1	399	36	526	24	126 *201	14			Cost per 24-Hour Sec. Feet Delivered \$ 208
9	10.4	21	63	77	74	56	11			
10	0	0		161	00	161	00			
11	20,7	43	06	69	50	26	44			
12	90	187	20	220	53	33	33			
13	362	752	96	748	40	4	56	4	56	
14	22.9	47	63	79	75	32	12			
15	8	16	64	21	25	4	61			
16	188.4	391	87	678	10	286	23			
17	367.1	763	<i>\$</i> 7	1474	83		26			
18	131.2	272	90	365	04					
19	24,6	51	17	98	52	47	35			
20	3.6	. 7	49	29	70	22	21			
21	0	0		10	68	10	68			
22)	15.8	32	86	78	30	45	44			
23	0	0			50		50	· ·		
24	7.8	16	22	7	88			8	34	
25	177.	368	16	780	00	411	84			
26	31	64	48	66	90	ي ک	42	<u>.</u>		
27	276.8	575	74	7/0	90	135	16			
28	6	12	48	11	80				68	
29	44,4	92	35	104	3 8	12	03			
30	29,2	60	73	55	45			5	28	

SECTION 42-606 IDAHO CODE

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WATERMASTER'S REPORT

AFFIDAVIT OF WATERMASTER FEB 18 1998 STATE OF IDAHO SS. COUNTY OF being first duly sworn, deposes and says that he is Watermaster of Water District 43C having been lawfully appointed by April J. Dreher Director, daho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water ight holders of the district are correct. Tommy Lucion (Deputy) Watermaster District No. 43C Subscribed and sworn to before me, this 12 day of Lucion My Commission expires 3/4/02 Boise, Idaho, 2-03, 19 98 I HEREBY CERTIFY, that Tommy Hutchison was lawfully appointed by me as Water Master	From April 1	, 19 <u>97</u>	To Novemb	er /	_, 19_9_7
AFFIDAVIT OF WATERMASTER FEB 18 1998 STATE OF IDAHO SS. COUNTY OF AFFIDAVIT OF WATERMASTER FEB 18 1998 STATE OF IDAHO SS. COUNTY OF AFFIDAVIT OF WATERMASTER FEB 18 1998 STATE OF IDAHO SS. COUNTY OF AFFIDAVIT OF WATERMASTER FEB 18 1998 STATE OF IDAHO SS. COUNTY OF AFFIDAVIT OF WATERMASTER FEB 18 1998 STATE OF IDAHO SS. COUNTY OF AND INCOME. AFFIDAVIT OF WATERMASTER FEB 18 1998 STATE OF IDAHO AFFIDAVIT OF WATERMASTER FEB 18 1998 STATE OF IDAHO AFFIDAVIT OF WATERMASTER FEB 18 1998 STATE OF IDAHO AFFIDAVIT OF WATERMASTER FEB 18 1998 FEB 1	•		_		
AFFIDAVIT OF WATERMASTER FEB 18 1998 STATE OF IDAHO SS. COUNTY OF AFFIDAVIT OF WATERMASTER FEB 18 1998 STATE OF IDAHO SS. COUNTY OF AFFIDAVIT OF WATERMASTER FEB 18 1998 STATE OF IDAHO SS. COUNTY OF AFFIDAVIT OF WATERMASTER FEB 18 1998 STATE OF IDAHO SS. COUNTY OF AFFIDAVIT OF WATERMASTER FEB 18 1998 STATE OF IDAHO SS. COUNTY OF AND INCOME. AFFIDAVIT OF WATERMASTER FEB 18 1998 STATE OF IDAHO AFFIDAVIT OF WATERMASTER FEB 18 1998 STATE OF IDAHO AFFIDAVIT OF WATERMASTER FEB 18 1998 STATE OF IDAHO AFFIDAVIT OF WATERMASTER FEB 18 1998 FEB 1					
AFFIDAVIT OF WATERMASTER FEB 1 8 1998 STATE OF IDAHO SS. SS. STATE OF IDAHO SS. SS. SS. SS. SS. SS. SS. S	Water District No. 43 C				
AFFIDAVIT OF WATERMASTER FEB 1 8 1998 STATE OF IDAHO SS. SS. STATE OF IDAHO SS. SS. SS. SS. SS. SS. SS. S	Name of Watermaster Tomo	ny Hutchison			
AFFIDAVIT OF WATERMASTER FEB 1 8 1998 STATE OF IDAHO SS. SS. STATE OF IDAHO SS. SS. SS. SS. SS. SS. SS. S	P.O. Address <u>Box 1380</u>	Elba Id.	83342		
STATE OF IDAHO SS. COUNTY OF District AGE District District AGE District AGE District District AGE District					b .
STATE OF IDAHO SS. COUNTY OF District AGE District District AGE District AGE District District AGE District	en e			FEB 1 8 1998	* * 3
Subscribed and sworn to before me, this 12 day of I HEREBY CERTIFY, that Tommy Hutchison was lawfully appointed by me as Water Master of Water District No. 43-C, and that the information contained in this report, as herein sworn to, is, to the best of my nowledge and belief, correct.	STATE OF IDAHO }	AFFIDAVIT OF WA	0.0		ge.
being first duly sworn, deposes and says that he is Watermaster of Water District 43C, having been lawfully appointed by 59m J, Dreher, Director, daho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water light holders of the district are correct.		ss.			•
District)			
District	10mmil Hurchist	, being first	duly sworn, deposes and sa	ays that he is Watermas	ter of Water
(Deputy) Watermaster District No. 43C Subscribed and sworn to before me, this 12 day of SEAL) Tommy (Deputy) Watermaster District No. 43C Subscribed and sworn to before me, this 12 day of SEAL) My Commission expires 3/4/02 Boise, Idaho, 2-23 , 19 8 Was lawfully appointed by me as Water Master was lawfully appointed by me as Water Master of Water District No. 43-C , and that the information contained in this report, as herein sworn to, is, to the best of my chowledge and belief, correct. Kan J. Dochen Director, Department of Water Resources	District 43C	,			
(Deputy) Watermaster District No. 43C Subscribed and sworn to before me, this 12 day of Lebruary 1998 SEAL) My Commission expires 3/4/02 Boise, Idaho, 2-23 , 1998 I HEREBY CERTIFY, that Tommy Hulchison was lawfully appointed by me as Water Master of Water District No. 43-C , and that the information contained in this report, as herein sworn to, is, to the best of my chowledge and belief, correct.	daho Department of Water Resour	ces, and that the volumes of wa	ater, as stated in this repor	t and prorated by him	to the water
(Deputy) Watermaster District No. 43C Subscribed and sworn to before me, this 12 day of Lebruary 1998 SEAL) My Commission expires 3/4/02 Boise, Idaho, 2-23 , 1998 I HEREBY CERTIFY, that Tommy Hutchison was lawfully appointed by me as Water Master of Water District No. 43-C , and that the information contained in this report, as herein sworn to, is, to the best of my chowledge and belief, correct.	ight holders of the district are con	rrect.	:		
SEAL) Computy Watermaster District No. 43C			Toman 19		
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Boise, Idaho, 2-23, 19 98 I HEREBY CERTIFY, that Tommy Hutchison was lawfully appointed by me as Water Master of Water District No. 43-C, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct. Tommy Hutchison was lawfully appointed by me as Water Master was lawfully appointed by me as Water Master of Water Director, Department of Water Resources				~ /	
I HEREBY CERTIFY, that	SEAL)		My Commiss	ion expires	1/02
I HEREBY CERTIFY, that			_		·
where District No. 43-C, and that the information contained in this report, as herein sworn to, is, to the best of my smowledge and belief, correct. Kan J, Drehen Director, Department of Water Resources		•	Boise, Idaho	, <u>2-23</u>	_, 19 <i>98</i>
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Director, Department of Water Resources		•		rein sworn to, is, to the	best of my
Director, Department of Water Resources	nowledge and belief, correct.				
Director, Department of Water Resources			Kin T	Dashan	
no and the		All the second second	Director, De		urces
			06	01-1	

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	Anderson, D.R.	(Bill Wickel)	
2	Anderson, Raymond		
3	Barker, Ruel		
4	Barrett, Joe		
5	Beckett, Ray		
6	Beyler, Grant		
7	Boden, Carl		
8	Boden, Mrs. David		
9	Bowent, Noel		
10	Carpenter, alvin		
11	Carpenter, Todd		
12	Cottle, Jay		· ·
13	Darrington, Mrs. Keit		
14	Edwards, Larry		
15	Franks, Eula		
16	Gardner, Golden		
17	Halford, Howard		
18	Hall, Lenard	(Bud Tracy)	
19	Hall, Marvin		
20	Hall, Rod		
21	Harper, Dong		
22	Harper Ron		
23	Hawker Ryan		
24	Higley, Ted		
25	Hepworth, Wells		
26	Hutchison, Kenny		
27	Hutchison, Tommy		
28	Johnson, Oon		
29	Justice, Dolly	(alvin Neddo)	
30	Kincade, Larry		

	1	2		3		4		5			
	Total Delivery in 24-Hour	Total Co		Adopted Bu	ıdget	Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$_a	2.08
	Sec. Feet	\$	cts.	\$	cts.	\$	cts.	\$	cts.		
1	41.8	86	94	466	07	.379	13			Total No. Days of Watermaster	129
2	93.6	194	68	282	67	87	99			129 days at \$ 50 per day	\$6,45000
3	13	27	04	184	95	157	91			Scare tary Total No. Days of Asst. Watermaster	1200 00
4	4	8	32	63	58	<i>5</i> 5	26			days at \$ per day	\$
5	6.5	13	52	43	68	.30	16			Other expenses charged pro rata	\$60700
6	11.8	24	54	0				24	54	TOTAL COST	\$825700
7	8.4	17	47	20	34	J 2	87		_	Total No. 24-Hour Sec. Feet Delivered	3969 90
8	5.1	10	61	1	86			ટ્ર	75	Cost per 24-Hour Sec. Feet Delivered	\$ 208
9	384	79	87	78	80				07		
10	1821	378	77	205	12			173	65		
11	0	0		44	88	44	88				
12	1501	312	21	659	08	346	87				
13	132,8	276	22	220	63			55	59		
14	10.2	21	22	83	62	62	40				
15	0	0		5	42	5	42				
16	22.5	46	8	278	97	232	17				٠
17	44.8	93	18	72	15			21	03	·	
18	3.2		66	95	- 1	88	34				
19	42.5	88	40	140	59	52	19				
20	13.2	27	46	115	66	88	70				
0	1.60.7	334	26	480	<i>3</i> 5	146	09				
22	9,8	20	38	63	14	42	76				·
23	101.4	210	91	274	60	63					
24	45.6	94	85	241	24	146	39				
25		0			35		35				
26		14	56	32	66	17	5 O				
27	180.3	375	02		05	l	03				
28	66		28		99			32	29		
29	Ö	0		0							
30	194.2	403	94	850	65	395	44				
L						. 11/16					

*446.71

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