

WATERMASTER'S REPORT

From April 1, 1997 To November, 1997

Water District No. 43C

Name of Watermaster Tommy Hutchison

P.O. Address Box 1380 Elba Id. 83342

RECEIVED

FEB 18 1998

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO)
COUNTY OF Cassia) ss.

Department of Water Resources
Boise, Idaho

Tommy Hutchison, being first duly sworn, deposes and says that he is Watermaster of Water District 43C, having been lawfully appointed by _____, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Tommy Hutchison

(Deputy) Watermaster District No. 43C

Subscribed and sworn to before me, this 12th day of February, 1998

Sherrill Erickson
Notary Public

(SEAL)

My Commission expires 3/14/02

Boise, Idaho, _____, 19____

I HEREBY CERTIFY, that _____ was lawfully appointed by me as Water Master of Water District No. _____, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Director, Department of Water Resources

By _____

WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1 Wita Ker, Wayne		
2 Wickel, Arden		
3 Wight, Jack		
4		
5		
6		
7		
8		
9		
10		
11		* Changed per telecon w/watermaster
12		2-23-98 JS
13		
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SECTION 42-606 IDAHO CODE

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. **Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.**

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total **24-hour second feet** is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.

WATERMASTER'S REPORT

From April 1, 1997 To November, 1997

Water District No. 43C

Name of Watermaster Tommy Hutchison

P.O. Address Box 1380 Elba Id. 83342

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }
COUNTY OF _____ } ss.

FEB 18 1998

Department of Water Resources
Southern Region

Tommy Hutchison, being first duly sworn, deposes and says that he is Watermaster of Water District 43C, having been lawfully appointed by _____, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Tommy Hutchison

(Deputy) Watermaster District No. 43C

Subscribed and sworn to before me, this 12th day of February, 1998

Shirley Erickson
Notary Public

(SEAL)

My Commission expires 3/14/02

Boise, Idaho, _____, 19____

I HEREBY CERTIFY, that _____ was lawfully appointed by me as Water Master of Water District No. _____, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Director, Department of Water Resources

By _____

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	Lloyd, Stan		
2	Loock, Kent		
3	Loughmiller, Bill		
4	Montoya, Ampelio		
5	Moranville, Richard		
6	Neddo, Alvin		
7	Nelson, Gary		
8	Nye, Afton	(Peter Grush)	
9	Nye, John	(Carl Boden)	
10	Nye, John	(Bill Wickel)	
11	Ottley, Merlin		
12	Ottley, Sharlene	(Tom + Mike)	
13	Parke, Glen		
14	Pettingill, Redge		
15	Sears, Wallace Jr.		
16	Sears, Wallace Sr.		
17	Simplot, Livestock		
18	Taylor, Cedric	(Harry Dschack)	
19	Teeter, Clair		
20	Thorton, Kim		
21	Tracy, Bryce		
22	Tracy, Bud		
23	Twitchell, Charles		
24	Udy, Lance		
25	Ward, Charlie		
26	Ward, Doug		
27	Ward, Paul		
28	Ward, Richard		
29	Whitaker, Art		
30	Whitaker, Denny		

Total Delivery in 24-Hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$			
	\$	cts.	\$	cts.	\$	cts.	\$	cts.				
0	0		17	60	17	60				Total No. Days of Watermaster	129	-
5	10	40	12	80		2	40			129 days at \$ 50.00 per day	\$ 6,450	00
0	0		185	90	185	90				Total No. Days of ^{Secretary} Asst. Watermaster	1200	00
0	0		0							days at \$ per day	\$	
64.6	134	37	202	64		6	827			Other expenses charged pro rata	\$ 607	00
40.4	84	03	264	60	180	57				TOTAL COST	\$ 8259	00
156.3	325	10	275	00				50	10	Total No. 24-Hour Sec. Feet Delivered	3969	90
192.1	399	36	526	24	201 ¹²⁶	14 ⁸⁸				Cost per 24-Hour Sec. Feet Delivered	\$ 2	08
10.4	21	63	77	74		5	611					
0	0		161	00	161	00						
20.7	43	06	69	50		2	644					
90	187	20	220	53		3	333					
362	752	96	748	40	456			4	56			
22.9	47	63	79	75		3	212					
8	16	64	21	25		4	61					
188.4	391	87	678	10		2	8623					
367.1	763	57	1474	83		7	1126					
131.2	272	90	365	04		9	214					
24.6	51	17	98	52		4	735					
3.6	7	49	29	70		2	221					
0	0		10	68		1	068					
15.8	32	86	78	30		4	544					
0	0			50			50					
7.8	16	22	7	88					8	34		
177.	368	16	780	00		4	1184					
31	64	48	66	90		2	42					
276.8	575	74	710	90		1	3516					
6	12	48	11	90						68		
44.4	92	35	104	38		1	203					
29.2	60	73	55	45					5	28		

SECTION 42-606 IDAHO CODE

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Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. **Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.**

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total **24-hour second feet** is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	Anderson, D.R.	(Bill Wickel)	
2	Anderson, Raymond		
3	Barker, Ruel		
4	Barrett, Joe		
5	Beckett, Ray		
6	Beyler, Grant		
7	Boden, Carl		
8	Boden, Mrs. David		
9	Bowcut, Noel		
10	Carpenter, Alvin		
11	Carpenter, Todd		
12	Cottle, Jay		
13	Darrington, Mrs. Keith		
14	Edwards, Larry		
15	Franks, Eula		
16	Gardner, Golden		
17	Halford, Howard		
18	Hall, Lenard	(Bud Tracy)	
19	Hall, Marvin		
20	Hall, Rod		
21	Harper, Doug		
22	Harper Ron		
23	Hawker Ryan		
24	Higley, Ted		
25	Hepworth, Wells		
26	Hutchison, Kenny		
27	Hutchison, Tommy		
28	Johnson, Don		
29	Justice, Dolly	(Alvin Neddo)	
30	Kincade, Larry		

	Total Delivery in 24-Hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$ <u>2.08</u>
		\$	cts.	\$	cts.	\$	cts.	\$	cts.	
1	41.8	86	94	466	07	379	13			Total No. Days of Watermaster <u>129</u>
2	93.6	194	68	282	67	87	99			129 days at \$ <u>50</u> per day \$ <u>6450.00</u>
3	13	27	04	184	95	157	91			Total No. Days of ^{Secretary} Asst. Watermaster <u>1200.00</u>
4	4	8	32	63	58	55	26			days at \$ per day \$
5	6.5	13	52	43	68	30	16			Other expenses charged pro rata \$ <u>607.00</u>
6	11.8	24	54	0				24	54	TOTAL COST \$ <u>8257.00</u>
7	8.4	17	47	20	34	2	87			Total No. 24-Hour Sec. Feet Delivered <u>3969.90</u>
8	5.1	10	61	7	86			2	75	Cost per 24-Hour Sec. Feet Delivered \$ <u>2.08</u>
9	38.4	79	87	78	80			1	07	
10	182.1	378	77	205	12			17	65	
11	0	0		44	88	44	88			
12	150.1	312	21	659	08	346	87			
13	132.8	276	22	220	63			55	59	
14	10.2	21	22	83	62	62	40			
15	0	0		5	42	5	42			
16	22.5	46	8	278	97	232	17			
17	44.8	93	18	72	15			21	03	
18	3.2	6	66	95	00	88	34			
19	42.5	88	40	140	59	52	19			
20	13.2	27	46	115	66	88	20			
21	160.7	334	26	480	35	146	09			
22	9.8	20	38	63	14	42	76			
23	101.4	210	91	274	60	63	69			
24	45.6	94	85	241	24	146	39			
25	0	0		35		35				
26	7	14	56	32	06	17	50			
27	180.3	375	02	379	05	4	03			
28	66	137	28	104	99			32	29	
29	0	0		0						
30	194.2	403	94	850	65	395	44			

*446.91

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