

WATER DISTRICT 43-C YEAR 1997 MEETING DATE 3-8-97 Saturday <sup>Nov 23</sup>

Watermaster Tommy Hutchison Telephone 638-5524

Address PO Box 1380 E/69 83326

Appointment: Annual  Seasonal

Secretary Maureen Ward Telephone 638-5513 home

Address ~~PO Box~~ <sup>HC 61 Box</sup> 1310 E/69 673-6632 work

Treasurer Syme Telephone \_\_\_\_\_

Address \_\_\_\_\_

Basis of Budget: 5 Year Average  Water Rights

Last Year's Deliveries (No Debits/Credit)

Other \_\_\_\_\_

WM Oath of Office Sent 2-18-97 Received 4-14-97

Call-On Petition Sent " Received 6-26-97

Certificate of Appointment Sent 6-30-97

10 Daily Record Books Sent 6-30-97 6 Received 2-23-98

Treasurer Oath Sent 2-18-97 Received 4-14-97

Certificate of Appointment Sent 4-14-97

Forms Needed:	Date Sent:	Received:
<u>3</u> X <u>Watermaster Report</u>	<u>12-2-97</u>	<u>2-18-98</u>
<u>3</u> <input checked="" type="checkbox"/> <u>Proposed Budget</u>	<u>11-5-96</u>	<u>12-20-96</u>
<u>1</u> <input checked="" type="checkbox"/> <u>Adopted Budget</u>	<u>2-18-97</u>	<u>4-14-97</u>

WM Report Returned For Correction \_\_\_\_\_

WM Report Approved 2-23-98 Copy To District 2-23-98

Minutes of Meeting Received 4-14-97 Acknowledged 4-14-97

Bills Received \_\_\_\_\_

Sent To County \_\_\_\_\_

Contact Person/FAX # \_\_\_\_\_