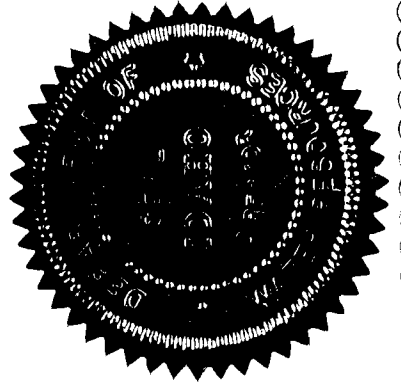


STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

CERTIFICATE OF APPOINTMENT

This is to certify that I have this day appointed Maxeen Ward as
Treasurer of Water District 43-C, Cassia Creek for
1997 Calendar Year _____ or until his successor is appointed and qualified
under the provisions of Section 42-619, Idaho Code, at such rate of compensation as established by
applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho this 14th
day of April 1997

A handwritten signature in dark ink, appearing to read "B. J. ...".

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

STATE OF IDAHO)

County of Cassia)

) SS

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Watermaster of Water District 43-C for the 1997 Irrigation Season according to the best of my ability. So help me God.

RECEIVED

APR 14 1997

Department of Water Resources
Southern Region

Tommy Fulmer
Principal

SUBSCRIBED AND SWORN to before me this 1st day of March, 19 97.

Maveren Ward

NOTARY PUBLIC

Residing at

Commission Expires

Elba, Idaho

9-20-99

SEAL

BEFORE THE DEPARTMENT OF WATER RESOURCES

RECEIVED

OF THE

APR 14 1997

STATE OF IDAHO

Department of Water Resources
Southern Region

STATE OF IDAHO

)

) ss

OFFICIAL OATH

County of Cassia

)

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-619, Idaho Code and that I will faithfully discharge all the duties of the office of Treasurer of Water District 43-C for 1997 according to the best of my ability. So help me God.

Maverick Ward
Principal

SUBSCRIBED AND SWORN to before me this 1st day of March, 1997.

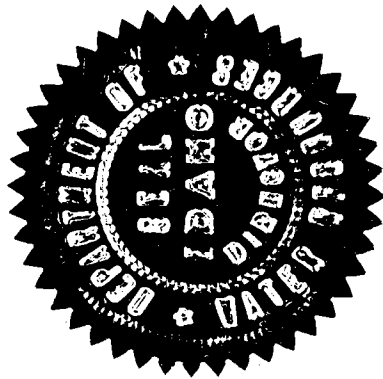
Sherrin Erickson
NOTARY PUBLIC
Residing at Almo
Commission Expires 3/14/02



SEAL

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have this day appointed _____ Tommy Hutchison _____ as
Watermaster _____ of _____ Water District 43-C, Cassia Creek _____ for
_____ 1997 Irrigation Season _____ or until his successor is
appointed and qualified under the provisions of Section(s) _____ 42-605 & 607 _____,
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this, _____ 30th _____
day of _____ June _____ 19 97 _____.

Director



State of Idaho
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 2, 1997

Tommy Hutchison
PO Box 1380
Elba, ID
83326

Water District: 43-C, Cassia Creek

Dear Mr. Hutchison;

Enclosed are watermaster-report forms for 1997, and proposed-budget forms for 1998. Please return the completed forms and your daily-record books to this office prior to next year's water meeting.

Regards,

James E. Stanton
Sr. Water Resource Agent



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 30, 1997

Tommy Hutchison
PO Box 1380
Elba, ID
83326

Water District: 43-C, Cassia Creek

Dear Mr. Hutchison;

We have received a call-on petition for watermaster services in your district, so all requirements for appointment have been met. Your certificate of appointment as watermaster of your district is enclosed, along with ten daily-record books. If I can be of further assistance, feel free to contact me.

Regards,

James E. Stanton
Sr. Water Resource Agent

PETITION FOR WATERMASTER'S SERVICES

RECEIVED

JUN 26 1997

Department of Water Resources
Southern Region

Elba, IDAHO

June 24, 19 97

RE: Water District No. 43 C

Stream Cassia Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. _____, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

Date watermaster is to start: 6-25-97

If known, the date services of watermaster are to terminate: 11-1-97

Walter Pedd O.H.C. 61 Box 1600 645-2220
Signature address telephone water right ident no.

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled