



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Maxeen Ward
PO Box 454
Elba, ID
83326

April 5, 1995

Water District: 43-C, Cassia Creek

Dear Mrs. Ward;

We have received your oath of office for treasurer of your district. Your certificate of appointment is enclosed.

Sincerely,

James E. Stanton
Sr. Water Resource Agent



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Tommy Hutchison
PO Box 485
Elba, ID
83326

April 5, 1995

Water District: 43-C, Cassia Creek

Dear Mr. Hutchison;

We have received your oath of office and call-on petition. All conditions for your appointment have been met. You are to take charge of the waters of your district and deliver the same according to the applicable decrees and licenses. Your certificate of appointment is enclosed.

Sincerely,

James E. Stanton
Sr. Water Resource Agent

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

STATE OF IDAHO)
County of CASSIA) ss

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Watermaster of District 43-C for 1995 Irrigation Season according to the best of my ability. So help me God.

RECEIVED

APR 05 1995

Department of Water Resources
Southern Region

Tommy Laska
Principal

SUBSCRIBED AND SWORN to before me this 3rd day of March, 1995.

Barbara Andersen
NOTARY PUBLIC
Residing at Albion, Id
Commission Expires 7-23-99

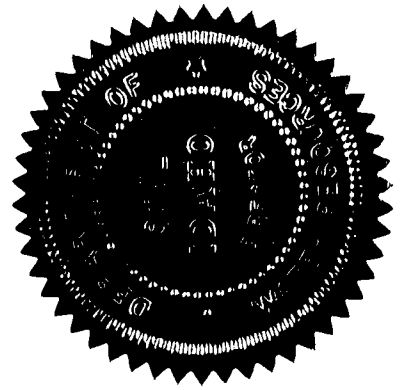
SEAL

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

CERTIFICATE OF APPOINTMENT

This is to certify that I have this day appointed Tommy Hutchison as
Watermaster of District 43-C, Cassia Creek for
1995 Irrigation Season or until his successor is appointed and qualified
under the provisions of Section 42-608, Idaho Code, at such rate of compensation as established by
applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho this 5th
day of April 1995.

A handwritten signature in black ink, appearing to read "R. Keith ...", is written over the signature line.

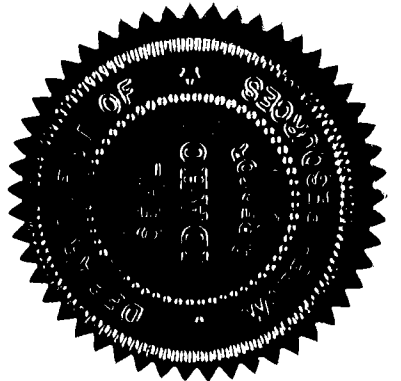
STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

CERTIFICATE OF APPOINTMENT

This is to certify that I have this day appointed Maxeen Ward as
Treasurer of Water District 43-C for
1995 or until his successor is appointed and qualified

under the provisions of Section 42-605, Idaho Code, at such rate of compensation as established by
applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho this 5th
day of April 1995.

PETITION FOR WATERMASTER'S SERVICES

RECEIVED

Malta, IDAHO

APP 05 1995

April 2, 19 95

Department of Water Resources
Southern Region

RE: Water District No. 43c

Stream CASSIA

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches, or person controlling ditches in Water District No. 43c, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

Date watermaster is to start: 4-3-95

If known, the date services of watermaster are to terminate: 10-31-95

<u>Ken Gofels</u>	<u>Malta</u>	<u>Hc 61 Box 1009</u>	<u>645-2455</u>	<u>Simpson</u>
Signature	address	telephone	water right ident no.	

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled

BEFORE THE DEPARTMENT OF WATER RESOURCES

RECEIVED

OF THE

MAR 30 1995

STATE OF IDAHO

Department of Water Resources
Southern Region

STATE OF IDAHO

County of Cassia

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)
) ss

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-619, Idaho Code and that I will faithfully discharge all the duties of the office of Treasurer of Water District 43-C for 1995 according to the best of my ability. So help me God.

Maverick Ward
Principal

SUBSCRIBED AND SWORN to before me this 29 day of March, 1995.

Susan Brackenbury
NOTARY PUBLIC
Residing at 202 Evans Bank Albion
Commission Expires 12/99



SEAL