



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 24, 1996

Tommy Hutchison
PO Box 1380
Elba, ID
83326

Water District: 43-C, Cassia Creek

Dear Mr. Hutchison;

We have received your 1996 watermaster's report and 1997 proposed budget. The 1996 report is herewith approved, and a copy of the approval is enclosed. I noticed that on the proposed budget, the amounts shown add up to \$14,500., but you only show a total of \$13,300; is this an error? Also, you forgot to submit your watermaster's daily record books - please do so at your earliest convenience. I will be sending adopted-budget forms to your secretary for use at your 1997 water meeting.

Regards,

James E. Stanton
Sr. Water Resource Agent



State of Idaho
DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 26, 1996

Cassia County Auditor
County Courthouse
Burley, ID
83318

Water District: 43-C, Cassia Creek

Dear Sir;

Enclosed is an approved copy of the 1996 watermaster's report for the above-referenced district. Please make the necessary collections to or disbursements from the district funds.

Sincerely,

James E. Stanton
Sr. Water Resource Agent



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
222 SHOSHONE ST E
TWIN FALLS ID 83301
(208) 736-3033

PHILIP E BATT
GOVERNOR

KARL J DREHER
DIRECTOR

November 5, 1996

Tommy Hutchison
PO Box 485
Elba, ID
83326

Water District: 43-C, Cassia Creek

Dear Mr. Hutchison;

Enclosed are watermaster-report forms for the above-referenced district for 1996. Also enclosed are proposed-budget forms for 1997. Please complete these forms and return them to me by December 9, 1996. Be sure to include your daily records of water delivery with your 1996 watermaster report.

Regards,

James E. Stanton
Sr. Water Resource Agent

WATERMASTER'S REPORT

RECEIVED

DEC 20 1996

Department of Water Resources
Southern Division

From April 1, 1996 To November 1, 1996

Water District No. 43C

Name of Watermaster Tom Hutchison

P.O. Address Box 1380 Elba, Idaho 83326

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }
COUNTY OF Cassia } ss.

Tommy Hutchison, being first duly sworn, deposes and says that he is Watermaster of Water District 43C, having been lawfully appointed by Karl J. Dreher, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Tommy Hutchison

(Deputy) Watermaster District No. 43C

Subscribed and sworn to before me, this 16th day of December, 1996

Orance Ward
Notary Public

(SEAL)

My Commission expires 9-20-99

Boise, Idaho, 12-24, 1996

I HEREBY CERTIFY, that Tommy Hutchison was lawfully appointed by me as Water Master of Water District No. 43-C, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Karl J. Dreher
Director, Department of Water Resources

By J. P. Stanton

WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1 Anderson, D. R.	(Bill Wickel)	
2 Anderson, Raymond		
3 Barbee, Ruel		
4 Barrett, Joe		
5 Bennett, Roy		
6 Boyle, Grant		
7 Braden, Carl		
8 Braden, Mrs David		
9 Boulet, Noel		
10 Carpenter, Alvin		
11 Carpenter, Todd		
12 Cattle, Jay		
13 Darrington, Mrs Keith		
14 Edwards, Larry		
15 Franko, Gula		
16 Gardner, Gordon		
17 Hayward, Howard		
18 Hall, Leonard	(Bud Jerry)	
19 Hall, Marvin		
20 Hall, Rod		
21 Harpoe, Doug		
22 Harpoe, Ron		
23 Hawker, Ryan		
24 Hiday, Ed		
25 Hixworth, Wells		
26 Hutchinson, Jimmy		
27 Johnson, Don		
28 Justice, Dally	(Alvin Reddo)	
29 Kincaid, Larry		
30 Lloyd, Stan		

Total Delivery in 24-Hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$ <u>1.36</u>		
	\$	cts.	\$	cts.	\$	cts.	\$	cts.			
187.5	255	25	450	85	195	60			Total No. Days of Watermaster		
154.5	210	30	285	20	74	90			214 days at \$ 50 ⁰⁰ per day	\$ 10,700	00
148.2	201	75	215	20	13	45			Total No. Days of Asst. Watermaster ^{Secretary}	1,200	00
91.3	124	30	45	75			78	55	days at \$ per day	\$	
—			82	10	82	10			Other expenses charged pro rata	\$ 1,136	21
—	—		—						TOTAL COST	\$ 13,036	21
8.4	11	44	17	10	5	66			Total No. 24-Hour Sec. Feet Delivered	9575	8
10.8	14	70	4	60			10	10	Cost per 24-Hour Sec. Feet Delivered	\$ 1	364
30	40	84	70	30	29	46					
173.2	235	79	228				7	79			
42.8	58	27	66	50	8	23					
327.3	445	59	683	10	237	51					
67	91	20	235	90	144	70					
26.2	35	67	80	40	44	73					
—	—		5	50	5	50					
185.5	252	54	298	10	45	56					
38.4	52	28	74	60	22	32					
191.1	260	15	48	50			211	65			
147.5	200	80	111	20			89	60			
39	53	09	139	90	86	81					
353.6	481	39	487	75	6	36					
31.8	43	29	41	20			2	09			
182.9	249	00	270	65	21	65					
383	521	40	169	80			351	62			
—	—		50		50						
48.4	65	89	27	20			38	69			
88	351	20	25	70			325	50			
—	—		6	80	6	80					
55.1	347	29	962	40	615	11					
—	—		31	90	31	90					

SECTION 42-606 IDAHO CODE

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. **Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.**

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total **24-hour second feet** is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.

WATERMASTER'S REPORT

DEC 20 1996

Department of Water Resources
Southern Region

From April 1, 19 96 To November 1, 19 96

Water District No. 43C

Name of Watermaster Tom Hutchinson

P.O. Address Box 1380 Elba, Idaho 83326

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }
COUNTY OF Cassia } ss.

Tom Hutchinson, being first duly sworn, deposes and says that he is Watermaster of Water District 43C, having been lawfully appointed by _____, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Tom Hutchinson

(Deputy) Watermaster District No. _____

Subscribed and sworn to before me, this 16th day of December, 19 96

Maryann Ward
Notary Public

(SEAL)

My Commission expires 9-20-99

Boise, Idaho, _____, 19 _____

I HEREBY CERTIFY, that _____ was lawfully appointed by me as Water Master of Water District No. _____, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Director, Department of Water Resources

By _____

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	Loach, Kent	(Briggs)	
2	Montoya, Ampelio		
3	Moranville, Richard	(Brasley Place)	
4	Niddo, Alvin		
5	Nelson, Lucy		
6	Nye, Afton	(Peter Grub)	
7	Nye, John	(Carl Braden)	
8	Nye, John	(Bill Wickel)	
9	Atley, McLean		
10	Atley, Sharlene	(Tom & Piker)	
11	Atley, Thieya		
12	Atley, Thieya		
13	Packer, Ellen		
14	Pettingill, Rudge		
15	Scars, Wallace Jr		
16	Scars, Wallace Sr		
17	Simplet Livestock		
18	Taylor, Cecil	(Harry Aschank)	
19	Little, Claire		
20	Therton, Kim		
21	Tracy, Bryce		
22	Tracy, Bud		
23	Switchell, Charles		
24	Udy, Lance		
25	Ward, Charlie		
26	Ward, Doug		
27	Ward, Paul		
28	Ward, Richard		
29	Whitaker, Art		
30	Whitaker, Harry		

Total Delivery in 24-Hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$ _____
	\$	cts.	\$	cts.	\$	cts.	\$	cts.	
2.5	3	40	16	00	12	60			Total No. Days of Watermaster
—	—	—	—	—	—	—			days at \$ per day \$
25.6	34	85	214	45	160	20			Total No. Days of Asst. Watermaster
154.9	210	88	256	10	45	22			days at \$ per day \$
243.9	332	05	289	60			42	45	Other expenses charged pro rata \$
481.30	655	20	457	60			197	60	TOTAL COST \$
82.4	112	18	52	80			59	38	Total No. 24-Hour Sec. Feet Delivered
23.2	31	58	265	10	233	52			Cost per 24-Hour Sec. Feet Delivered \$
114.4	155	74	42	90			112	85	
145.7	198	35	240	26	41	91			
99.9	136	00	190	00	54	00			
223.9	304	82	386	95	82	15			
505.3	687	90	762	10	74	20			
138.8	188	96	43	20			145	76	
69.5	94	60	—	—			94	60	
463.6	631	15	702	90	71	75			
1091.8	1486	38	1410	40			75	98	
356	484	66	456	20			28	46	
110.8	150	84	91	30			59	54	
14.7	20	00	27	80	7	80			
21.7	29	54	4	10			25	44	
58.1	79	10	74	72			4	38	
—	—	—	1	40	1	40			
25.8	35	12	—	—			35	12	
594.2	809	08	827	22	18	14			
—	—	—	89	80	89	80			
378.2	514	88	750	80	235	92			
38.6	52	55	10	50			42	05	
106	144	30	72	70			71	60	
24.4	33	22	64	50	31	28			

SECTION 42-606 IDAHO CODE

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. **Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.**

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total **24-hour second feet** is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits):
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.

WATERMASTER'S REPORT

DEPARTMENT OF WATER RESOURCES

DEC 20 1996

Department of Water Resources
Boise, Idaho

From April 1, 1996 To November, 1996

Water District No. 43C

Name of Watermaster Jim Hutchison

P.O. Address Box 1380 Elba, Idaho 83326

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }
COUNTY OF Cassia } ss.

Jimmy Hutchison, being first duly sworn, deposes and says that he is Watermaster of Water District 43C, having been lawfully appointed by _____, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Tommy Hutchison

(Deputy) Watermaster District No. _____

Subscribed and sworn to before me, this 16th day of December, 1996

Maryen Ward
Notary Public

(SEAL)

My Commission expires 9-20-99

Boise, Idaho, _____, 19____

I HEREBY CERTIFY, that _____ was lawfully appointed by me as Water Master of Water District No. _____, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Director, Department of Water Resources

By _____

WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1 <i>Whitaker, Wayne</i>		
2 <i>Wickel, Aden</i>		
3 <i>Wight, Jack</i>		
4		
5		
6		
7		
8		
9		
10		
11		
12		
13		
14		
15		
16		
17		
18		
19		
20		
21		
22		
23		
24		
25		
26		
27		
28		
29		
30		

SECTION 42-606 IDAHO CODE

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. **Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.**

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total **24-hour second feet** is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.