

WATER DISTRICT 43-C

YEAR 1995

Meeting Date/Place 3-4-95

Proposed Budget Received 2-10-95 Copy To Sec. 2-14-95

Adopted Budget Received 3-14-95 Copy to County 3-10-95 by District

Minutes of Meeting Received 3-14-95 Acknowledged 3-27-95

Watermaster Tom Hutchison Telephone \_\_\_\_\_

Address PO Box 485, E/bq, ID

Period of Appointment seasonal

Secretary Maxeen Ward Telephone 638-5513

Address PO Box 454, E/bq, ID 83326 693-6632 work

Treasurer Maxeen Ward Telephone \_\_\_\_\_

Address \_\_\_\_\_

WM Oath of Office Sent 3-27-95 Received 4-5-95

Call-On Petition Sent " Received 4-5-95

WM Cert. of Appointment Sent 4-5-95

Watermaster Books Sent \_\_\_\_\_ Received \_\_\_\_\_

Sec. Oath of Office Sent \_\_\_\_\_ Received \_\_\_\_\_

Sec. Cert. of Appointment Sent \_\_\_\_\_

Treas. Oath of Office Sent 3-27-95 Received 3-30-95

Treasurer Cert. of Appointment Sent 4-5-95

Counties Involved in Budget Collection C955;9

WM Report Forms, Proposed & Adopted Budget Forms Sent 11-22-95 <sup>2-28-96</sup>

WM Report Received 2-15-96 Returned for Corr. \_\_\_\_\_

WM Report Approved 2-28-96 Copy to County 2-28-96

Bills Received \_\_\_\_\_ Sent to County \_\_\_\_\_

Financial Statement Received \_\_\_\_\_ Audit \_\_\_\_\_