



State of Idaho
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

County Auditor
Cassia Co. Courthouse
PO Box 518
Burley, ID
83318

February 28, 1996

Water District: 43-C, Cassia Creek

Dear Sir;

Enclosed is an approved copy of the 1995 watermaster's report for this district. Please make the necessary collections to or disbursements from the District budget.

Sincerely,

James E. Stanton
Sr. Water Resource Agent



State of Idaho
DEPARTMENT OF WATER RESOURCES

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Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

Tom Hutchison
PO Box 485
Elba, ID
83326

February 28, 1996

Water District: 43-C, Cassia Creek

Dear Mr. Hutchison;

We have received your 1995 watermaster's report and 1996 proposed budget. A copy of the approved report is enclosed, and a copy will be sent to the county commissioners. Two adopted-budget forms are also enclosed.

Sincerely,

James E. Stanton
Sr. Water Resource Agent

WATERMASTER'S REPORT

From April 1, 19 95 To November 1, 19 95

RECEIVED

FEB 15 1996

Department of Water Resources
Southern Region

Water District No. 43C

Name of Watermaster Tom Hutchison

P.O. Address Box 485 Elba, Idaho 83326

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }
COUNTY OF Cassia } ss.

Tom Hutchison, being first duly sworn, deposes and says that he is Watermaster of Water District 43C, having been lawfully appointed by R. Keith Higginson, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Tommy Fisher

(Deputy) Watermaster District No. 43C

Subscribed and sworn to before me, this 12th day of February, 19 96

Maxen Ward
Notary Public

(SEAL)

My Commission expires 9-20-99

Boise, Idaho, 2-28, 19 96

I HEREBY CERTIFY, that Tom Hutchison was lawfully appointed by me as Water Master of Water District No. 43-C, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Karl R. Draher
Director, Department of Water Resources

By J. P. Stanton

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	D. R. Anderson		
2	Raymond Anderson		
3	Ruel Barker		
4	Joe Barrett		
5	Noel Beasley		
6	Ray Beckett		
7	Grant Beyerle		
8	Carl Bodin		
9	Mr David Bodin		
10	Paul Broulet		
11	Jacky Briggs	Kent Look	
12	Alvin Carpenter		
13	Alvin Carpenter	Extra	
14	Lod Carpenter		
15	Jay Cattle		
16	Keith Darrington		
17	Larry Edwards		
18	Elmo Elison	Richard Ward	
19	Eula Leanks		
20	Golden Gardiner	Elba	
21	Golden Gardiner	Malta	
22	Howard Halford		
23	Marvin Hall		
24	Leonard Hall		
25	Rodney Hall		
26	Doug Harper		
27	Doug Harper	Seady	
28	Ron Harper		
29	Ryan Hawker		
30	Ed Higley	Bayler	

Total Delivery in 24-Hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$ <u>1.6592</u>
	\$	cts.	\$	cts.	\$	cts.	\$	cts.	
162.1	268	96	512	39	243	17			Total No. Days of Watermaster
185.3	307	46	325	35	17	89			211 days at \$ 50 ⁰⁰ per day \$10,550 ⁰⁰
147.3	244	40	122	55			139	74	Total No. Days of Asst. Watermaster
54.0	89	61	20	11			70	24	days at \$ per day \$
117.7	195	39	576	04	310	41			Other expenses charged pro rata \$2441 76
0									TOTAL COST \$12,991 76
0									Total No. 24-Hour Sec. Feet Delivered 7830 3
20.8	34	51	<35 94>		1	44			Cost per 24-Hour Sec. Feet Delivered \$ 1 6592
0									
93.5	155	15	<53 73>				99	98	
21.2	35	18	<14 82>				20	36	workman's comp - 886 76
136.9	227	15	<61 39>				165	76	Secretary 1,100 ⁰⁰
0			<12 92>		12	92			Outch work 455 ⁰⁰
65.8	109	18	<35 41>				83	77	2,441 76
351.6	583	37	1501	17	938	16			
121.8	202	10	339	48	137	38			
71.5	118	63	51	71			66	92	
0			<70>		70				
14.6	24	22	<76>				23	46	
95.6	158	62	227	60	68	96			
39.0	64	71	<107 37>		42	66			
16.8	27	87	135	14	107	27			
198.7	329	68	49	13			280	55	
25.4	42	14	<129 20>		87	06			
61.2	101	54	220	79	119	25			
199.6	331	18	<49 10>				282	08	
183	303	63	115	72			187	91	
47.4	78	65	<19>				78	46	
167.4	277	75	24	08			253	67	
120.8	200	43	229	31	28	88			

SECTION 42-606 IDAHO CODE

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. **Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.**

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total **24-hour second feet** is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.

WATERMASTER'S REPORT

From April 1, 1995 To November 1, 1995

Water District No. 43C
Name of Watermaster Tom Hutchison
P.O. Address Box 485 Elba, Idaho 83326

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }
COUNTY OF Cassia } ss.

Tom Hutchison, being first duly sworn, deposes and says that he is Watermaster of Water District 43C, having been lawfully appointed by R. Keith Higginson, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Tom Hutchison
(Deputy) Watermaster District No. 43C

Subscribed and sworn to before me, this 12th day of February, 1996

Mary Ellen Colvard
Notary Public

(SEAL)

My Commission expires 9-20-99

Boise, Idaho, 2-28, 1996

I HEREBY CERTIFY, that Tom Hutchison was lawfully appointed by me as Water Master of Water District No. 43-C, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Karl R. Drahen
Director, Department of Water Resources

By J.F. Stanton

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	Ied Hugley	serget	
2	Wells Herpworth		
3	Henry Hutchison		
4	Don Johnson		
5	Dolly Justice		
6	Larry Kincade		
7	Stan Lloyd		
8	Ampulio Montoya		
9	Alvin Reddo		
10	Gary Nelson		
11	Gary Nelson	Becker	
12	Afton Nye		
13	John Nye	Carl Boden	
14	John Nye	Bill Wickel	
15	Tom Attley	Chaelene	
16	Merlin Attley		
17	Theresa Attley	lower	
18	Theresa Attley	upper	
19	Alan Packer		
20	Ridge Pettingill		
21	Wally Sears Sr		
22	Samuel Jacobs		
23	Bernice Stephens		
24	Cedric Taylor	Ischaak	
25	Clair Totten		
26	Kim Thornton		
27	Beyce Tracy		
28	Bud Tracy		
29	Charles Twitchell		
30	Art Ward		

Total Delivery in 24-Hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$ <u>1.6592</u>
	\$	cts.	\$	cts.	\$	cts.	\$	cts.	
0	—		<27 60>		27 60				Total No. Days of Watermaster
0			<65>		65				211 days at \$ 50 ⁰⁰ per day \$10,550 00
18	29 86		<48 42>		18 92				Total No. Days of Asst. Watermaster
67.4	111 83		<9 43>				102 40		days at \$ per day \$ —
0	—		<28 66>		28 66				Other expenses charged pro rata \$2441 76
286	474 55		1421 79		947 24				TOTAL COST \$12,991 76
26.6	44 13		4 88				39 25		Total No. 24-Hour Sec. Feet Delivered 7830 3
0			2 35		2 35				Cost per 24-Hour Sec. Feet Delivered \$ 1 6592
159.2	264 16		<256 63>				8 03		
144.3	239 42		<231 90>				7 52		workmens Comp Ono 886 76
18.2	30 20		35 40		5 20				Secretary 1,100 ⁰⁰
448.1	743 49		130 05				613 44		ditchwork 455 ⁰⁰
81.7	135 56		29 01				106 55		2441 76
65.4	108 51		94 29				14 23		
34.5	57 24		236 03		178 79				
22.0	36 50		83 09		46 59				
81.3	134 90		76 20				58 70		
182.4	302 64		241 36				61 28		
428.0	710 16		767 35		57 19				
80.5	133 59		40 20				93 39		
275.	456 28		519 25		62 97				
999.8	1658 88		921 22				737 66		
116.4	193 15		87 88				105 27		
170.8	283 39		307 17		23 78				
53.6	88 93		<45 40>				43 53		
49.2	81 63		10 82				70 81		
0	—		22 40		22 40				
82.5	136 88		24 04				112 84		
.4	66		4 91		4 25				
382.8	635 14		913 88		278 74				

SECTION 42-606 IDAHO CODE

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- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
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- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
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WATERMASTER'S REPORT

From April 1, 1996 To November 1, 1995

Water District No. 43C

Name of Watermaster Tom Hutchison

P.O. Address Box 485 Elba, Idaho 83326

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO)
COUNTY OF Cassia) SS.

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Tom Hutchison
(Deputy) Watermaster District No. 43C

Subscribed and sworn to before me, this 12th day of February, 1996

Maureen Ward
Notary Public

(SEAL) My Commission expires 9-20-99

Boise, Idaho, 2-28, 1996

I HEREBY CERTIFY, that Tom Hutchison was lawfully appointed by me as Water Master of Water District No. 43-C, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Karl R. Draher
Director, Department of Water Resources

By JF Stanton

WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1 <i>Charlie Ward</i>	<i>upper</i>	
2 <i>Charlie Ward</i>	<i>lower</i>	
3 <i>Doug Ward</i>		
4 <i>Art Whitaker</i>		
5 <i>Denny Whitaker</i>		
6 <i>Wayne Whitaker</i>		
7 <i>Aedin Wickel</i>		
8 <i>Jack Wight</i>		
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