

# State of Idaho **DEPARTMENT OF WATER RESOURCES**

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033 Fax (208) 736-3037

> PHILIP E. BATT Governor

KARL J. DREHER Director

County Auditor Cassia Co. Courthouse PO Box 518 Burley, ID 83318 February 28, 1996

Water District: 43-C, Cassia Creek

Dear Sir;

Enclosed is an approved copy of the 1995 watermaster's report for this district. Please make the necessary collections to or disbursements from the District budget.

Sincerely,

James E. Stanton Sr. Water Resource Agent



## State of Idaho DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033 Fax (208) 736-3037

> PHILIP E. BATT Governor

KARL J. DREHER Director

Tom Hutchison PO Box 485 Elba, ID 83326 February 28, 1996

Water District: 43-C, Cassia Creek

Dear Mr. Hutchison;

We have received your 1995 watermaster's report and 1996 proposed budget. A copy of the approved report is enclosed, and a copy will be sent to the county commissioners. Two adopted-budget forms are also enclosed.

Sincerely,

James E. Stanton Sr. Water Resource Agent

## WATERMASTER'S REPORT

From appail 1	, 19 <b>95</b> To_	novembre	1 1996
	, 19 7 10		
			EIVED
Water District No. 43 C		FEB	1 5 1996
Name of Watermaster Lim 3	H. +00°	Department of	Water Resources
		Southe	rn Region
P.O. Address <b>Boy 485</b>	Elpa, Stato 83:	326	
	<del></del>		
	AFFIDAVIT OF WATER	MASTER	
STATE OF IDAHO }			
COUNTY OF Cassia } s	S.		
,			
Som Dutcheson	being first duly s	sworn, deposes and savs that he is	Watermaster of Water
District 43C	, having been lawfully appointed	1 by <b>Ki Nel I h</b> 11199	///301) Director,
Idaho Department of Water Resource	s, and that the volumes of water, a	is stated in this report and prorate	d by him to the water
right holders of the district are corre	ect.		
		(Deputy) Watermaster	
		100 mxy since	
	·	(Deputy) Watermaster	District No. 434
Subscribed and sworn to before me,	this 12 day of Achr	mary , 1996	
	,	Marien Wage	
		Notary Publi	
(07.14)		My Commission expires	9-20-99
(SEAL)		My Commission expires	7 00 77
	·		
•		Boise, Idaho, 2 -	<b>28</b> , 19 <b>96</b>
	T. U.+.1.		
I HEREBY CERTIFY, that		was lawfully appointed	
of Water District No. 43-C	_, and that the information contained	d in this report, as herein sworn to	, is, to the best of my
knowledge and belief, correct.			
and mode and bonot, bonot.		F. 1 D. n.	1
		Director, Department of	
		υπετίοι, υεραπιπετά oj	THE TRESURTED
		By G. E. Stanton	•

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	D. R. andreson		
2	Raymond andreson		
3	Ruch Barker		
4	Joe Barrett		
5	Roch Beaslay		
6	Ray Dickett		
7	Grant Bizzline		
8	Carl Bodin		
9	Mes David Bodin		
10	Noch Brulat		
11	Icer Briggs	Kent Look	
12	alvin Carpentie		
13		ENTRA	
14	2nd Carpentin		
15	Jan Cottle		
16	Feith Dakkengton		
17	Larry Edwards		
18	Elmo Elison	Richard Ward	
19	Eula Tranks		
20	golden gardiner	Elba	
21	Golden Gardener	Malta	
22	Aloward Halford		
23	Marvin Stall		
24	Sconard Hall		<u> </u>
25	Radney Idall		, , ,
26	Doug Harper	,	
27	Dong Flarfice	Seacy	
28	Ron Harper	· ·	
29	Ryan Gauker	2	
30	Ica Highry	Boyler	

г	1	2		3		4		5				
	Total Delivery in 24-Hour	Total Co	ost	Adopted Bu	ıdget	Credits	s	Debits	3	Cost Per 24-Hr. Sec. Ft. \$/	1.6592	
	Sec. Feet	\$	cts.	\$	cts.	\$	cts.	\$	cts.		<del>-</del>	
1	162.1	268	96	5/2	39	243	17			Total No. Days of Watermaster		
2	185.3	307	46	325	35	17	89			2// days at \$ 50 0 per day	\$ 10,550	٥٥
3	147.3	244	40	122	55			139	74	Total No. Days of Asst. Watermaster		
4	54.0	89	61	20	//			70	24	days at \$ per day	\$	
5	117.7	195	39	576	04	310	41			Other expenses charged pro rata	\$2441	76
6	0	,								TOTAL COST	\$12,991	76
7	0		_		_					Total No. 24-Hour Sec. Feet Delivered	7830	
8	20,8	34	5/	(35	94)	1	44			Cost per 24-Hour Sec. Feet Delivered	\$ /	6592
9	0				•							
10	93,5	155	15	<i>&lt;53</i>	73>			99	98			
11	21.2	35	18	<14	<i>82</i> >			20	36	Scentary detchlook	- 886	, 76
12	1369	221	15	461	<i>39</i> >			165	76	Scentary	1,100	,00
13	0		-	(12	92)	12	92		- :	detalwork	455	. 00
14	65.8	109	18	(35	41>			83	77		2,441	76
15	35/.6	<i>583</i>	37	1501	17	938	16					
16	121.8	202	10	339	48	137	38					
17	71.5	1/8	63	51	7/			66	92			
18	0		-	<	70)		70					
19	14.6	24	22		76			23	46			
20	95.6	158	62	227	60	68	96					
21	39.0	64	71	107	31	42	1 1					
22	16.8	27	•	135	14	107	27		:		-h	
23	198.7	329	68	49	13			280	55			
24	25,4	42	14	<129	20)	87	06					
25	61.2	101	54	220	79	119	25					
26	199.6	331	18	< 49 A	0>			282	08			
27	183	303	63	1/5	72			187	91			
28	47.4	78	65		19			78				
29	167.4	277	75	24	08			<i>253</i>	67			
30	120.8	200	43	229	3/	28	88			and the same of th		

#### SECTION 42-606 IDAHO CODE

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

#### Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/ or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total **24-hour** second feet is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.

### WATERMASTER'S REPORT

From april / , 19 92	5 To Nevinber 1 , 19 95
From (19/12), 19/1	To Olivion pen 1, 19 95
·	
Water District No. 436	
Name of Watermaster Lom Hatches	The same of the sa
P.O. Address Boy 485 Glba,	Idano 83326
· -	
STATE OF IDAHO }	F WATERMASTER
COUNTY OF Cassea } ss.	
_	
Jon Hutchson , being	first duly sworn, deposes and says that he is Watermaster of Water
District 43C , having been lawfull	y appointed by R. Keith Higginson, Director,
daho Department of Water Resources, and that the volumes	of water, as stated in this report and prorated by him to the water
right holders of the district are correct.	
	(Deputy) Watermaster District No. 43 (
	(Deputy) Watermaster District No. 43 (
Subscribed and sworn to before me, this $2 \frac{1}{2}$ day of $\frac{1}{2}$	Lobruary, 1996
	marcin Edard
	Notary Public
(SEAL)	My Commission expires $9-20-99$
	Boise, Idaho, 2-28, 1996
I HEREBY CERTIFY, that	was lawfully appointed by me as Water Master
••	n contained in this report, as herein sworn to, is, to the best of my
knowledge and belief, correct.	kand R. Drahen
	Director, Department of Water Resources
	05 HL
	(

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	Icd Angley	wight	;
2	Will Dequorth Arny Gutchison	U	
3	HEnry Hutchison		
4	In Johnson		
5	Dally Sustice		
6	Larry Fincade		
7	Stan Floyd		
8	ampelio Montoga		
9	alvin Hedde		
10	gazy Nilson		
11	Gary Nelson	Becker	
12	Ofton Ryc		
13	John Myc	Carl Bodin Bill Wickel Charling	
14	John Slyc	Bill Wickel	
15	Irm attley	Charlinz	
16	McRlen attility		
17	Thirty althou	lower	
18	There a attery	UPPER	
19	Glin Yarki		
20	Redge Pettingill		
21	Wally Scars SR		
22	Simplot Jacons		
23	Bosnice Stephens		
24	Codric Laylor	DSCRAAK	
25	Clair Later		-
26	Him Therenton		
27	Bryce Fracy		
28	Bud hacy		
29	Chaples Switchell		<u> </u>
30	art ward		

#### SECTION 42-606 IDAHO CODE

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

#### Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total **24-hour second feet** is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.

# WATERMASTER'S REPORT

Water District No. 432  Name of Watermaster  P.O. Address  Bry 4 Bry 2 County OF WATERMASTER  COUNTY OF County  being first duly sworn, deposes and says that he is Watermaster of Water District  43 C having been lawfully appointed by  R. Kei Th Higginson, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district records  Subscribed and sworn to before me, this day of Learney  (Deputy) Watermaster District No 43 C  Notary Public  My Commission expires 1-20-99  I HEREBY CERTIFY, that Jon Hulchison was lawfully appointed by me as Water Master of Water District No. 43 - C  and that the information contained in this report, as herein sworn to, is, to the best of my cnowledge and belief, correct.		
Name of Watermaster  P.O. Address  AFFIDAVIT OF WATERMASTER  STATE OF IDAHO COUNTY OF Council  AFFIDAVIT OF WATERMASTER  STATE OF IDAHO COUNTY OF Council  AFFIDAVIT OF WATERMASTER  STATE OF IDAHO COUNTY OF Council  AFFIDAVIT OF WATERMASTER  STATE OF IDAHO COUNTY OF Council  AFFIDAVIT OF WATERMASTER  AFFIDAVIT OF WATERMASTER  AFFIDAVIT OF WATERMASTER  A Frein State of Watermaster of Watermaster of Watermaster of Watermaster of Watermaster of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water of the district are correct.  A Frein State of Watermaster District No 436  ANOTHER Public  My Commission expires 1-20-99  Boise, Idaho, 2-28 1996  AFFIDAVIT OF WATERMASTER  ANOTHER Public  Water District No 436  AFFIDAVIT OF WATERMASTER  A FRIEDAVIT OF WATERMAST	From April 1 , 19 6 To	Rosember 1995
Name of Watermaster  P.O. Address  AFFIDAVIT OF WATERMASTER  STATE OF IDAHO COUNTY OF Council  AFFIDAVIT OF WATERMASTER  STATE OF IDAHO COUNTY OF Council  AFFIDAVIT OF WATERMASTER  STATE OF IDAHO COUNTY OF Council  AFFIDAVIT OF WATERMASTER  STATE OF IDAHO COUNTY OF Council  AFFIDAVIT OF WATERMASTER  AFFIDAVIT OF WATERMASTER  AFFIDAVIT OF WATERMASTER  A Frein State of Watermaster of Watermaster of Watermaster of Watermaster of Watermaster of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water of the district are correct.  A Frein State of Watermaster District No 436  ANOTHER Public  My Commission expires 1-20-99  Boise, Idaho, 2-28 1996  AFFIDAVIT OF WATERMASTER  ANOTHER Public  Water District No 436  AFFIDAVIT OF WATERMASTER  A FRIEDAVIT OF WATERMAST	The state of the s	
Name of Watermaster  P.O. Address  AFFIDAVIT OF WATERMASTER  STATE OF IDAHO COUNTY OF Council  AFFIDAVIT OF WATERMASTER  STATE OF IDAHO COUNTY OF Council  AFFIDAVIT OF WATERMASTER  STATE OF IDAHO COUNTY OF Council  AFFIDAVIT OF WATERMASTER  STATE OF IDAHO COUNTY OF Council  AFFIDAVIT OF WATERMASTER  AFFIDAVIT OF WATERMASTER  AFFIDAVIT OF WATERMASTER  AFFIDAVIT OF WATERMASTER  A Recipitation of Water Resources, and that the volumes of water, as stated in this report and provated by him to the water of the district are correct.  April 19 96  Notary Public  My Commission expires 122-99  Boise, Idaho, 2-28 1996  THEREBY CERTIFY, that 10 m Hulchison was lawfully appointed by me as Water Master of Water District No. 13 product of water Resources  Of 441 R. Draher Director, Department of Water Resources		
STATE OF IDAHO  COUNTY OF CISCA  Described and sworn to before me, this day of Larrange 19 County Public  SEAL)  AFFIDAVIT OF WATERMASTER  COUNTY OF CISCA  Described and sworn to before me, this day of Larrange 19 County Watermaster District No. 43 County Public  My Commission expires  Boise, Idaho, 2-28 1996  I HEREBY CERTIFY, that To m Hulchisen was lawfully appointed by me as Water Master District No. 15 County Report and provided by me as Water Master District No. 15 County Public Notary Public No	Water District No. 434	
STATE OF IDAHO  COUNTY OF CISCA  Section  District  Asking been lawfully appointed by  R, Keith Higginson  District Higginson  District Asking  Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct  County OF  Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct  County Watermaster District No. 436  Notary Public  My Commission expires  Notary Public  My Commission expires  19 96  Notary Public  Notary Public  My Commission expires  19 96  Notary Public  My Commission expires  19 96  Notary Public  Notary Public  My Commission expires  19 96  Notary Public  Notary Public  My Commission expires  Notary Public  My Commission expires  Notary Public  My Commission expires  19 96  Notary Public  My Commission expires  Notary Public  Notary Public  My Commission expires  Notary Public  My Commission expires  Notary Public  Notary Public  My Commission expires  Notary Public  Notary Public  My Commission expires  Notary Public	Name of Watermaster	
STATE OF IDAHO COUNTY OF Council Session  The description of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct  (Deputy) Watermaster District No. 436  Subscribed and sworn to before me, this and the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct  (Deputy) Watermaster District No. 436  (Deputy) Watermaster District No. 436  Notary Public  My Commission expires 120-99  Boise, Idaho, 2-28 1996  I HEREBY CERTIFY, that 70 m Hulchison was lawfully appointed by me as Water Master of Water District No. 436  Kapil R. Druhter Director, Department of Water Resources	P.O. Address Boy 4 8 6 1 6 1 1 1 1	40 83326
STATE OF IDAHO COUNTY OF Council Session  The description of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct  (Deputy) Watermaster District No. 436  Subscribed and sworn to before me, this and the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct  (Deputy) Watermaster District No. 436  (Deputy) Watermaster District No. 436  Notary Public  My Commission expires 120-99  Boise, Idaho, 2-28 1996  I HEREBY CERTIFY, that 70 m Hulchison was lawfully appointed by me as Water Master of Water District No. 436  Kapil R. Druhter Director, Department of Water Resources	The second secon	
STATE OF IDAHO COUNTY OF Council Session  The description of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct  (Deputy) Watermaster District No. 436  Subscribed and sworn to before me, this and the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct  (Deputy) Watermaster District No. 436  (Deputy) Watermaster District No. 436  Notary Public  My Commission expires 120-99  Boise, Idaho, 2-28 1996  I HEREBY CERTIFY, that 70 m Hulchison was lawfully appointed by me as Water Master of Water District No. 436  Kapil R. Druhter Director, Department of Water Resources		
District		MASTER
District	- Control of the Co	
District 43 e , having been lawfully appointed by R, keith Higginson , Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.    Complete   Complete	COUNTY OF COSTACE	
District 43 e having been lawfully appointed by R, Keith Higginson, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.    Complete: Complete   Complete: Complete   Complete: Complete   Complete: Complete   Complete: Complete   Complete: Complete   Complete:	Low Hutchson, being first duly s	worn, deposes and says that he is Watermaster of Water
Idaho Department of Water Resources; and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.    Complete   Complete		
Subscribed and sworn to before me, this day of Lehrang 1996  Onation Water District No. 436  I HEREBY CERTIFY, that Tom Hutchisen was lawfully appointed by me as Water Master of Water District No. 436  Notary Public was lawfully appointed by me as Water Master of Water District No. 436  Notary Public was lawfully appointed by me as Water Master of Water District No. 436  Notary Public was lawfully appointed by me as Water Master of Water District No. 436  Notary Public was lawfully appointed by me as Water Master of Water District No. 436  Notary Public was lawfully appointed by me as Water Master of Water District No. 436  Notary Public was lawfully appointed by me as Water Master of Water District No. 436  Notary Public was lawfully appointed by me as Water Master of Water District No. 436  Notary Public was lawfully appointed by me as Water Master of Water District No. 436  Notary Public was lawfully appointed by me as Water Master District No. 436  Notary Public was lawfully appointed by me as Water Master District No. 436  Notary Public was lawfully appointed by me as Water Master District No. 436  Notary Public was lawfully appointed by me as Water Master District No. 436  Notary Public was lawfully appointed by me as Water Master District No. 436  Notary Public was lawfully appointed by me as Water Master District No. 436  Notary Public was lawfully appointed by me as Water Master District No. 436  Notary Public was lawfully appointed by me as Water Master District No. 436  Notary Public was lawfully appointed by me as Water Master District No. 436  Notary Public was lawfully appointed by me as Water Master District No. 436  Notary Public was lawfully appointed by me as Water Master District No. 436  Notary Public was lawfully appointed by me as Water Master District No. 436  Notary Public Water District No. 436  Nota		
(Deputy) Watermaster District No. 436  Subscribed and sworn to before me, this day of Labourg, 19 96  Constant Water District No. 436  Notary Public  My Commission expires 9-20-99  Boise, Idaho, 2-28, 1996  THEREBY CERTIFY, that Tom Hulchison was lawfully appointed by me as Water Master of Water District No. 73-6 and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.  Kan R. Dryher Director, Department of Water Resources		
Subscribed and sworn to before me, this day of Learning, 19 96  Constant Wage  Notary Public  My Commission expires 9-20-99  I HEREBY CERTIFY, that 70 m Hulchisen was lawfully appointed by me as Water Master of Water District No. 73-6 and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.  KAN R. Draher  Director, Department of Water Resources		Town I . I have
Subscribed and sworn to before me, this day of Learning, 19 96  Constant Wage  Notary Public  My Commission expires 9-20-99  I HEREBY CERTIFY, that 70 m Hulchisen was lawfully appointed by me as Water Master of Water District No. 73-6 and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.  KAN R. Draher  Director, Department of Water Resources	The second secon	(Denvis) Watermeeter District No 436
My Commission expires 9-20-99  I HEREBY CERTIFY, that Tom Hulchison was lawfully appointed by me as Water Master of Water District No. 73-C and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.    Kam   R. Dryher   Director, Department of Water Resources	Subscribed and success to before me this of the first	
Notary Public  My Commission expires 9-20-99  Boise, Idaho, 2-28 1996  I HEREBY CERTIFY, that 70 m Hutchison was lawfully appointed by me as Water Master of Water District No. 975-C and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.    Kan   R. Druher   Director, Department of Water Resources	Subscribed and sworn to before me, this 72 day of	
I HEREBY CERTIFY, that		Notary Public
I HEREBY CERTIFY, that	(SEAL)	My Commission expires 9-20-99
I HEREBY CERTIFY, that 70 m Hulchison was lawfully appointed by me as Water Master of Water District No. 93-C and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.    Kan   R. Draher   Director, Department of Water Resources		
water District No. 43-C and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.    Kan   R. Draher		Boise, Idaho, 2-28 , 19 <u>96</u>
kgn/ R. Draher  Director, Department of Water Resources	I HEREBY CERTIFY, that Tom Hutchison	was lawfully appointed by me as Water Master
kgn/R, Dryher  Director, Department of Water Resources	of Water District No. 43-C, and that the information contained	in this report, as herein sworn to, is, to the best of my
Oc all	knowledge and belief, correct.	
Oc all		Kanl R. Druher
ne et t		Director, Department of Water Resources
By Y Flower	D	. Os et to

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	Charlie Elland	UPPER	
2	Charlie Eland Charlie Ward Doug Ward	lower	
3	Doug Ward		
4	art Whitaker		
5	Dony Whitakee		
6	Wayne Woutaker		
7	adin Wickel		
8	Jack Wight		
9			
10			
11			
12			
13			
14		The state of the s	
15			
16			
17			
18			
19		and the second s	
20			
21			
22			
23			
24			
25			
26		e transport of the Constant	
27			
28			
29	The state of the s		
30			

Total Delivery Total Cost Adopted Budget Credits Debits in 24-Hour Cost Per 24-Hr. Sec. Ft. \$\_\_\_\_\_ Sec. Feet \$ cts. cts. cts. Total No. Days of Watermaster 20426 12462 2 days at \$ per day 88.2 126 92 146 34 Total No. Days of Asst. Watermaster *5*0,9 days at \$ per day 38/6 Other expenses charged pro rata TOTAL COST \$ Total No. 24-Hour Sec. Feet Delivered 84.8 Cost per 24-Hour Sec. Feet Delivered

#### SECTION 42-606 IDAHO CODE

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

#### Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total 24-hour second feet is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.