



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033  
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PHILIP E. BATT  
Governor

KARL J. DREHER  
Director

Tom Hutchison  
PO Box 485  
Elba, ID  
83326

November 21, 1995

Water District: 43-C, Cassia Creek

Dear Mr. Hutchison;

Enclosed are watermaster report forms for 1995, and proposed budget forms for 1996. Instructions are on the backs of the forms. Two copies of each form are enclosed; extra copies may be made as needed. Please submit the completed forms to this office prior to your next annual water meeting. Upon receipt of these forms, adopted budget forms will be sent to the secretary of your district.

Sincerely,

James E. Stanton  
Sr. Water Resource Agent